

**BROTHER BRANHAM'S HEAVENLY VISION**  
August 06, 1970 Pm. Durham Connecticut  
Robert Lee Lambert

*Congregation sings: "Jesus is the Sweetest Name I know"*

*Brother Lambert prays opening prayer:*

Dear Heavenly father, were very thankful to be able to be here tonight. We pray Lord Jesus that you'll bless your elected predestinated bride of Christ, around this world wherever she may be and then bless the church Lord. We pray father God that you'll bless us here tonight, that we might be able to say something that would help us to be more stirred, more conscious of the lateness of the hour. And oh God, we pray that you'll let light Revelation shine upon our hearts, that we might understand the word for this day. God bless each and everyone here father. And may everything be said... be said in the spirit of Christ and for the glory of God. Now bless us Lord! In Jesus name, amen.

You may be seated. We're very happy to be here with you again, in midweek service. I think it's certainly a rebuke to all these ole denominations up and down the street. As they say around the business people, "Brother Lambert has a very active congregation!" And what they mean by that is, they see you come in the doors here, it's a long time before you come out. They can't understand how anybody could stand, to be in church that long. Then of course, they see you come in on Thursday nights, Sunday morning and Sunday night. Oh, they feel like they've done God a favor, if they come on Sunday morning for 20 minutes.

Well, I believe, where your heart is... Where your treasure is that's where your heart is. The trouble is they have so many treasures and so pleasures in this world, that it's hard to tear themselves away to go to such a boring place as church.

*Endnote:*

*61-1112 - A True Sign That's Overlooked*  
*William Marrion Branham*

*37 And sometimes the torture that that sign has to go through is amazing. The torture that Jesus went through, to prove the sign of God, that He was the Messiah. 38 We find out here, this young prophet by the name of Ezekiel constantly became a sign, all the time. How he tortured himself! One place here we find where he laid on his left side for three hundred and ninety days. God told him to get some beans and some pottage, put it all together, cook it up, and lay it down by his side. And go lay on a tile, and lay on his left side, alone; not turn over, for three hundred and ninety days. Think of it. And then said, "Turn over on the right side and lay there forty days, again." 39 And He said here, "What you see, Ezekiel," said, "because you are bearing the iniquity of the people, each day will I count a year for them." Being, that, every day he laid there, that meant a year they'd be in captivity, and that their iniquities would be remembered to God, and God would not hear their prayers no more. 40 But the torture that that man had to go through, why would that be necessary? Many has wondered, why would such a thing be*

*necessary for a man to do. It's because that people won't read the Word, and they won't pray. So, God is sovereign, and He sends His prophet to be a sign. The people won't read. They don't care to read. And they won't pray, because they're too...got other things to do. They can't take time to pray. And the Bible is boresome to them. It hasn't got enough action for these modern days, or any days.*

I'm so thankful to God for the promise of this hour. In an hour when he said, "They would have a form of religion, but deny the power thereof."

*2 Timothy 3:5-Reference quote:*

*<sup>5</sup> Having a form of godliness, but denying the power thereof: from such turn away.*

And I believe, that if the Bride of Christ don't produce the power of God... We might have the best form of religion that's in the world today, but until we can prove what we're talking about, we still just got a form. And I think I just want to be honest hearted, above all things in this day because you don't fool God, he knows what you are. We don't fool him a bit!

He said, "These signs shall follow them that believe. And the works that I do, shall ye do also and greater than these shall ye do."

*Mark 16:17-Reference quote:*

*<sup>17</sup> And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;*

*Mark 14:12-Reference quote:*

*<sup>12</sup> Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*

*Endnote:*

*62-1124E - All Things*

*William Marrion Branham*

*They say, "Jesus said he that believeth and is baptized shall be saved." That's right. **But we made a tradition out of it. They stink before Him.** You see the reason? **The worshipper coming, doing it, he did it only as a form. And we are guilty of doing the same thing. We make a form out of it, yet it's the commandment of God.** <sup>35</sup> Like, just recently when our movements got started, and God begin to adding something to them, and **we went off with it, made a tradition out of it, and it lost its power. Instead of bringing brotherhood together, it separated brotherhood. You do it sometimes just for a tradition, without the sincerity of it.** You've got to enter the feast of God with sincerity. No real sincerity, no real sorrow for sin... People come up to the altar, and many of them take a lot of music, a little dancing, clapping of hands, maybe run up and down the aisle, and maybe just speak with tongues. Now, I believe in speaking in tongues. I believe in running up and down the aisles; I believe in the clapping of hands. **But if there isn't some feeling behind there, if there's some sincerity that Jesus Christ has cleansed you...** Not doing it because Miss Jones did it, but doing it because there's something in you pulsating, **the sorrow for your sins, and the joy of the victory that you share in the resurrection of your***

**sacrifice, the evidence of your eternal security.** How can you not be sincere in that? 36 I believe a man can shout and not be saved. I believe he can run and not be saved. I believe he can speak in tongues **and not be saved. I believe he can do any of these things and not be saved.** But you can't class everybody that does that now. The other side says, "There's nothing to any of it." **BUT THERE'S SOMEBODY SINCERE IN THAT. THERE'S SOMEBODY GOT THE GENUINE RESULTS, BECAUSE HE ENTERED IT SINCERELY UPON THE BASIS OF HIS FAITH IN THE SHED BLOOD. AND HE GOT THE RIGHT THINGS.** But the other one's only mocking. And there's too much mocking going on, too much impersonation, carnal impersonations, carnal comparisons. **37 If you'd come seeking the Holy Spirit, and let Him, the faith that you've got in Him add to that virtue, and to that brotherly kindness (Second Peter 1:7), until you're built in the full stature of Christ, then the last thing is love, which God, the Holy Spirit, seals you to your destination.** You can't impersonate. You can impersonate it, but as I said last night, it's just like a—a blackbird putting peacock feathers in his wings and saying, "See, I'm a peacock." He just added them, pushed them in. If there's something on the inside of him, made him push them out, he'd actually be a peacock. Certainly. But some people are trying to do something to look like somebody else, or impersonate somebody else, because they thought they did it. And you see what it does? **It brings us back into a ritual and form again. IT'S THE BLOOD, THE LIFE THAT ELECTRIFIES AND SANCTIFIES YOUR LIFE.** That's right. 38 Isaiah spilled it out to them and said, "God said that He's hiding His face from your prayers. You've got your ritualistic form, yet it's the truth. You're doing what He told you, but you're not doing it in sincerity. And you squall out day and night, but **God said, 'Your sacrifice is a stink to me, and I will not receive it any more. And when you pray under such conditions, I'll hide My face from you.'**" Oh, God. If people would think of that, it would start a Pentecost. God said, "Though you be correctly in the Word..." **But if you don't do it with love and sincerity, God said He would hide His face, and wouldn't hear your prayers.** See? That's the way. 39 Oh, you said that "You're taking under the Old Testament, Brother Branham." All right. Let's take the New Testament, Second Timothy 3. **THE HOLY SPIRIT WARNED US THAT IN THE LAST DAYS THAT THE CHURCH WOULD GET AWAY FROM THE SINCERITY AND THE FAITH. THEY'D HAVE A FORM OF GODLINESS, BUT WOULD DENY THE POWER THAT WENT WITH THE RIGHT THING, HAVING A FORM OF GODLINESS, BUT DENYING THE POWER THEREOF. YES, SIR. GOD HATES A POWERLESS RELIGION. AND ANY RELIGION TODAY THAT HASN'T GOT CHRIST IN IT, IS POWERLESS. BUT ANY RELIGION THAT CHRIST IN IS UNDER HIS OWN BLOOD, AND IT'S GOT POWER IN IT. You say God hates a religion without power? He said, "Your solemn feasts is a stink." I guess He does hate it. He said, "It—it makes Me sick." And remember, He told this rich Laodicean church that "Because you're lukewarm (in other words, you make Me sick), I'll spue you out of My mouth." And we've come to that age.** God, send us an Isaiah to chop the thing to pieces, lay it out before the people: cry out; spare not. You think he'd be accepted? Certainly not. But he'd cry just the same. Solemn feasts, they're a stink. **God hates powerless religion. It's got to have power in it. It's got to have sincerity. Sincerity brings power. Sincerity brings real worship, not forms, but genuine power worship to know that you've passed from death unto Life.** 40 **God wants to perform His Word by His power. And when the church denies His power, how can He perform and vindicate His Word?** When the church explains it away and says it's for some other day, and something, how can God, Who wants to—to fulfill His Word, and perform His Word among the people... And the people deny that He does it. Yet, they go through all the rituals. See? Here's what's happened. **God wants to perform by the Holy**

**Ghost, and vindicate His Word; and the church wants to perform.** They have to deny the Holy Ghost. They want to perform to make a big organization, and what else? To bring membership, no matter what you have to baptize sinners, drunkards, bootleggers, anything else, and take them into the body of the church. No wonder Revelation 17 said this old prostitute woman, that had a bunch of daughters, that she was full of names, or blasphemous names. Churches, or daughter-calling the names of her daughters... **People who join churches and call that "got salvation," it's a blasphemy. Now, I know the King James here said, "names of blasphemy," but you look in the Diaglott, and see if it is. It says, "Blasphemous names." There's quite a difference. She is full of those. She's got nine hundred and something different organizations in her, plenty of blasphemous names. Got away, by some man-made tradition got away from the true worship, power out of the... 41 Oh, you say, "I went down there, and there's a lot of power. Brother, the whole floor was dancing in the Spirit," AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE. YOU CALL THAT POWER? THAT'S NOT POWER.** That's blessings. There's a lot of difference between blessings and power. God makes His blessings upon the righteous and unrighteous. The sun shines and... See? **We got to get back to truth, friends. We got to come back to what God means.** What He says, He means. See? And He refused their... Once hid His face from their prayers...

And you don't pass that off with a little... "Well, you know we had a sister in our church, she had back trouble and she got healed. See, it's going on now and you're missing."

I believe, truly a lot of people are missing it! But I believe, if anybody is honest in their heart, we need the power of the Holy Ghost in our midst tonight, more than we've ever needed it before. And no more than the Holy Ghost is talked about today, I wonder whether there be any holy ghost or not. That's about right! But I tell ya, I pray that God may anoint our eyes that we might see!

*Acts 19:2-Reference quote:*

*<sup>2</sup> He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.*

*Endnote:*

*56-0223 - God's Covenant With Abraham And His Seed  
William Marrion Branham*

*Notice, and it's the same Holy Spirit. He said, "Brother Branham, we receive the Holy Ghost when we believed." I said, "No. Huh-uh. No, no." I said, "You receive Eternal Life when you believe, but not the Holy Ghost. Jesus said, 'He heareth My words, and believeth on Him that sent Me has Everlasting Life, but by Holy Spirit baptizes us into the body as believers.'" I said, "You Baptist get that in your mind, and I'll go with you on Eternal security." That's right. I said... He said, "Well, when we believe, we received the Holy Ghost." 62 I said, "When Paul met a bunch of Baptists up in Acts 19 (Apollos, his converts, which was a convert to John the Baptist), He said, 'Have you received the Holy Ghost since you believed? Since ye have believed?' They said, 'Well, we know not whether there be any Holy Ghost.' Said then, 'How was you baptized?'" Amen. They were Baptist, and had believed and had joy, but had never received the Holy Ghost. See? Baptized into the Body of Christ, the believers (Amen.), then when*

*we have fellowship one with the other. You know, in the Baptist no matter what church you come from, you got to be baptized in the Baptist fellowship, because they believe that one baptism is water. But one baptism is Spirit. Amen. The Holy Ghost baptism. Yes, sir. For by one Spirit we're all baptized, not one water, one Spirit into one Body. Amen. Oh, my, how I love Him.*

I believe the world is groaning and travailing to see the power of the Holy Ghost manifested in the sons and daughters of God. Is, that right? I think we should be more concerned about the power of the Holy Ghost in our lives, then any other thing in this world. Because it is the power of the Holy Ghost, that's going to take you in the rapture. Amen!

*Romans 8:22,23-Reference quote:*

*<sup>22</sup> For we know that **the whole creation groaneth and travaileth in pain** together until now.*

*<sup>23</sup> And not only they, but **ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.***

*Endnote:*

*63-0323 - The Sixth Seal*

*William Marrion Branham*

*352 And the world, the nature, (God have mercy!) the whole world's in—in birth pains. **The world is trying, she is "travailing,"** Isaiah said. What's the matter? She is in...trying to bring forth a new world, for the Millennium, where all the...? ...**Trying to birth a new world, for a new people that won't sin and pollute her. That's right. She is in travail. That's the reason the—the...We're in travail, Christ, to bring forth the Bride. Everything is travailing and groaning. See, there is something fixing to happen.** 353 And this Sixth Plague lets her go. Brother, the earthquake bursts open, and the stars shake, volcanics will come forth, and the earth will renew itself. New lava will break forth from the center of the earth. And she'll crumble, all around and around and around, when she spins out in yonder. 354 **And I tell you, one morning when Jesus and His Bride comes back to the earth, there will be a paradise of God there.** That, oh, my, them old warriors of the battle, walk down through there with their friends and loved ones. The anthems will fill the air, of an Angelic host. "Oh, it was well done, My good and faithful servant. Enter into the joys of the Lord, that's been prepared for you, like you should have had back there before Eve started the ball a rolling in sin." Amen! Whew! Yes. 355 Sixth Seal is going to do something. Yes, sir. Truly the whole world is groaning and paining, for the Millennium age!*

And oh God, stir our hearts and stimulate us, that we may contend for the Faith, that was once delivered to the Saints.

*Jude 1:3-Reference quote:*

*<sup>3</sup> Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and **exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.***

And as Brother Branham often said and I like it real well, "If you have the spirit of Beethoven in you, I'd expect you to write some music." Or you might say, "You got the spirit of Beethoven?" "Yes sir! It's right on me, I really love music!" "Well, sit down here and play us a symphony!" "Well, I can't play!"

*Endnote:*

63-1103 - *Go, Wake Jesus*  
William Marrion Branham

186 He promised, also, in the—the Book of Saint John, the 14th chapter of Saint John, and the 12th verse, He said, "He that believeth on Me, the works that I do shall he do also. The things that I live, that the Father lives in Me, as Me being the Son of God; as I adopt you, My Spirit will be in you and do the same things." Certainly. That's only natural. 187 Again, He said, "Lo, I'm with you always, even till the end of the world." Matthew 28, 28:22, or 28:20, it is. "Lo, I with you always, even to the end of the earth. I am with you. A little while," He said again, "and the world seeth Me no more, yet ye shall see Me. For I..." I is another personal pronoun. See? "I will be with you, even in you, to the end of the world. The works that I do shall you do also." There you are. That's exactly how you would know it. Oh, again, "I will never leave you nor forsake you." You say, "How can that be? How can it be proven?" 188 John 14:12, see, "The works that I do shall you do also." He is now waiting to be called on the scene. He's waiting at this hour right now, to prove exactly what I said about Him, to be so right now. If it isn't, then This is wrong and I'm a false witness. He's ready to be called on the scene right now, to do the same things He did. 189 So in the boat that we're sailing in, let's wake Jesus in our lives. Listen. I've often said. If I stood here on the platform and told you that the spirit of John Dillinger lived in me, why, I'd have guns and be an outlaw. Sure. If I told you that—that—that Shakespeare lived in me, I'd be a poet. If the Shakespeare lived in you, why, you, you'd know how to... You'd be the great composer of poets. Is that right? Sure. You could. Poems, you could make up poems, because Shakespeare, the—the great writer, would be in you, and you would be Shakespeare. Is that right? If Shakespeare lived in you, wouldn't you be Shakespeare? [Congregation says, "Amen."—Ed.] Certainly, you would be. 190 If Beethoven lived in you, wouldn't you be a composer of songs, the great composer, Beethoven? Say, "Beethoven lives in me." Then you'll do the works of Beethoven. You'll write his music, certainly, if it lived in you. You would certainly do that, because that the spirit of him lived in you. 191 Then, if Christ lives in me, if Christ lives in me, the works of Christ will be done through me. Certainly. If Beethoven lives in you, the works of Beethoven will make known. If Christ lived in you, the works of Christ will be made known, for He is the same. "Same," He can't change. Remember what I said? It's Eternal. He can't change. He's the same yesterday, today, and forever. 192 Oh, then, call Him on the scene. Are you afraid to? Is men of this hour, is men of this day, afraid to call Jesus on the scene, to say, "Lord, You promised it. Now do it"? Oh, my.

That's about like us today, when we say we're Christians. We only say were Christians in word. BUT GOD HASTEN THE DAY, THAT THE BELIEVERS CAN PROVE WHAT THEY'RE TALKING ABOUT.

I'm sick and tired of getting up in the morning and going to bed at night, WITHOUT KNOWING THE POWER OF GOD IN MY LIFE! Hallelujah!

I had to let that out! That was kinda hurtin down there, I feel relieved already. I'm hungering and thirsting for Jesus Christ AND AIN'T ASHAMED TO TELL ANYBODY ABOUT IT! You know the devil, wants you to keep quiet about it. But oh God, I would to God that we wouldn't leave this place tonight, until we're so desperate to see the power of the Holy Ghost get among this congregation and find its rightful place here. Hallelujah!

I didn't come here to preach, but oh my Lord, I'm feeling something moving down here the past two weeks. And I'm just so in love with the Lord Jesus, I want to see him come on the scene.

Brother Branham said, "God will take me out of this desert one of these days, and make this message live."

*Endnote:*

*65-1125 - The Invisible Union Of The Bride Of Christ  
William Marrion Branham*

**334 These things wasn't done in a corner, friend. Remember, "Strait is the gate and narrow is the way, and but few there'll be that will find it." Don't go with that crowd that's moving on yonder, friend, that Laodicea Church Age. It could jump up-and-down, dance under music, lukewarm. Didn't say it was ice cold, now, it said it was lukewarm, that's the Pentecostal, and don't know that it's miserable, wretched, blind. Blind to what? The Word, to the manifestation of the Word; because It never come through their organizations, they cannot receive It. 335 And you ministers down there in Tucson, tonight, I don't hold you responsible for that. God does. I was there for three years. I told you I wouldn't start a church. I didn't. Brother Pearry Green started it. I was there three years, and not one time did you invite me to your pulpit. I set in Tucson for nearly three years. God will take me from the desert one of these days. This Message must live. I tried my best to get in to you. I—I know the reason you did it. You hear? Only reason you did it, your denomination would kick you out. And you know, many of you I've talked to, there at Furr's Restaurant, and you know it's the truth. Shame on you. 336 Come out of it. Get out of there, brother. If there's any Life in you, you'll be like that little eagle I just spoke of, you'll hear the Word of God. **Remember, you're going to hear This for the last time, one of these days. We're real close now. Won't you come, tonight?** 337 Dear God, we set solemnly now, a thanksgiving day it really is, Lord. **I am grateful, Lord, to be living in this day. This is the greatest day. Paul the apostle longed to see this day. The great men of old longed to see it. The prophets longed to see it. They looked for this day. Abraham looked for this day, for he sought for a City whose Builder and Maker was God; it hangs right above us, tonight. John seen the Spirit of God descending out of Heaven, bore record, knowed that that was the Son of God. And, think now, He's choosing His Bride.****

And it'll never live, on tape recorders and in the books! BUT IF THE POWER OF THE HOLY GHOST EVER STRIKES THAT WORD DOWN ON THE INSIDE, BROTHER AND SISTER, THIS WORLD IS GOING TO SEE THE BRIDE OF CHRIST IN ACTION!

Endnote:

63-0321 - *The Fourth Seal*  
William Marrion Branham

*1 There'd only be a small number, whose names were put on the Lamb's Book of Life before the foundation of the world. **And when that true vindication of the revealed Truth of God's Word strikes that heart, he'll strike the water, and out yonder with the Holy Ghost, just as hard as he can. And you can't stop him from doing it, because the new Life worked forth.***

Endnote:

63-1229M - *There Is A Man Here That Can Turn On The Light*  
William Marrion Branham

63 "In the beginning God created the heavens and earth." It might have been a hundred million, or billion, or whatever it was. And how He done it, that's up to Him to know, see, not to me. But the world, well, "The earth was without form, and void; and the water was upon the—the earth. And God," said, "moved upon the water." And said, "Let there be light." 64 Now, I believe that the sun, and so forth, was already in existence, I believe, the moon. As it goes on, Genesis 3, to explain it...But I believe, what was here, that the world, we was going to use it, and therefore...And it moved in; there was fog and mist all over the earth, making it dark. And God said, "**Let there be light,**" and the darkness faded away, and there was a cloudless sky. 65 And I believe that's God's way of doing things. He...in the Bible, the next verse says, the 4th verse says, "And He separated the light from the darkness. And the light He called 'day,' and the darkness He called 'night.'" **And God's Word always separates Light from darkness. See? It's the Word that does the separating, see, Light from darkness.** 66 God ever does the same thing, when He gets ready to use anything. **Like He got ready to use this old star, or whatever it was, this world, He had to separate the light from the darkness. When He gets ready to leave, to use a—a group of people, He has to separate the Light from the darkness. When He gets ready to use an individual, He separates the Light from the darkness. See? 67 Light comes by God. And the...Remember, the light come by His spoken Word.** The Word of God said, "Let there be light," when there was no light, and He sent the light to separate the darkness from the light. 68 This Word of command cleared the sky so the sun could shine in. And His Word today is what clears back all of the atmospheres of unbelief. 69 I was talking, had—had, I think, eleven interviews just before I got to the pulpit this morning, in there. So bad... 70 The other day a little friend of mine, Jim Poole, his little boy, they had thought he had a heart attack, rushed him to hospital. It was an asthmatic condition, had throwed the little fellow...He couldn't...His little heart jumping, and breathing, and—and he screaming and couldn't get his breath, and the little fellow looked like he was dying, when they got him here. And I was fixing to go to the hospital; they brought him here. And took a hold of his little hand; I said, "What's done it, measles has struck the kid. And, the measles, the fever has struck the little fellow. You watch him. In a couple days I want to see him again. He'll be full of measles." And here he is full of measles, you see. See? **71 Now, what? God separates darkness from light, or light from darkness. And He separates death from Life, and He does it by His Word. His Word is what always brings this forth.** 72 Now, light! Well, now, the seed was already upon the earth. **I believe God had planted the seed. And just as long as the sun could get to that seed, it begin to grow.** And that's the



reason it only taken days to bring forth these things, because the seed was already in the earth. All it needed was light. **73 And that's the way God has today. His Seed is already here, His Word. The only thing It needs is Light on It. And He is that Light, for He is the Word. The Word and the Light is the same thing. The Life in there is the Light of the Word, see, is the Life.** The germ of life lays within the grain, and the grain...the life is what breaks forth and brings forth the life out of the grain. **That's the way that Christ, in the Word, makes the Word do what It's supposed to do. Just like the life in the grain of wheat, or whatever it is; it makes the wheat do what it's supposed to do, because it is the life that's in it. All life!** **74 So, Life is only by the Word of God made manifest. Life comes only by the Word of God made manifest.** As long as it is just in the Book, like this, it still can be questioned. **But when it's made manifest, then you see the product of what It spoke of, being manifested, then that is Light on the—on the Word. See? That's what brings...The Word said so, and, then, when it comes to pass, that is Life in Light, Light bringing Life. Light brings Life.** **75 Plant the wheat out here, it'll...and put it in the basement, cover it all over, and it'll—it'll never bring forth anything, because it can't. There's no light there. But as soon as light strikes it, then it'll bring forth life if it's a germitized seed. That's the same thing it is in the Word. See, the Word is God, and when the Life strikes It, it brings It...Light strikes It, it brings the Word to life again.** Every age has always been that. Oh, how we appreciate these great things, how that the Word being vindicated is the Light of the spoken Word. See? God said, "Let there be light." **76 Now, what if He just said it and no light come? Then we don't know whether it's true or not. We don't know whether He is all right. We don't know whether He is God or not, because He just said, "Let there be," and there wasn't. See? So then when God speaks and we see it is, then that's the Light that shines forth, the Truth of the Word. See? There is Light and Life. 77 All natural life comes by His spoken Word. And the sun is His spoken Word. He said He created a great light in the heavens, for the day, and a lesser light for the night. See? And all natural life has to come by God's spoken Word. A flower cannot grow without the light of God's spoken Word shine upon it, for the sun is, the s-u-n, is the spoken Word of God, when He said, "Let there be light." See? It's God's spoken life. And no matter how much people try to—to say this, that, or the other, it still remains the same. You have to have that sun, so life, natural, can only come by the spoken Word of God. 78 And spiritual Life, Eternal Life, can only come by God's spoken Word of Life. Life was the S-o-n this time. In Him is Light, and in Him is no darkness; and He is God's spoken Light.** Is that right? [Congregation says, "Amen."—Ed.] God's spoken Word, for, "In the beginning was the Word, and the Word was with God, and the Word was God." And It's forever God. See? **And it takes the Light of God to strike the Word, to make It live.** Here is what He spoke [Brother Branham pats his Bible—Ed.], now let the Light shine! Amen! **LET THE LIGHT SHINE, AND THE LIGHT WILL BRING EVERY WORD TO ITS RIGHT POSITION, IN ITS SEASON.** Amen! Oh! You see, when it comes time! **79 Sometimes that grain lays in the earth, dormant, all through the—the winter, like seed, winter wheat sowed in the ground. But when that sun gets just right, oh, it's got to live. See? And it can't live without the sun. And God has made promises for every age and every day. And when the Light gets right, and shines upon that, it'll produce just exactly what the Word said, because He is the Light and the Life. 80 God's Word comes only by the Bible. God's Bible is the—the printed form of the Son of God, because the Bible said that It is the revelation of Jesus Christ. It's God revealing Himself through Christ, and Christ is the Word. And it takes the Light of God to shine upon that Word, to vindicate It, to prove that God still speaks Life, Eternal Life. He speaks natural light, brings the life. LIFE ONLY COMES BY THE LIGHT, THE WORD**

***MADE MANIFEST, OR MADE FLESH. WHEN ALL THE PROMISES BECOME, IN THE BIBLE, BECOME MANIFEST, IS WHEN JESUS CHRIST, THE WORD, WAS MADE FLESH AMONG US. GOD ALWAYS WORKS THROUGH MAN. MAN IS GOD'S SUBJECT.***

Oh God, it's a... I don't know, I don't know how to say it. I wish I had some way I could say it. How many want the power of the Holy Ghost in their life? I think if we'll just look at the word of God and be honest with our heart and look at the word of God, I believe that we can have the power of the Holy Ghost in our midst, like they had it on the day of Pentecost and greater than they had on the day of Pentecost. Brother, they're waiting to see... They're waiting and looking in on us tonight, in a great cloud of witnesses are looking in on us tonight, waiting for us to realize what the promise of God is for us in this hour.

God never said, go into all the world and take a tape recorder and play it! I probably got more tapes and tape recorders than anybody and tapes to, and probably listen to more, ten and twelve and thirteen hours a day in them. But that doesn't satisfy my soul. Brother God has put something down on the inside of me, **THAT I HAVE A DESIRE IN ME, TO PROVE THAT JESUS CHRIST HAS ROSE FROM THE DEAD!** Oh, you say, "I know a brother that got it." Well, what about you! What about us tonight? We can point back to a brother that had it, but what about us. We need to be more desperate and more concerned, for the power of the Holy Ghost to get a hold of us. That we might see this message live, and let these denominations that's turned down the word of God, let them see that God had a prophet among them. And I believe when this comes forth, then they'll know that there was a prophet that's been among them.

Brother, I tell you, I don't know about you, but I'm like the little brother from New Jersey that comes up here every week. He said, "I know there's a spirit outpouring of water out there, I **CAN SMELL IT!**" Brother, I tell you one thing, I don't care how many mountains are in front of that horse or in front of that cow, if they haven't had no water in about two or three weeks, once they're nostrils smell that water, I tell you they're going to the water.

And I believe the Bride of Christ, when she gets the Revelation from God in this hour, that God has promised you an outpouring of the power of the Holy Ghost in your life, I don't believe no preacher, no denomination, no group, nobody, no neighbor, nobody, no power that is able to keep you away from what God has ordained you to be in this hour. Amen! How many is determined? (Amen)

Yes sir, let a thousand fall at this side and 10,000 on the right side and 500 hundred thousand interpretations against it. I don't care what anybody else says. God has promised a Bride of Christ in this hour, the power of the Holy Ghost **TO MAKE THIS WORD LIVE!** Hallelujah! Oh God, I want it so bad.

I've preached it for 3 ½ years, people make fun of it, laugh about it but it's still there's something pulsating down on the inside of me and driving me night and day until I'll never be satisfied, until I **SEE GOD POUR OUT THE HOLY GHOST!** Hallelujah! Brother, I'm not satisfied with the form of religion. But my heart's desire, is to have a Christianity a moving and in action, like they had on the day of Pentecost.

How people can push off and pushback the Promise of God for another day or something else is beyond me. When its on tapes, and it's on the books and the Bible and the Spirit bears witness to it. Everything that is happening today, is pointing to Gods people uniting under the power of the Holy Ghost.

Endnote:

63-1124M - *What Shall I Do With Jesus Called Christ?*

William Marrion Branham

**11 You don't know, you don't have to know the mechanics. Just know the dynamics, the thing that pulsates it, that makes it true, and see if it hits the target that the Bible promised it would hit in this day. See, it's the Word again, back to the Word. 112 Now, the big machine is setting up now, and ready to move. The mechanics is already there. They've already got the mechanical system of an organization that's going to bring, upon the earth, "a peace," they say. They got a...like a U.N. The nations are united together. It's a uniting time. I just preached on it, recently. The...They're uniting together, to bring what? A world peace. They did that in the League of Nations. They've always done it, and it never works. It can't work. The U.N. is nothing but a big rubber balloon that's carried about by every nation's wind of doctrine. It'll bust and blow up at anything. It can't work. Neither can the Council of Churches work. It's an organization by man, contrary to the system...or with their system contrary to the Word of God, and it can't work. "How can two walk together unless they be agreed?" You can't do it. And how can the Christian church, will have to... 113 The—the Pentecostals, the Assemblies of God, and the—the great other churches of the—of the Pentecostal kingdom, and of the Full Gospel people, how can they forfeit their evangelical teachings, the very principles that they've stood on? And where they was raised up, to come out of those organizations and condemn it; and they have to forfeit their evangelical doctrine, to walk with men who disagree upon the principles of the Bible, and Divine Healing, and the Power of God, and Jesus Christ. "How can two walk together except they be agreed?" 114 There you are, that's the hour that we have arrived at, and that's the big machine that's set up. Now they've got the mechanics. The only thing they have to have is Satan in there, with the dynamics, to force the marking of the beast. When she is forced down, then the dynamics is working. The mechanics is there. They've already got them. 115 Let me say something, too; this uniting time, to see churches uniting, nations uniting. **It's a uniting time of God and His Bride, too. And I say this with reverence and respect. I believe that the Bride of Christ is called. I believe She is sealed in the Kingdom of God. I believe the mechanics is there. They're waiting for the Dynamics that'll take Her off the earth, into Glory, in the Rapture. I believe it with all my heart. Yes, sir. We don't know how He's going to do it, but He shall do it. He is the Dynamics. We just become members of the machine, of His Body, forming ourself into His image, and see Him uniting Himself with us, in His works, with His love gifts, as He hands them to us just before the Wedding Supper. And we're waiting, watching for that. Their big church is to be united. 116 The Dynamics of this Church will be a refilling of the Holy Spirit that we have worked in a small measure while the Headstone is coming down to unite with the Body. But when that Head and Body unites together, the full power of the Holy Ghost would raise Her up just exactly like that; even the dead, that's dead in Christ, for hundreds of years ago, will rise in the beauty of His holiness, and take a flight to the skies. The Dynamics is the Holy Spirit. 117 And now the dynamics of this great regime that they've got built, this big machine will work someday in the united council of the World Council of Churches, which will make a forcing, too. Remem-...but remember... You say, "When that happens..." It's going to be too late then for you. You're already in it. Whether you want to be, or not, you're already there. See? Notice, you've already got that spirit upon you. 118 In the day when the—when the—the winds of the Spirit is blowing from east, north, west, and south,****

*persuading people out of it, and showing the people!*

*Endnote:*

*63-0818 - The Uniting Time And Sign  
William Marrion Branham*

*89 Notice, they're right now uniting. You say, "Brother Branham, is that true?" They're coming to the Battle of Armageddon; exactly what they will do. See? And they're uniting for that right now. That's why we got the U.N. and everything we have. The Western World's uniting against the Eastern World, communism and so forth, it's all uniting together. The churches are uniting together. Everything seems to be uniting. Uniting, uniting themselves together, we see that. 90 Also, while all this uniting of the nation, these signs, national signs, we see out here in the world, earthquakes in divers places, different things uniting; bringing the world together, bringing the people together, all the churches together, all these things. And while all this uniting's been going on, there is another uniting going on. Amen! That's what I want to point to you now. 91 God is uniting His Bride. She is coming together, from the East and the West, and the North and South. There is a uniting time, and that's on right now. What is She uniting for? The Rapture. Amen! God's getting Her ready. Yes sir, uniting! What is She uniting with? With the Word! "For all heavens and earth will pass away, but My Word shall never pass away." She's uniting Herself with **THUS SAITH THE LORD** regardless of what any denomination or anybody else says. She's uniting Herself. She's getting ready. Why? She is the Bride. That's right. And She's uniting Herself with Her Bridegroom, see, and the Bridegroom is the Word. "In the beginning was the Word, the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us." 92 And the Church and the Bride and the Word is becoming so one, until the very Word Itself is working out the works of the Bridegroom. Amen! You see it? A uniting! Not no more, "Join the church"; not more of this, but **flee from everything and tied to Jesus Christ. See? It's the uniting time. God, uniting His Bride together, bringing It back; just exactly. Uniting the Words of His promise.** 93 Second Thessalonians, 2nd chapter; It says, this 5th chapter says, "The saints that are asleep in the dust of the earth will waken. And then we will unite with them (the living ones, with the ones that's been dead), will unite before we even get up There," 'cause the Bride will be complete when She gets There. The ones that's living, that's uniting themselves with the Word, and those that are gone already did that; and It all comes together, make one great union of the uniting before going up There. Amen! 94 Communism has to rise, these other things has to rise, and the church has to unite itself out yonder, when those...and the nations out there for the World Council of Churches; **and the Bride has to unite Itself under the Word of God. In order to do that, God has sent down the Heavenly sign and things, that prove to the Church, as He has to the nation. Amen. 95 God; uniting time! Yes, sir. Oh, my! Now, you remember, now, there is a uniting of the Word (uniting back again), bringing back "the Faith that was once delivered to the saints."** **Bringing back! That this could only be done in this day. The only time it could be done is right now.** It never was attacked anywhere else; they went off on denominational sprees. But now, it don't belong to no denominational spree, because it's time for the uniting of men and women of every race, every color, every creed, **everything under Christ by the Baptism of the Holy Spirit and back to the Word.** 96 **Uniting time for the Church!** Oh, my! Uniting every Word that's been scattered all abroad by these organizations: ever since at Nicaea, Rome, when they organized the first church, and they've organized Luther, they organized Wesley, they organized all the rest*

*of the churches. And doing that, they had to adopt a creed, and then when God sent something else, they could not receive It. Therefore, it was not possible until now. And God promised, in the last days, that "the Faith of the fathers would be restored back to the Bride again," that it would be this way, and it couldn't be no other time but this time. Look what a sign from Heaven, as a Pillar of Fire hanging among us, and with signs and wonders of the Lord Jesus Christ. And while He speaks to us, It never fails to be perfectly on the dot. Amen! Then we see where we're standing. Uniting time! 97 We see nations uniting, we see the world uniting, we see communism uniting, we see the churches uniting; and we see God uniting Hissself with His Bride, until He and the Church is the same thing. Hallelujah! Like the pyramid there. Right! Uniting themselves together; God uniting! Why? Never before, since the early church age, was the Pillar of Fire ever among the people. Never before, since the early church age, did they ever see the things that we are seeing today. And this was only made possible when God sent the Seven Seals and give us a sign by It, and sent seven Angels down out of Heaven; and come to bring back that scattered Word in them denominations, and tie it back into the Word of God again, to bring down His Holy Spirit.*

Amen, I don't want to be sitting here having service, when the Brides gone. Brother, I tell you, I desire to go in the rapture. And it's goin to take power! It's gonna take power!

Now I didn't mean to get into that. But I've been shut up in that room and haven't said nothing since last week. You know how I am; it just gets down in there and I have to let it out a little bit. I just wanted you to know tonight, that I haven't changed since last week. I just want my congregation to know, I'm still pressing and believing God, to pour out his Spirit. Amen! Do you love him, with all your heart tonight? (Amen!)

We're glad and blessed to have brother and sister Scott with us tonight, from up in New York. I don't know them too well, but I remember them singing a few years ago down in New York City and I certainly enjoyed them. I know sister Ruth and brother Kevin are tickled to see them, they're friends of theirs. We just count it a great privilege, to have some of God's children pass our way. And I believe, before I even talked to them, I believe they're hungering for God.

I believe any genuine child of God in this hour, is striving for the power of God in their lives. I believe any Christian that's reading the Bible and praying and listening to the tapes, if they're really a Christian and really elected of God, they know that there's something that's got to happened, to change this thing. And I believe if we'll unite our hearts in prayer and just pray, like the little song said tonight, "God not my will, but thine be done!" If there could come a desperation, that we could die to everything in this life and everything to our self in this world. I believe that we'll see God, move on the scene with the greatest outpouring of the Holy Ghost that ever was.

Now, if people disagree with that... I don't know why anybody would disagree, for the power of God to be in our midst. I just got a certain way I see it, and I'd be a hypocrite if I didn't tell it that way.

I was talking to Brother and sister Scott tonight, but course you can't be together a few minutes till you have to realize that there's a...It's kinda hard hour, with so many different interpretations upon what Brother Branham said. But I was telling Brother Scott, "I Love everybody! But oh my, I just got to stay with what I see!"

See! I'm a revivalist! I'll just be honest with you, I just soon as go ahead and die, I really would. If we can't have a revival, I just soon Lord just let me die of cancer, let the train run over me and cut me in two next week I don't want to live.

Listen, if this bride don't produce any more than what we got right now, I'd rather been livin in Luther's day! Well, you say, "The revival over!" Yeah, but I wasn't in on it honey! I wasn't in on it! I'm talking about me see, this is me involved. I want to know him in the power of his resurrection. I want to see him in the... Of course, you know many statements Brother Branham said about revival, but he was talking about a revival of divine healing. He said, "We've had protractive meetings, but no revival nowhere." But he said, "But you know that the brides been promised one."

*Endnote:*

*51-0719 - Who Hath Believed Our Report?*

*William Marrion Branham*

*We talking about revival, and we ain't had no revival yet. **We've had a lot of protractive meetings**, but a revival's when they tear down the—the sheds and go to praying and get right with God. An old-fashion, backwoods, sky-blue, sin-killing religion preached that makes people get right with God, **that's what we need is a revival**, not a church joining. Amen. I don't know why I said that, but I've already said it.*

*Endnote:*

*63-0320 - The Third Seal*

*William Marrion Branham*

*183 The—**THE BRIDE HASN'T HAD A REVIVAL YET. SEE? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET.** See? We're looking for it now. **It'll take those seven unknown Thunders back there, to wake Her up again,** see. Yeah. **He'll send it. He promised it.** Now watch.*

And that's one thing I may not know very much about the message, but I believe and I thank God for letting me see that much. That he's promised a revival for this hour, and nobody is going to take that away from me, see.

And so, it's for the Bride and I want to be part of the bride. And I need the power of the Holy Ghost, to prove that Jesus rose from the dead.

Just like I said down in Jeffersonville Indiana, I made a statement that caused those people to come all the way from Canada. I thought it was kind humorous in a way, certainly was a rebuke to us ministers of this day. She said a, "She went down to Jeffersonville (*Indiana*), to see the ministers who had the great power of the Holy Ghost. And she went from assembly to assembly and she couldn't find what she was looking for." Well, it's like, I can understand that! I can understand that!

We hear...we a... it's one thing see, to hold up the Bible...it's one thing to hold up the Bible and say, "We believe the Bible." But It's another thing like a...I was reading about a woman a given an account...a newspaper woman had a big article wrote up in the newspaper about brother William Branham's meetings. And said a, "We know many ministers in the world, and

they all preach out of the Bible and we've heard many things." But she said... "But" She said, there's one thing that's striking about Rev. William Branham. He preaches the Bible" Said, "But he don't stop there, he goes on to prove!" Now I liked that!

I would that I could prove, the Bible tonight. And Brother Branham said, "You'll either prove the Bible or you're a dead seed." It's one thing to say I'm a Christian, but are you able to prove it, see! And in the early days, they were able to prove that they were Christians. Because they had the resurrected Life of Jesus Christ in them and they could prove that he was not dead he was alive and living in their heart. And Brother Branham proceeded on to prove, that Jesus Christ was alive.

*Endnote:*

*65-0418M - It Is The Rising Of The Sun  
William Marrion Branham*

*33 Is there one here, or many, who doesn't have this quickening Power in you? **THE SON HAS SHINED ACROSS, AND YOU'VE SET IN THIS TABERNACLE, YOU'VE LISTENED TO TAPES, AND YET THE SPIRIT HAS NEVER QUICKENED YOU TILL YOU COULD FOLLOW THE WORD OF GOD, THAT YOU WOMEN AND YOU MEN COULD OBEY EVERY WORD THAT HE'S WRITTEN! Oh, that's a dangerous thing. What if you would be a dead seed, no Life in you?** But there is something in you, that tells you, "I—I want to rise, this morning. I want to rise from the state that I'm in. I don't want to be just a dead seed, be left to dirt and driftwood. I want to rise."*

*Endnote:*

*59-0628M - A Deceived Church, By The World  
William Marrion Branham*

*80 Here's the only hope that I have this morning, to wind up my Message, is this, "**While Samson was bound, a new shock of hair grew out.**" 81 **GOD SEND US ANOTHER CHURCH JUST BEFORE THE END TIME, THAT THE POWER OF THE HOLY GHOST CAN COME INTO HER, IN THE DEMONSTRATIONS OF THE SPIRIT, AND MARK 16 CAN FOLLOW THE CHURCH, ACTS 2:4, ACTS 2:38, ALL OF IT WILL BE FOLLOWING RIGHT ALONG WITH THE CHURCH. SIGNS AND WONDERS ACCOMPANY THE APOSTLES. Great signs of His resurrection accompany them. While we're in prison, surely God's growing a crop somewhere, for the last great kill.** May it be you, my Christian friend here this morning, may it be your strength has begin to grow. **I pray that this Message this morning, and out into the land to where this will go, I trust that this Message will help bring the vitamin to your system that'll grow a spiritual Power back into your life again.***

And I think that's what we need more tonight. We could go on preaching the message and go on reading the books, go on listening to tapes and go right on through the tribulation.

But, see Brother Branham said, "You put too much emphasis upon the word of God and not enough upon the spirit of God to make the word of God live." And that's what I believe!

Endnote:

52-0810A - I Am The Resurrection And The Life  
William Marrion Branham

**You can get so much on the Word, you think, “Oh, the Word, the Word.” That’s right. But the Gospel came not in Word only; but through power and demonstration of the Holy Spirit, until the Word is made Life. See? Wheat’s all right in your hand, but you never get a crop out of it. You got to bury it, and let it take on new life. Is that right? 10 Now, the Word is right; this is God’s way, of course. But just the Word, “The letter, killeth, but the Spirit giveth Life.” See what I mean? Now, and therefore, the enemy had to testify of God. In His ministry here He went forth, and things begin to happen. **And then the churches all closed down on Him** and said, “Now, if anybody goes over there to hear Him, we’ll just get your... Hand your papers in. You’ll have to go out. You’re no more.” But there’s some people by the name of Martha and Mary and Lazarus, brothers and sisters. And they heard Jesus, and they seen His miracles, so they didn’t care whether He was—what the Orthodox said, what the church said, or nothing about it. They believed Him and they went with Him. And they believed Him, because they knew He was a Man of God. So He came to stay in their house, at—at Bethany. 11 And now, while He was living there with—with them, His ministry got so great, that one day He had to go away from the home. They crowded Him out, too much, too many people around the place. And the people would come to Him by the thousands, and He’d slip off away from them, go off somewhere else (See?), to be alone with the Father, to pray. The cities would call for Him, but He would go up in the mountain alone, see which way the Father would lead. He came to do the work of the Father. That’s what we ought to be about, today, our Father’s business (That’s right.), not so much in the social ranks and—and so forth, but in the Father’s business. 12 Now, let’s take this wonderful Jesus just a minute, and watch His coming. Just before He came, there was a... First, before His coming, there was announcement. The church had all got all back and all messed up, just about like it is today. And one having this, the Pharisees, Sadducees, Publicans, array, oh, all kinds of isms around. And that, even some man come up and claimed he was a great one, who led hundreds out in the wilderness, and they perished. You know the story. **And all like that... But it finally come the time for He to come, He... The remnant was waiting for Him. And one day... Let’s watch.****

And that’s why I’m walking the floor and crying my heart out to Jesus Christ, that God I know that he’s a prophet I know this is the word of God, I know this message if true now Lord come and make it live! Come and give us something that we can have something to fight with!

Endnote:

57-0519A - Hear Ye Him  
William Marrion Branham

35 The world’s dying for love. That’s the fountain that God’s got open. And look. I want to ask you something. The greatest of all the gifts that’s in the local body... **And we put so much emphasis on speaking with tongues or interpretations, and the first is wisdom. Is that right? The next is knowledge. How are you going to operate knowledge when you haven’t got wisdom to operate it with? See? If you haven’t got no wisdom, you can’t operate your**



**knowledge. If you haven't got knowledge, you won't know to—how—how to have peace. You've got to put first things first, not on evidences, upon the Spirit, God.**

Endnote:

59-0301M - Strait Is The Gate

William Marrion Branham

98 There's no sincerity amongst Christians anymore. They want to say, "I'm a Methodist, I'm a Baptist, I'm a Pentecostal," **that doesn't mean** [Brother Branham snaps his finger—Ed.] **that to God.** 99 **"I spoke with tongues, I performed miracles." We lay all the emphasis upon that, when that's one of the most blinding things that they could do. Sure. The rain falls on the just the same as the unjust. The rain waters the crop the same as it waters the weeds, Roy. The same rain, the same Holy Spirit fall upon people.** That still don't mean... Their nature's got to be different, from the inside out. Not an outward manifestation or demonstration, **but the inside Spirit of the living God that makes that person a new creature, that humbles his heart or her heart before God.** 100 You say, "Preacher, you mean to tell me you doubt a dozen out of this millions and four billion people in the world?" I doubt whether there'll be **a dozen that'll make the Rapture.** Think of it! I'm telling you what Jesus said here in the Gospel. Think of it! 101 What's it got to? Because the immorality got amongst the people, illegitimate children started being born, that blots them out. See, we could stand here for hours, placing those things, and you can see that we're living in a corruptible, damnable, rotten-to-the-core generation of people. **NO WONDER THEY CAN'T SEE NO SIGNS, NO WONDER THEY WON'T HEAR THE GOSPEL, THEY'RE HARDENED, YET JUST AS RELIGIOUS AND PIOUS.** 102 Didn't Jesus say that, "The Spirit speaks expressingly, in the last days they'd be heady, high-minded, lovers of pleasure more than of God, trucebreakers, incontinent, fierce, and despisers of those that are good, having a form of godliness"? See? **Oh, you can shout, sure. You can speak with tongues, sure. Faith will cast out devils, sure. But that ain't what we're talking about.** 103 Then you would say to me, "Brother Branham, what is the mark of a Christian? Who will be saved? Will you, Brother Branham?" I'm trusting that to God. I don't know. I'm believing that I am. I'm comparing my life, daily, **with the Word. If it don't live up to this Word, then there's something wrong, I got to go back and get right.** 104 **"Well," say, "Brother Branham, when people speak with tongues, don't that mean they're saved?" No, sir! No, indeed!** I've heard witches and wizards speak with tongues, all kinds of nonsense. I've seen people speak with tongues and live with another man's wife. I've seen people speak with tongues, and jump up-and-down and shout like the house was on fire, and go out and pull crooked deals, and steal, tell lies, and everything. How can you expect it? No, sir. 105 Belong to church, deacons in the church, pious as they could be. Why, you think they'd buy gasoline on Sunday? No. But on Monday do something that's dirty and rotten and low-down. **God dwells in the heart, not in outward, it's something comes from the heart.** 106 **"Strait is the gate, and narrow is the way, and but few there will be that will find it."** As it was in Noah's days, eight out of those millions; as it was in the days of Sodom, three out of millions; so shall it be in the coming of the Son of man.

God Hasn't give us an empty, just a... He doesn't expect us to go into all the world and preach the gospel with an empty gun. Now listen, United States wouldn't send they're men to Vietnam

with an empty M-14. He gives them big boxes of shells, fire power! And I believe that's what we need. We got a good gun here; we got the mechanics.

But what we need is, for people to gather themselves together and cry out to God, for a revival of the power of the Holy Ghost to make the message live.

*Endnote*

65-0418M - *It Is The Rising Of The Sun*  
William Marrion Branham

223 **And the Son has got to be—be revealed again, in the Bride in the last day; the quickening Power has got to come, quicken them out of these dead denominations and creeds, to a living Word of the living God.** Oh! 224 No, It quickened them to new Life. It does the same thing for us now. Notice, then, **they was so quickened in that quickening Power!** Now I... Listen close now. I'm trying to show you. 225 **The quickening Power wasn't only in their soul, but It was all over them. It...Not only the Dynamics come in, to quicken, but It quickened the mechanics.** You see what I mean? **They were so quickened till their tongues begin to speak in another language. They were so quickened by the Power of the resurrection of Christ, until they laid their hands...They were so quickened with quickening Power, till, when they laid their hands upon the sick, they got well. "It quickened your mortal body." They were healed, by laying on their hand.** 226 **And the Spirit quickened their fellowship together with God, till they also were so quickened into the Presence of God until, when a person died and their soul had gone off, It called him back to life again.** Amen! Glory! Now I'm feeling religious. 227 That's right, quickened! **Not only was His resurrection for Himself, but for whosoever will, to this predestinated Seed that's laying there. Quicken, quickens the mortal body!** 228 **They laid hands on the sick; they recovered. They prayed; in the Spirit they saw vision, call the dead back to life. That's right. "Quickened their mortal body."** 229 **If It comes into you; if it be so...Now, you can say it's so; but if it be so, these signs follows that, you see. "It quickens your mortal body." It'll quicken you.** 230 Now, notice, quickening in the Presence of God. **Why? It was the Spirit of God that raised up Jesus from the grave. And, the Spirit of God, "I give unto them Eternal Life,"** come from the Greek word, if you look it up, Zoe, which moves It through you and then quickens (their) even their mind. 231 Now look. How can you say that that Spirit dwells in you? Though you done everything that you thought was right, here is your evidence whether you got It or not. **If the Spirit that was in Christ is in you, It also quickens you to the Word, for He is the Word.** And if it, contrary, quickens you away from the Word, then it isn't the Spirit of Christ!...care what you done, until **That moves you in the Word. "My sheep hear My Voice, and they shall live by every Word," every Word!** I was talking on that the other day.

*Endnote:*

65-0418M - *It Is The Rising Of The Sun*  
William Marrion Branham

109 But there has got to come One! Hallelujah! ***There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, makes that Church live, move in the Power of His resurrection.*** Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there

has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved. **He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It.** 111 And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him. **The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics.** Until the church or the people... 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! If He hit on sixteen cylinders, **so will the Bride.** Amen! For He said, in John 14:12, **"He that believeth on Me, the works that I do shall he do also. I'll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I'll raise him up again at the last day."** That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics. 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by. 115 It'll only work as they come together. Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth. 116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. **When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics. Notice, "It's the Spirit that quickens." It's the—it's the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See?** 117 **"You can do nothing without Me; but with Me you can do all things."** As He is the Word, It's the Father living. **"Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place."** 118 Paul said, **"The Gospel came to us not in Word only," through gasoline only, "but through Spark also," to make It move. There you are. It came to us in that manner.** 119 It's the same Spirit, that raised Him up, that quickened the true believer to Eternal Life. Now remember, potentially... Now watch, as we are getting out of our time. Notice, **"the same Spirit,"** now, Romans 8:1. Now let's just read that again, in Romans 8:1, and we'll see what that says. All right. And not Romans... I mean, 8:11, I'm sorry. 120 In Romans 8:11, **"But if..."** There is the problem. There's His catch. But if the Spirit of him (God, the Holy Spirit) that raised up Jesus from the dead dwell in you, ... 121 Now, there you are, **"If the Bridegroom Spirit dwells in the Bride!"** 122 When God made His first

*bridegroom, He made the bridegroom first, and he was both man and woman, in spirit; formed him in the dust of the earth, to make him material. And notice when He made Eve, from Adam, He took not another piece of clay, He took from the same piece of clay; the same Word, for Adam was a spoken Word. See? He took from him, and then taken the...He had masculine and feminish spirit. And He took the feminish spirit away from Adam, and placed it in Eve; so it's still part of Adam's spirit, it's Adam's flesh. Then, it was Adam's spirit, the dynamic, that quickened the mechanics of his body. 123 **So the Bride must also be flesh of His flesh, and bone of His bone. Then how is this mortal flesh going to become His flesh? We'll get to it in a minute, see. How is it done? How? What is this great transformation? Notice. Now if the Spirit of him (God) that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. 124 Oh, my! The predestinated One, of course, like the Seed laid upon the earth, the One that had Life in them. Many of them were dead; they were just rotten seed; the waters and things burnt them out. But, you know, there was a Seed laying there ready for Life. God knowed It was laying there. 125 Now, the predestinated Ones are the first to be quickened by the Holy Spirit, for the Holy Spirit comes to claim Its Own. Now, this is deep now, and be sure to catch this good.***

I tell you, what will happen then! Then every interpretation will fall brother, on its face. And you'll have interpretations to this message more and more, as the Lord goes on you'll have more and more and more confusion and more confusion and more confusion.

But when God comes and backs up his revelation, every interpretation is gonna fall flat on its face. I'd like to see it! If I'm wrong, I just pray, God give me grace that when the real thing comes, I'll say, "Lord, be merciful to me a sinner, forgive me Lord! Help me line up here real quick!" How many feel that way? (Amen) Yeah, I ain't gonna pray, "Now Lord, you move Lord, I mean Lord providing you move with me" God you go ahead and move whether I'm in it or not, just go ahead and glorify your name and then just let me catch up some way. How many feel that way about it? (Amen)

Oh God, hasten the day! Are you hungry for God children? (Amen) Well, it's 1970, moving right up to 1971. I believe, if the Lord isn't ready to do this thing now, I don't know when it'll be. I believe we ought to just...if we can get desperate enough and hungry enough and a aching in your heart enough to cry out enough, I believe he'll answer.

Well, there's so much that I could talk about. But as I said before, Brother and sister Scott we're awful happy to have you with us tonight. I don't know how long, they're gonna be here? They're on vacation, they haven't had a vacation in five years. I said, "My you sure need a vacation if you haven't had one in five years" I know they sing; I don't know whether they would want or not on a little rest? But I wish, if they would, sing for us Sunday morning. Maybe if they're here Sunday night, I'd be pleased maybe if it wouldn't be imposing on them, if they would give us a word of testimony? They're real fine people and they live over on a reservation in New York City, about 500 hundred miles from here. I'm just thankful we have a little ole place, where they could come by tonight and come in and fellowship with us. And I'm sure they're children of God and hungering for Jesus Christ.

Now a, there's something I wanted to read and I don't know whether you know it or not, but it just kinda of struck fear into my heart when I read it. And I'd like to read it to you tonight. I kind of feel relaxed now and kinda got that off my chest.

You know a lot of times the devil will say, "Well maybe Brother Bob is getting afraid and is backing up? I haven't heard him say nothing about it!" So, I just thought I'd let that out you know.

You know, the Devil knows if we ever get the power of God, he's just had it! And we'll cast him out. How many would like to cast the devil out? (Amen) Wouldn't that be wonderful? (Amen) Cast the devil out, triumph over the devil. Oh God, hasten the day!

I'd like to read a vision to you here. How many have ever read this book here? It's called "Heavenly Vision" by Brother William Branham. I want to read to you, from the first page. To show you how easy it is, to not know it, but in the sight of God just to be marked right off. Not even know it. I'm gonna quote Brother Branham here in this little book now:

*Quote from:*

***Vision taken from the tract: I was not Disobedient to The Heavenly Vision, which was written by William Branham and distributed during his early campaign years.***

*"It was in the month of March, 1945, one morning about 3:00 A.M. That our Lord Jesus Christ gave me a vision. This He has done many times and I most humbly praise Him for it.*

*At the beginning of this vision, seemingly, I was walking northeast on a road when the Spirit turned me and pointed me toward the west. I was facing a great mountain. It seemed to be the mountain of the Lord! It had a towering, high church steeple on the top of it. I was then asked to go west toward the mountain.*

*I entered the mountain through a door and on the inside I was met by a woman who had on a garment that might have been snow white at one time. Now the garment was very soiled. She asked me if I was Bro. Billy Branham and I replied, "I am." She then introduced herself as Mrs. Methodist.*

*I asked her why the spots on that lovely white garment. She replied, "I have been so busy" I then said to her, "That's right; you Methodists have so many organizations and societies in your church, you haven't had much time for the Lord." Then she said, "she said, "I was told that you were being sent to me. Maybe I should awaken my husband!" Then she disappeared.*

*Looking to my left, I saw a small heap of smooth-baked bread. There were white fowls standing near it, but they would not eat much of it. Then the Lord said to me, "Do you know them?" I said, "No."*

*Then He said, "**That is your Tabernacle and they won't eat the bread of life anymore. I am sending you this way.**" Then I journeyed on westward.*

*I was then brought to a plain where a platform was erected. Seemingly, it was under a large tent or auditorium. There were curtains drawn in back of the platform. The Lord then told me to pull back the curtains and when I did I saw a great mountain of the bread of life. He then said, "Feed these," and turning around I saw white-robed people coming from everywhere, making up a large audience. The following night, after the vision was over, I explained it to my church just as the Lord had given it to me." (Unquote)*

Now, I read that several years ago, I couldn't hardly comprehend it in my heart that such a sad thing could possibly be and maybe there was just something about it that somehow, that

maybe the Lord didn't really mean that? I just found it hard to face the facts of that vision. And then I heard that vision come up among some of the people that's followed this message. And then I heard different interpretations, on what it meant. Now I don't want to interpret nothing! But I know what it said, I know what the vision said.

Then the other day, I was happening to be studying this and felt pressed of the Holy Spirit. I'd been studying this certain book, "Sir's Is This The Time" And there on page 52, I found something that's very striking and I don't know, if you've noticed it or not? And I'd like to read it from page 52 on "Sir's Is This The Time" If you'd like to read it when you go home, it's found on page 52. I quote Brother Branham now:

*Endnote: Quote;*

*62-1230E - Is This The Sign Of The End, Sir?*

*William Marrion Branham*

*422 I pray for the little flock that the Holy Spirit has made me overseer of, to feed them. And I've done all I know how to do, Lord, to feed them on the Bread of Life. **As in that vision, many years ago, where that big curtain laid in the West, and a mountain of the Bread of Life; the little book, "I Was Not Disobedient To The Heavenly Vision."** And here it all comes to pass, revealed right in our face.*

Now Brother Branham says, "That this vision come to pass the very night, that he brought this message to the church there at, Jeffersonville (*Indiana*)." And the vision said that group of people at the tabernacle, "That the Tabernacle would not eat the bread of life any longer." So therefore because of that, he was sending the prophet to the West. And so that vision was fulfilled the very night, that he preached this message, "Sir's Is This The Time."

Now, how is it possible that a people that claimed to be the children of God, claim to be the Bride of Christ sitting right under the voice of the greatest man of God that ever walked the face of the earth since the days of the apostles. How is it possible, that they could sit there and see the wonder miracle working Power of the Holy Ghost, month in and month out and year in and year out. To see this supernatural Jehovah God come down and heal every kind of sickness and work every kind of miraculous wonder that you could possibly ever read of in the Bible. And then finally come to the place, where the Lord God Almighty would show a vision to the prophet of God and tell them, **THEY WOULD NOT EAT HIS BREAD ANY LONGER.**

*Endnote:*

*62-1104M - Blasphemous Names*

*William Marrion Branham*

*296 And I was watching myself do it. And then when I was standing there, looking, and watching myself preach It. 297 And I was just preaching, to-who-wouldn't-have-it. And after a bit, I raised up, you know, and I thought, "Glory to God!" I said, "Look at these wonderful things, and this, that!" 298 Directly, I noticed the people begin to get like they was physically hungry. **And so they had enough spiritual, so they started walking away. And some of them...[Brother Branham yawns—Ed.] Started walking away. I thought, "What's the matter with everybody?" 299 And—and I looked, and here some young couples going along, to my side. I thought...I***

*said, "Just a minute, friend! Just a minute! You'll be back again when the evening shadows fall." See? I said, "You'll be back again. But let me give you this first climax. Where does all these things come from, that I've showed you? Where are they from?" I said, "Here they are. They are in the Word of God. They are THUS SAITH THE LORD, His promise. Cause," I said, "all of you bear me record, witness this, that my commission is, 'Stay with the Word.'" I said, "What's the matter with all of you? Can't you understand the Word? You must understand It." 300 And some of them said, "Man, I'd like to have some biscuits," and so like that. 301 Well, I just thought, "Well, glory to God! If they want biscuits, let them go get them." 302 So I—I turned around. I thought, "Oh, but, you know what? The shadows is going to fall, after while, right away." I said, "Then, tonight, when that congregation gathers in again, I'll put the climax to them, and told them that the things that they have seen me do is found in the Word of God, not in some mythical book or some organization. It's found in the Word. See? Every bit of it, in the Word, 'cause I'm commissioned to That." 303 I thought, "You know, they'll, every one, be back tonight, so here is what I'll do. I'll background, kind of background." You know the way I do it on these church ages and things, say what I said before. "I'll background it, on the Word, and then this great, marvelous climax." I said, "What a time it'll be! Praise be to God!" And I seen myself getting real little, and heard that, "Praise be to God." I seen myself fading up like that. And here I was, standing there.*

*Endnote:*

*62-0601 - Taking Sides With Jesus  
William Marrion Branham*

*64 I believe that the Lord has used me, in little special things, to help maybe lay a foundation for a prophet that will come. But a prophet doesn't operate the way I operate. Now, you know that. A prophet isn't an evangelist, and an evangelist isn't a prophet. A pastor isn't an evangelist, and an evangelist isn't a pastor. "But God has set in the Church, first apostles, then prophets, then teachers, then pastors," and so forth. God set them in the Church, and God gave them an office. 65 But, the morning when I laid that cornerstone! Because, now, if you're spiritual, you get it. Because of the cry of the people! If you could break that out, or take the book and read it, it said, "Do the work of an evangelist." Didn't call me to be an evangelist, but said, "Do the work of an evangelist, for the time will come when they will not endure sound Doctrine, but will heap themselves together, teachers, having itching ears, and shall turn from Truth to fables." See? Quoted that Scripture and told me where to find It. Said it three times. And I got the Bible and turned to where He told me, and there it was. And then you know about the two buckets, of the Pentecostal Oneness and the Pentecostal Assemblies. I never crossed them. I planted their own trees right where they was, 'cause I think they're both wrong. But, out of it, I was at the cross, at the harvest. 66 God respects anybody who is sincere. Peter said that. He perceived that God was no respect of persons, all nations calling, when on that house of Cornelius, when they received the Holy Ghost like they did at the beginning. See? God is no respect of person. We see a person deeply and sincere, he can be sincerely wrong. But if he is sincerely, God will lead him to the Light, somewhere. He'll come to It, 'cause God is obligated to do that. 67 And we think about the Coming of the Lord, being such a—a great thing; and the Message, no more than It's went. Remember, there's a predestinated group to be here when the Lord returns, and it might not be over a dozen. See? We don't know. It might be a hundred million; might be ten thousand. But if... **The predestinated will hear the Message and***

**believe It, if It's the Message sent of God, which we believe It to be.** 68 Now, here we are, then, right up here to the end of the time. When, if God did call me...Now, listen, this is not to be repeated. If He did call me to be His prophet, then I'm certainly not holding the office of one. Prophets don't evangelize. A prophet hides himself in the wilderness, alone, with God, until he gets exactly, directly what God wants him to do. And he stomps right out and gives his Message, and back into the wilderness he goes again. He's not an evangelist, holding meetings, and getting cooperation's, and all these things like evangelists do. He don't teach like evangelists. He has **THUS SAITH THE LORD**, and that's it, and that's all. He gives it, throws it out, and let the chips fall where it will, and then away he goes again. Nobody knows where he's at. He's in isolation, somewhere. 69 Now, I cannot, or if He's called me to be that, I cannot be an evangelist. And if He's called me to be evangelist, I cannot be a prophet. Now, you get what I mean? I don't know what to do. I've done, reverently, when He told me, first, about me hold the people's hand and praying for them, then know the secret of their heart, all these different things. And, brethren, that's infallible. You know that's to be the Truth. Every one of you knows that. See? And how He told me It would blast across the world, and It's done it just exactly! Every nation under the heavens has heard It, everywhere, newspapers, tape recordings, everywhere. I don't know how It's ever done it. But, throughout all the world, letters coming in, and people from way down in Thailand, and the Hottentots back in there. How those missionaries has crowded back in there with those tapes, and giving that interpretation of the Word. And now we hear from all over the world, see, around the world. Now, they, the Church, is predestinated universally, everywhere. "Be two in the bed; two in the field," see, take one and leave one. 70 Now, as I have done the work of an evangelist. And here is my plea. If that is pleasing to God, and I've done the work all right, trusting that I have pleased Him, asking forgiveness for all my mistakes, then He may be calling me from the field of evangelism, to be His prophet. Then if it is, I'll leave evangelism. But if He calls me to be a prophet, I cannot be an evangelist. If I'm to be evangelist, I cannot be a prophet. I'm mixing the two offices. **That's where I've always fussed about. Standing on the platform, it's never been good, successful. God has used it, but I've never thought it was His direct will. It's been His permissive will.** Stand on the platform, a vision or two will knock you out, almost. See? And then if you tell this person how to straighten hisself up, and what to do; and then the next person stands there, he is expecting the same thing. And you can't tell him, 'less Something tells you to tell him. And then the other people feel like you're a traitor, or a backslider, or—or a demon or something, because you don't tell them what they want to know. See, that's not the office, the way a prophet operates. 71 A prophet stays back here till he stomps right into the hospital, or wherever he's going, with **THUS SAITH THE LORD**, and say it, and stomp back out again. He's no evangelist, at all. He don't hold meetings and discuss things. He's got the Word of the Lord for whoever he's sent to. 72 If he's sent to the White House, he stomps right up in front of the White House, says, "**THUS SAITH THE LORD.**" If it's to the governor of the state, whoever it is, it's **THUS SAITH THE LORD.** He don't fool around with a group of churches, trying get them to come in and take the Word, and preach these things like evangelists. He's not an evangelist. 73 So, you see, brethren, that's the reason I don't call myself a prophet. I'm not even in the office of one. See? Now you understand what I mean?



*Endnote:*

*63-0119 - The Way Of A True Prophet  
William Marrion Branham*

***209 How you going to build your church upon the Rock? How will the preacher ever stand in the pulpit and preach the Rock, and build it upon the fundamentals of the full Gospel, when his audience, some of his people out there, would put him out? Now, I blame the preacher for not having the audacity, and the Spirit of God, for just shutting the door, say, "Get somebody else will stand for that stuff and not me." I—I admire a preacher that would do that. 210 But woe unto that congregation when an anointed man of God tries to bring them the Word, and then they won't line up with It. That's right. How is he going to have a church that all the nine gifts operating in it, and so forth, and then, they and that, and the church won't even—even live decently and morally, won't learn their ABC's of the Gospel? Then say, "If I had a better preacher!" Why, it's your fault. That's right.***

Now notice, that they ate a little bit out of it. They picked around on it! And because they would not eat it... You know, I don't believe that God wants us to pick around on the word of God and pick around on the message of God, just what we want to believe. I believe that he wants us to eat all the little book, eat every bit of it right down to the hoof as they did in the twelfth chapter of Exodus. Not pick out the little part that you want to believe. What little part you want line up with and then hide from the rest. GOD WANTS US, TO EAT EVERY BIT OF THE WORD OF GOD!

*Exodus 10:26-Reference quote:*

*26 Our cattle also shall go with us; **there shall not an hoof be left behind;** for thereof must we take to serve the Lord our God; and we know not with what we must serve the Lord, until we come thither.*

*Revelation 10:10-Reference quote:*

**10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.**

And as I often say, when you read in the Bible and you find a scripture there that you don't want to lineup with, that you don't want to face in your life, Brother or sister it's your Kadesh Barnea. Amen! GOD IS CALLING US TO LIVE AND NOT ONLY BELIEVE THE WORD OF GOD, BUT HE IS CALLING US TO LIVE THE WORD OF GOD AND MAKE IT LIVE OUT OF US.

How could've people that sit and listen to the prophet, as long as they did and then in the end find out that they lost out completely?

*Endnote:*

*63-0123 - Identification*

*William Marrion Branham*

*191 And you pastors, out the audacity to rebuke it from the pulpit, too! Right. Right. That's right. Yeah. That's right. [Congregation applauds—Ed.] Now, just a minute. Listen. That's right. 192 But many times you've got God-given pastors that will rebuke it, **and you still won't line with the Word.** Now let's—let's find it. Can't go the other way, too. [Congregation applauds—Ed.] **That's right. What am I laying before you? "Oh," say, "they..." I know better than that. I've passed through, myself, Phoenix, for the last fifteen years, and it still looks the same as it always did, only getting worse. So don't lay it all onto the pastor. Uh-huh. Let's just say we're all guilty, and stand up there and look at ourself in the glass. Yeah.***

Now, I'd like to call your attention to a dream. And I didn't bring my other book, but I won't quote the whole dream but I'll just refer to it. Which was the dream of sister Collins. She dreamed that her and her husband went out to the ranch House and the light went out on the left-hand side. Brother Branham said, "Of course if your spiritual, you know what that means." Showing that the only thing that I know it could possibly mean, "That the light went out on the left-hand side which was the Branham Tabernacle. And then Brother Branham went west!

*Endnote:*

*62-1230E - Is This The Sign Of The End, Sir?*

*William Marrion Branham*

*143 Notice, immediately after that. Sister Collins, are you here? **Sister Collins dreamed a dream of being here at the church, and there was a wedding fixing to take place. And when she did, she saw the Bridegroom come in, perfect; but the Bride wasn't very perfect, yet it was the Bride; now, that's the Church. And there was like a communion, or a—a service going on here, like a dinner being set. And it kind of got next to her because that Brother Neville was serving a dinner in the church, but she said it was the best Food that she had ever seen. She was so hungry. But she thought maybe that, in the dream, that he shouldn't serve It, and she and Brother Willard was going to go up to the Ranch House and eat. **And when they did, the Light on the right-hand side went out. Now, you know what That is.*****

*144 Now, the Food. The Bride isn't perfect, but the Bridegroom is perfect. The Bride is not perfect yet, but the Food that was being given was not literal food, **it's the spiritual Food that you've been having, all along.***

Now, I think it's a good warning for you and I sitting right here tonight. That Like we could go right on saying, "Oh yes, I believe the prophet! Oh yes, I believe the message! Oh, yes sir! Yes sir, I'm a Christian!" Well yes sir, they did to! They did to, but the voice of God said, "They won't eat my bread any longer and I'm sending you westward!"

*Endnote:*

*I Was Not Disobedient to the Heavenly Vision –Track  
William Branham*

**Then He said, "That is your Tabernacle and they won't eat the bread of life anymore. I am sending you this way." Then I journeyed on westward.**

Brother and sister, I tell you it's a fearful thing, to fall in the hands of the living God today! We could go right on saying, "Yes sure, I believe I'm the bride of Christ" But until the sign of a believer is manifested in you and I, then we forfeit our right, to even claim to be a believer.

I remember one time, this great statement that Brother Branham made to the (Branham) Tabernacle... And I could bring all these notes and you know that I have them. You know, I wouldn't misquote them, the best of my heart. But Brother Branham said to the Tabernacle, "You'll either go onto a ole St. Paul Sky Blue Sin killin' revival or you're going to be picking around on and old rotten apple all the rest of your life. And tonight, you've got to make a decision that's before you!"

*Endnote:*

*56-0527 - At Kadesh-Barnea  
William Marrion Branham*

**130 The people, at the hour of decision now! You've got to make up your mind. This church has got to make up its mind. Every man comes to a place where there's a crucial hour. There was a crucial time come where you had to make up your mind. A judgment seat, you was at. You had to say, "I am guilty," or, "I am not guilty." When you're standing before the judge, you've got to make up your mind. 131 And, tonight, the Branham Tabernacle has got to make up its mind. We're either going to go on or go back. That's right. You're going back to garlic and— and leek, and stuff of Egypt, or you're going on to Angels' food, to the promised land where God made a promise. WE'RE GOING ON TO AN OLD-FASHION, HOLY GHOST REVIVAL; OR YOU'LL BE WISH-WASHY, PACKING AROUND, AND PECKING LIKE A ROBIN ON AN APPLE, UNTIL THE DAY YOU DIE. YOU'VE GOT TO MAKE YOUR DECISION. YOU CAN'T GO ON. "Why halt ye between two opinions?" said Elijah. "God be God, serve Him. If He's not God, then don't serve Him."**

What? Brother and sister, I believe that what we seen demonstrated by the Baptism of the Holy Ghost in Brother Branham, I believe it's got to be for every child of God that goes in the rapture. I believe that every child of God that goes in the rapture, HAS GOT TO HAVE SUPERNATURAL HOLY GHOST MOVING INSIDE OF THEM, IN A SUPERNATURAL WAY.

Endnote:

56-0223 - *God's Covenant With Abraham And His Seed*  
William Marrion Branham

73 You'll stumble as sure as the world. Let your eyes be set straight on Calvary, and look close. Could you imagine Elisha taking his eyes off of Elijah? Certainly not. He kept his eyes right on him like that. "If you see me when I go away, you'll get what you ask for." He watched him. And when the chariot of fire come down and picked him up, Elijah took off his mantle and threwed it back, and Elisha took that same mantle and done a double portion with it. Elijah done eight, and he done sixteen (Hallelujah.), a very type of Christ. **HE SAID, "THESE THINGS THAT I DO, GREATER THAN THIS SHALL YOU DO, OR MORE THAN THIS SHALL YOU DO, FOR I GO TO MY FATHER." AND WHEN GOD MADE THE COVENANT WITH CHRIST, CHRIST MADE IT WITH THE CHURCH, AND THE SAME HOLY GHOST WAS ON CHRIST WILL HAVE TO BE IN THE CHURCH, OR IT WON'T GO IN THE RAPTURE.**

When you read of Church history, you'll find that those historians pointed back to the fact that those people that called their self's Christians, had a supernatural God down on the inside of them that did Great supernatural things. That's how they knew that they were Christian, because they acted like Christ. They healed the sick and they cleansed the lepers and they raised the dead and they opened the blinded eyes.

How different today, how different today! Now if you want to be a believer today and be in the Bride of Christ, "All you have to do today is just believe the prophet, believe that he was a prophet and believe the message and you got it!"

Endnote:

64-0308 - *The Token*  
William Marrion Branham

63 You've got to have the Token. And when the Token comes, It testifies of Christ. He said It would. And Christ is the Word. And how can you deny that the Bible is true, part of It, and still say you have the Token, when the Token is the testimony of Jesus Christ? See, there is what I wonder. 64 "Oh," say, "I don't believe, I believe the days of miracle..." Oh, look out, there is no Token there. The Token punctuates every Word with an "amen," everything, 'cause it's God Itself. See? All right. 65 But if the token was not there, the covenant was not in effect. It was annulled. Same now! No matter how—how much you say, how much you'd say, "I believe every Word in the Bible," say, "Brother Branham, I—I can quote you half of that Bible, all the Bible, by heart. I believe every bit of It." That's good. Satan does, too. Uh-huh. It takes the Token! 66 "Well, Brother Branham, I've got my wall full of degrees. I'm a Bachelor of Art, and I have a doctor's degree, and an LL.D. of Latin. And, oh, I've wrote books. I've done this. I done everything. I've—I've done all these things." I don't care. THAT'S ALL ALL RIGHT, BUT YET YOU'VE GOT TO HAVE THE TOKEN. THE TOKEN, STILL THE TOKEN IS REQUIRED! 67 You say, "I'm a Bible student. I'm a—I'm a good person. I'm this, that." That may be fine, that's all good, but still it's got to have the Token! 68 Now, death was ready to strike Egypt at any time, and so is death ready to strike the nation now at any time. 69 Anna

*Jeanne, I feel something like your dad, said a remark one time. I've always liked that. He said, "You know, this nation, with the same sins, if God lets America get by with what she is doing, He will be morally obligated to raise Sodom and Gomorrah up and apologize to them, for burning them." And that's right. 70 Remember, Israel paid for every sin she did, and so will we. **HOW LOOSELY ARE WE GETTING? TIGHTEN UP THE ARMOR! COME BACK TO GOD, CHURCH! NOT SAYING THESE THINGS TO BE DIFFERENT. I'M TELLING YOU AS A WARNING. YOU BELIEVE! 71 DEATH WAS READY TO STRIKE. GOD HAD SHOWED THEM HIS GRACE AND HIS MERCY, THROUGH POWERS AND SIGNS AND WONDERS (SO HAS HE TODAY BEFORE TAKING THE CHURCH OUT), STILL THEY DESIRED NOT TO REPENT AND TO BELIEVE THE MESSAGE. 72 See, there was a message just before the taking out of the church. There always has to be. Same now. Every spiritual happening is a sign from God. Do you believe that? [Congregation says, "Amen."—Ed.] Like **THE MESSAGE, THERE IS A SIGN AND THEN THE MESSAGE FOLLOWS THE SIGN.** God told Moses, said, "If they won't believe the voice of the first sign, maybe they'll believe the voice of the second sign." 73 Now, when you see signs going on, and no message behind it, just the same old school of theology and on down, that wasn't from God. **BUT WHERE THERE IS A SIGN SHOWED, A MESSAGE FOLLOWS IT. NOW LOOK. JESUS COME ON THE SCENE...*****

Let me tell you something! Can I just tell you something? Now this is me... well I don't know... See this is just what I see! But brother and sister I believe, that every seed after its kind. I believe if we have the seed of Jesus Christ planted in us, a Faith Seed! I Believe, it's got to produce Jesus Christ and prove him, "The same Yesterday Today and Forever!"

*Endnote:*

*54-0514 - The Seal Of God  
William Marrion Branham*

*172 When a grain of wheat falls into the earth, no matter... If that grain of wheat dies to itself, it can't produce a cocklebur, to save its soul. **A grain of wheat will bring forth a grain of wheat, just as sure as anything. AND IF WE ARE SOWED WITH THE INCORRUPTIBLE SEED OF GOD, HOW CAN IT PRODUCE ANYTHING BUT A LIFE OF CHRIST'S LIFE?***

*Endnote:*

*62-0318 - The Spoken Word Is The Original Seed  
William Marrion Branham*

*262 Now, oh, man, here we are! Blessed be the Lord! Now we come to the Body to be the Bride of Christ, now to be His "flesh of His flesh, and bone of His bone." Now, we'll hurry up now. "Flesh of His flesh, and bone of His bone." Why didn't... 263 Ask you a question. Why didn't all your rains, back yonder, bring the bride to Christ? I want you to answer me that. If... His Coming is overdue. We believe it. (Like it was in the days of Noah, long suffering, He's getting His Bride ready.) Why didn't these rains... Why didn't you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, why didn't you bring Christ, the Bridegroom, to the bride? Going to let that soak, a minute. Why? Because you pregated her, yourself, with your*

**denomination. That's exactly what you done. He won't marry a whore. He'll marry a virgin. It's flat, but that's the Truth. You know It, in a flat way. You don't have to wonder. I don't stumble around about It. Tell you the Truth. Why didn't it bring her? Why didn't it bring Christ, bring Christ to her? Because she's not fit. He found her in adultery.** 264 Exactly the reason children don't live forever when they're born; Adam found his wife pregated. 265 That's the reason Jehovah had to take a Gentile Bride; found her pregated. 266 That's exactly the way Christ has to get Him a Bride now; He's found the so-called group pregated. **HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD.** 267 Like Adam and Jehovah's, He found them pregated with man-made doctrines of denominations. Like God's Truth, in Genesis 1, "**Every seed has brought forth after its kind.**" So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, and Christ could not come to her. Hum! That's hard, isn't it?

Endnote:

62-0708 - A Super Sign  
William Marrion Branham

144 All these great warriors, we could take hours on them. Got a many of them wrote down here. I'll bypass it, for time. For, all these died in the faith, all went down into the ground. **145 BUT THERE COME THE SUPER SEED ONE DAY, THE ROYAL SEED, AND HE POSSESSED THE GATES OF DEATH, HELL, AND THE GRAVE. AND HE BROUGHT FORTH, AFTER HIS RESURRECTION, AN ETERNAL SUPER SIGN, "THESE SIGNS SHALL FOLLOW THEM THAT BELIEVE"**! Today, it's a "million more," it's a denomination, it's an organization. **But Jesus said. "These signs shall follow them," a super sign.** God once says anything, He can never take it back. Some people says, "That was just for the apostles." 146 **What did Jesus say? "Go ye into all the world, and preach the Gospel to every creature."** How far? All the world! How many? Every creature! **"He that believeth and is baptized shall be saved; he that believeth not shall be damned. And," a conjunction, "these signs shall follow them that believe."** In all the world, and every creation, every creature! 147 I can show you where God put gifts and power in the church. I want somebody to put your finger on a Scripture and show me where He took it out, where He took it back from the church. **It's a super sign to the believer, that we've passed from death unto Life, because we feel the Holy Ghost, and see It working on our lives and changing us from what we were to what we are now. Amen. He arose from the dead. Thanks be to God!** 148 **Make the Word super in the last day, He still lives in the Seed of Abraham, with a super sign. The sign that He promised Abraham, the super Seed in the last days would perceive the same sign, do the same thing. Because, God had to kill Christ, Emmanuel, to raise Him up again, to send the Holy Ghost (an Eternal One that could not die) to live in the Church to produce that sign. Of all of our psychology, of all of our great teachers, of all of our theologians, there's not one living on the earth today can produce it. It takes the Holy Ghost, and Him alone! So, Emmanuel, the same yesterday, today, and forever, God raised Him from the dead, and He's here with us after nineteen hundred years, alive, the super sign!** 149 We've got all kinds of signs. We have signs here and signs there. **BUT GOD GAVE A SUPER SIGN, EMMANUEL, THE SEED OF ABRAHAM MADE FLESH AND DWELLED AMONG US, DIES, ROSE AGAIN; IN ORDER TO REDEEM THE CHURCH,**

**AND TO SANCTIFY THE CHURCH, THAT HE MIGHT LIVE IN THE CHURCH AND STILL PRODUCE THE SUPER SIGNS TO OTHERS AS THE AGES GROWED ON, AS HE PROMISED. Not a super organization; BUT A SUPER SIGN. OH, BORN OF HIS VERY LIFE, GOD'S OWN LIFE LIVING IN US, PRODUCING THE SAME SIGN He did at Sodom, down there by the prophet Abraham. 150 God has always give prophets. God gives prophets. And when He sends prophets to the people, it's usually the sign of a following judgment. Did you know that? When prophets are sent on the earth. Now I want to take something with you just for a moment, before we go into the prayer line, the next few minutes.**

Now you know that there's somethings a meth. If every Assembly that claims to be the Bride of Christ in this message or the world around... I think Brother Scott was just telling me tonight, that Brother Billy Paul said down in Pennsylvania "That he was in touch with 26,000." And he said himself, "That the angel of the Lord told his daddy, "That there was too many following this message! And his dad that's what scared him, that there were too many following the message." Now you know that God never did take a great number and do anything with it! Never did he do it!

*Endnote:*

62-0601 - Taking Sides With Jesus  
William Marrion Branham

25 You know, Jesus only had twelve apostles. We always thinking for something big. **But God don't deal in them big numbers. It's in these little groups is where He gets it.** See? Look all down through the age, at any time He ever met with men. **It was in small groups,** see, and spoke with them, and ordained them. It's God's good pleasure to do that. That's the way He likes to do it. And now we just want to keep God in our midst, and go, doing these things.

*Endnote:*

62-0707 - Jehovah-Jireh #3  
William Marrion Branham

72 These what you see here in the meeting is amateur things. Anybody that travels with the meetings here, know. The Holy Spirit reveals things that comes weeks and months between time. And ask anybody, "Did it ever fail one time?" It can't fail, see. "How do you know it?" **Because it's a promise of the Word, and the hour is here. It's got to come to pass. NOW, I DON'T KNOW, THERE BE A VERY FEW, A MINORITY WILL BELIEVE IT, BUT IT'S GOT TO GO FORTH JUST THE SAME. AND DID YOU EVER NOTICE, IT GOES RIGHT OVER THE PEOPLE'S HEAD, AND IT'S PAST AND DONE BEFORE THEY RECOGNIZE IT. Always that way.**

*Endnote:*

*63-0321 - The Fourth Seal*

*William Marrion Branham*

**1 There'd only be a small number, whose names were put on the Lamb's Book of Life before the foundation of the world.** *And when that true vindication of the revealed Truth of God's Word strikes that heart, he'll strike the water, and out yonder with the Holy Ghost, just as hard as he can. And you can't stop him from doing it, because the new Life worked forth.*

And listen, what people are doing, I'm afraid we're making a terrible mistake today. We're taking people right out of the denominations and right out of the world and bringing them right straight through to the baptism of the Holy Ghost, by just believe in the message! When they're not even justified, when they're not even sanctified yet!

Brother and sister, I tell you! It's hard to find any place that's preaching any sound doctrine. I know it... I tell ya, it's hard to even bring the word of God out and bring it right down the line like it's supposed to be today, is because we have so many ideas of how we think the message is.

We're bringing in multitudes right out of the denominations and out of the world and bringing them right over into the message and then bringing them right into the body of Christ, WITHOUT BRINGING THEM IN GODS PROVIDED WAY! THERE IS A PROVIDED WAY LAID DOWN IN THE BIBLE, FOR THE BRIDE OF CHRIST TO BE MADE UP!

I don't mean to be harping on it or being different from everybody in the land, but I tell ya, it's time somebody stood up and cried out against the thing today! And I cry out in my own little way.

There's something wrong, if everybody that claimed to have the Token and the Great Baptism of The Holy Ghost... LET ME TELL YOU SOMETHING THIS EARTH WOULD BE SHAKING UNDER THE IMPACT OF THE BRIDE OF JESUS CHRIST! How people can make that statement is, beyond my... any imagination that I got.

Did you know that's the same mistake and same error that Laodicea Church, church people...going people made! Don't you realize that the very mistake they made, they did not come to the revelation, that they did not have the Great Fullness Baptism of the Holy Ghost. And Jesus Christ spoke out through the messenger and said, "Because thou sayest that you Got it. Because thou sayest that your rich in the spirit." "Because thou sayest that you've been filled with the Baptism of the Holy Ghost" But I say unto you, "That you're wretched, and miserable, and poor, and blind, and naked and don't know it."

*Revelation 3:17-Reference quote:*

***17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:***

***18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.***



Endnote:

57-1208 - I Stand At The Door And Knock  
William Marrion Branham

**14 This whole Message this morning, that we have just read, is the Words of Christ Himself, after His resurrection, speaking to the last church age. As we understand, there were seven churches in that day, the seven churches of Asia. Each one of them had an angel, and those angels were sent to guide these churches down through the age. And we're now ending up at the last church age, Laodicea. 15 And it's most unusual to see how striking this thing is this morning, how it pertains to this church of this day, to see the conditions of the lukewarm, and the indifference in the church. And how that they say that, "Oh, we are on the big program. We are building a million-dollar church. And our church is prospering. We have more members than we ever had. Our pastor is better paid. And we are better, altogether." If that isn't the call of the day! 16 But, yet, the Bible said, "Thou art naked, poor, miserable, blind." 17 Just think, if a person being naked, and poor, and miserable, and blind, and don't know it. Now, if he knew it, he would try to better himself. He would rush from the street to find clothing. He would try to better himself. But if he's in that condition and doesn't know it, what a horrible thing! Now, and in the face of all of it... That isn't my text. 18 Jesus said, "I stand at the door and knock. And if any man will open the door, I'll come in to him, and will sup with him, and he with Me." What an invitation to a— a people that lives in this day! To see these horrible sights that we're now looking at! And with such a glorious invitation, "I'll stand at the door and knock. And if any man will hear, and open, I'll come in to him; and I will sup with him, and he with Me." What a communion! What a privilege! What a fellowship! Standing at the door, knocking!**

And now I'm afraid, that the people following this message, is making the same mistake as Laodicea made. That's right! And bringing people straight out of the world, straight out of the churches, bringing them right straight to the message. And then telling them when their hearts are hungering out for more of God tell them, "If you believe the message you got it."

Endnote:

63-0901M - Token  
William Marrion Branham

**170 Not God! He has no grandchildren. He is a Father. Got to be born again! He's not big soft doty. 171 He's a God of judgment. The Bible speaks He is. His wrath is fierce. Don't you trample on That and expect the goodness of God someday take you, in your sin, and take you to Heaven. If He'd have done that, He'd excuse all this here, and have took Eve. You'll believe His Word, or you'll be...you'll perish. And when you believe His Word, the Token will be upon you. Uh-huh. 172 Death was ready to strike Egypt that night, at any time. It was a fearful time; all their ceremonies, all their feast days, and fast days. 173 God had visit them. God had showed His great signs and wonders in the midst of them. What is that? Now stop a minute. God had showed them His grace. He had give them a chance. 174 They couldn't turn It down. They said, "Oh, there is nothing to that. It's nonsense. It's just something up in the cataracts, there was an eruption of—of red mud flew out, and that's what made the sea red." Then the hail came. Then the frogs came. God had prepared a place, and put His Word in a prophet's mouth. And**

**what he spoke, it come to pass, and they seen it. They couldn't deny it.** 175 What **Moses called for, that's what Moses got, from God, 'cause he only spoke the Word of God.** He said, "I'll make you a god." Moses was a god to them. See? They knowed no different, so He said, "You'll be a god, and Aaron will be your prophet. **See, you'll be like a god, for I'll take you, your voice, and I'll create with you. I'll speak, and the people can't deny it,** 'cause right there it is. What you say, will happen." Oh, my! "I'll show you those things." My! And Egypt saw it. **THEY SAW IT JUST BEFORE THE EVENING TIME, OR JUST AT THE EVENING TIME.** 176 **He showed them His goodness. He showed that He could take it away, heal.** 177 Magicians tried to do the same thing, the impersonators. You always find them. There was Jannes and Jambres, they stood there. But when it come to the real thing, they didn't have it. That's right. **They followed along, a little while. But, after a while, their folly was made manifest.** 178 And don't the Bible say **the same thing will happen in the last days, "as Jannes and Jambres withstood Moses"?** **But their folly was made manifest, and so will it be again.** See? There it is, **men of perverted minds, reprobates concerning the Truth, the Fact.** They might have congregations and great things, and great, high, big flowery things, **BUT THE HOUR WILL FINALLY ARRIVE.** 179 **STAND STEADY WITH THE TOKEN! That's what God wants us to do. Hold to His Word. Don't move from It. Stay right with It.** The Bible has said so. 180 **Death was striking. God had showed them mercy, showed powers and signs.** 181 Now let's stop just for a moment or two, on that clock there. **Let's just think in our minds, back, what He promised would happen in the last days.** I wonder if we haven't just about check up, too. See? 182 He had done all these things, and yet they still desired not to repent, or to believe the message of the day. They still didn't want to do it, although it had been displayed before them, and had been surely made known. 183 And when you see such things taking place, **it's a sign of oncoming judgment. Judgment will follow those things.** It's always done it, and this won't be no exception. See? **Judgment follows grace. When mercy is spurned, there is nothing left but judgment. So it will always follow.** 184 Now, the scene. Every spiritual happening is a sign from God. Be careful. Notice that, see. Watch, every spiritual happening, everything that happens, is a sign. We're not here by accident. These things just don't happen by accident. It's a sign. **It's a sign, to get—get to safety, quickly. Noah was a sign to his generation; Elijah was a sign to his; John was a sign to his.** See? **Everything, the Message of the hour, is a sign.** Watch It, look what It's doing. See? It's a sign. Everything has a meaning. 185 And **no other time could this type of a Message ever happen.** It could not have come in Luther's day, couldn't have come in Wesley's day, it couldn't even come in Pentecostal day. **It couldn't do it.** See? There's no...been no such thing happen, and yet we was promised in the Bible. See? **We're at the end. Nothing could happen, it couldn't have happened till this time. And it's happening for a sign. Wonder what is the sign?** 186 Oh, little people, my brother, sister, **get under that Token, quickly. See? Don't, don't take no substitute. Don't, don't, don't, don't do that.** See? Don't just imagine It. **You stay there until you know that the Token is applied, until (your whole) the mind that was in Christ is in you, until all the nonsense of the world is gone, see, until the whole heart's desire is Him.** See? That, then, you know, then you know something is happening. Jesus said, **"These signs shall follow them that believe,"** not make-believers, but **believers.** See? Now, we don't want to take any, any chance on it; **you mustn't do it.** 187 The Message of the hour is a sign to the churches. It's a sign to the people. Don't...are you, are you catching it? [Congregation says, "Amen."—Ed.] I hope, on the tape, that they're doing the same thing, see, and other parts of the world. See, the hour sign is here. **There is a Token that's got to be applied, and no other time could It have come.** 188 **Notice God's preparation for that time.**

Now, as we know that the Bible said, "All those things happened for examples, you see, to us." Notice, when God got ready to judge Egypt, first He made a preparation. What did He do at the first time? He never changes His order. **189 The first time, when He got, when He made His preparation, He sent a prophet with a message. First thing He done to His people was sent a prophet with a message. 190 The next thing He done, to identify this prophet, He sent a Pillar of Fire for identification, to identify it. 191 And THE THIRD THING HE SENT WAS THE TOKEN. That's exactly right. THE TOKEN, WHAT WAS THE TOKEN MEAN? ASSURANCE! 192 First, His prophet with the message; He identified Himself among the...with a—with a Pillar of Fire with His prophet; then He sent a token, to get under this blood, that He had accepted this substitute death in your place. Then, the blood was a token that He looked, that you had heard the message, believed on the Pillar of Fire, and had accepted the substitutionary that He had provided for you, and you were under the blood of the very chemistry of the life that went out for you. My! What a perfect, what a perfect thing that is, see, you are under the blood. 193 Now you're under the Spirit, under the Holy Spirit. See? See? You believe the Message of the day, see, you believe the—the—the—the—the power, the—the—the Pillar of Fire. You believe that, see, and you do. 194 NOW, NOW LOOK, JUST TO BELIEVE IT IS NOT ENOUGH.** Not to—to... To walk around where It's at, isn't enough. See, that's to make yourself worse, "For he that knoweth to do good, and doeth it not, to him it's sin." See, those **borderline believers**, Jesus spoke of the same thing.

Now, I want to say humbly and sincerely, that will not hold up in the message of the Prophet (William Branham) and it will not hold up in Gods Bible. AFTER THAT YOU HAD A REVELATION, AFTER THAT YOU BELIEVE, you receive power to come into the body of the Lord Jesus Christ. Nowhere in the Bible does it say, "If you believe the message you got it!" AFTER THAT YE BELIEVED, ye receive the Token! AFTER THAT YOU GOT A REVELATION, you receive the Token!

*Ephesians 1:13-Reference quote:*

*<sup>13</sup> In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,*

*Endnote:*

*52-0713A - Early Spiritual Experiences  
William Marrion Branham*

*7 I've never been ashamed and God help me, to always be man enough, to stand up and speak my convictions. For if I'm not, I'd be a traitor to Christ. I believe in the old fashion baptizing of the Holy Ghost. I believe that a man's got to be born again, or he's still a sinner. I believe it's only through the grace of God that he's called of the Holy Ghost. We do not receive the Holy Ghost by faith believing. It's the free gift of God given to us by God's grace. That's where I differ with my own church. The church that I come from, the Baptist church. They said, "You said you receive the Holy Ghost when you believe." I said, "That's contrary to the Bible." Paul said in Acts 19, he asked those Baptists up there that was following Apollos; he said, "Have you received the Holy Ghost since ye believed?" Not when ye believe, but "since*

***you have believed.” You believe first and the Holy Ghost is the gift of God (See?), comes to you. It’s a different... Here... Altogether different from being saved, being called out in God.***

*Endnote:*

*63-0901M - Token*

*William Marrion Branham*

***146 Moses standing, up-and-down the street, saying, “The evening message is here! It shall come to pass, at the end of the fourteen days, you shall gather the congregation together and kill the lamb. The whole congregation of Israel shall kill it, putting their hands upon it, identifying themselves with it. And the blood shall be struck upon the post, and upon the lintel of the door, and, ‘When I see the blood, I’ll pass over you, for it’s a token that you’ve accepted the death of the lamb that I have provided for you.’” The blood was the token. 147 Now the Spirit is the Token. “You shall be filled with the Holy Ghost not many days hence.” And when the Blood was shed, the Token was sent down on the Day of Pentecost, like a rushing, mighty wind. 148 That was the theme of every apostle. That was, “Have you received the Holy Ghost since you believed? Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of sins, and you shall receive this gift of the Holy Ghost, for it’s a Token, amen, that you’ve passed from death unto Life.” There you are. When that Gen-...Jewish church faded out, the Gentiles taken it over, and that perversion like that; now she has come out, to get that remnant of the Gentile, for His Name’s sake, the Bride.***

Now what a pathetic thing it is to see, that here we’re claiming to be the bride of Christ and we stand dormant, dormant and helpless before the devil today. The cripples stay crippled and the sick stay sick. And if you start preaching that then they say... “Oh my, let me tell you something! It’s going on right now, it’s so simple and so humble you’re missing it.” BROTHER AND SISTER THE POWER OF GOD IS NEVER SIMPLE WHERE YOU MISS IT! THE REVELATION IS SIMPLE AND YOU MISSED IT, BUT THE POWER OF GOD BROTHER WILL SHAKE THIS WORLD UNDER THE IMPACT OF THE BRIDE OF CHRIST! WHAT’S THE MATTER WITH THE PEOPLE TODAY? My Lord, have mercy! Saying, “It’s going on now and you’re missing it!” “Well, Brother so and so prayed for somebody and something happen.”

*Endnote:*

*54-0321 - What Think Ye Of Christ?*

*William Marrion Branham*

***Now, while you have your heads bowed in prayer, each one of you, I’m going to ask you a question? Have you received the Holy Ghost since you believed? Have you actually felt the power of God that changed your life and you become a new creature? That’s when the egg becomes fertile. That’s when you accept Jesus Christ in that way, you become... You say, “Well, I believe.” So does the devil. You say, “I’ve confessed.” So did the devil. So did Cain, so do his followers; so did the formal churches all along. But, my friends, you don’t know what it is, until Jesus Christ has been resurrected in your heart by the power and demonstration of the***

***baptism of the Holy Ghost. Do you have it? Is it in your heart?***

What about the rest of it! Did you know, that Brother William Branham said "When you receive the Baptism of the Holy Ghost, not one prayer that he ever prayed that God ever failed to answer!" Hundreds of thousands and millions of prayers he prayed and not one failed to be answered. Did you know the early apostles and the early church, every prayer that they prayed that Christ answered it? Did you know when you receive the real Token of God, when you really receive the True Baptism of the Holy Ghost, you enter into a Covenant with Christ! AND HE'S OBLIGATED TO ANSWER EVERY PRAYER THAT YOU PRAY, AND GIVE YOU EVERYTHING THAT YOU ASK HIM. Oh, what is it? I TELL YOU; GOD HAVE MERCY! IT'S NOTHING BUT THE DEVIL, THAT'S GOT THE PEOPLE OF GOD BOUND, TO KEEP THEM FROM THE PROMISE OF GOD AND THEIR INHERITANCE FOR THIS HOUR!

*Endnote:*

*62-0211 - Oneness*

*William Marrion Branham*

*17 Now, Jesus prayed, in John, the 17th chapter and the 11th verse, to you who put down these Sunday school texts. I have many of them this morning. John 17:11, Jesus prayed that the Church and He would be one like He and the Father were One. That the Church, we as members of the Body of Christ, would be one, together, just like He and the Father are One. **And at that day we would know that He was in the Father...Father in Him, and He in us, that together we were one. What a union, a oneness that would be, to see God in His Church till every member is just perfectly in harmony with each other and God. That's the Church that Jesus is coming for. That's when His prayer will be answered, that we will be one.** 18 And it is the only grounds of fellowship that God has ever laid down for Himself and His Church, is the oneness of Himself in the people. That's the only grounds of fellowship. And the only way that you can have those grounds is by a union, to be united with Him forever. Just like when you unite with your husband, the woman to unite with her husband, it is a vow until death. Now, then when you unite with God, it's the same thing that the church united with Christ, it's until death we part. And then if you never sin or do anything wrong, you'll be Eternally united with God. And only death can take you away from God, and not physical death, but the sin of death. Sin is death, and that takes you away from God. So, to be united with Him in the Spirit of His power, is Eternal Life, you're Eternally united with God. Oh, I want to get to that after a bit. United Eternally with the Eternal God, perfectly in harmony with Him, perfectly united together, a Church that all, both God and His Church, is one, united together.*

Brother Scott, I hope you don't mind me saying this? But I tell you one thing, United States of America kept away from the Indians their rightful heritage. This America belonged to the Indians and the devil through United States took it away from! They may have took it away from the Indians, BUT I TELL YOU ONE THING THE DEVIL IS NOT GONNA KEEP AWAY THE POWER OF THE HOLY GHOST FROM THE BRIDE OF CHRIST. HALLELUJAH!

JESUS CHRIST IS GOING TO COME RIDING IN ON THE SCENE, AND POUR OUT HIS HOLY GHOST UPON HIS PEOPLE.

What it is I'm afraid, we got a lot of ministers that's more concerned about the meetings in the marketplace. "Oh, I'm Reverend so and so! Oh, I got a ... " God have mercy, we need a killin children! All this reverend this and reverend that and the ministers putting their self over top of the congregation, brother that wasn't in the early church.

*Mark 12:38-Reference quote:*

<sup>38</sup> *And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,*

<sup>39</sup> *And the chief seats in the synagogues, and the uppermost rooms at feasts:*

<sup>40</sup> *Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.*

That's Nickelodeonism down to the core. There's no big ones among us and anything. No sir're! Oh, what it is, I'm afraid that ole Nickelodeonism spirit is loosed in the land today. And you know the Nickelodeons tried to keep the power of Holy Ghost OUT OF THE CONGREGATION! IT'S NOT THE POWER OF THE HOLY GHOST ON THE PREACHER, GOD WANTS THE POWER OF THE HOLY GHOST IN EVERY MEMBER OF THE BRIDE CHRIST! EVERY ONE OF US, HE WANTS THE POWER THE HOLY GHOST IN. YOU! THAT LITTLE BROTHER BACK IN THE BACK! THAT LITTLE SISTER WAY UP IN THE FRONT.

*Endnote:*

*50-0813A - The Resurrection Of Lazarus*

*William Marrion Branham*

**You let down the bars (That's what it is.), let down on the Word. We're getting stiff and starchy, afraid to come back to the old fashion Gospel (That's right), to the old salvation that makes you clean up, fix up (That's right), make right and come before God. 25 That's what's the matter with the church today. We need a revival. We don't need a new seminary. We don't need new preachers. We don't need new church buildings. We need a revival in what we got. That's what it is. Stirring up... Amen. All right. I'm not amening myself, but "Amen" means "so be it." And I believe it with all my heart. That's what the world needs today is an old fashion, God sent, sky-blue, sin-killing religion, old Saint Paul's revival, and the Bible Holy Ghost back into the church again.** That might be pretty strong for a Baptist, but that's right. True. I'm a Pentecostal Baptist. I got the Holy Ghost since I've been a Baptist. That's right. Notice, Cleans up, sets aside. Makes a different person, new creature in Christ Jesus. All right. Here's what we need. 26 Then he doubted it to be so. But God's going to confirm His Word. Don't you worry. "God's able of these stones to rise children to Abraham," said John. Watch. Then in all of that, what taken place? **God was sure to bring it to pass, 'cause it was at the season, at the time. His Words, every cog must fit the same place; when them prophetic wheels begin to roll together, it's got to happen.**

Now they got the thing down to, that this is the Bride of Christ. Then comes one little preacher with a little bit of anointing to bring a little message. My God, and the rest of the congregations just sitting there just as dead and dormant and don't know what they're supposed to do. **BUT I'M HERE TO TELL YOU TONIGHT, IN MY OWN SIMPLE WAY, THAT EVERY CHILD OF GOD HAS GOT A WORK TO DO IN THE BRIDE OF CHRIST. EVERY ONE OF THEM HAS GOT SOMETHING TO DO! EVERY TOE, EVERY FINGER, EVERY EAR, EVERY NOSE! Hallelujah! What it is, is nothing but Goliath!! The Goliath has raised up among the believers of this message and in such a disguise, that the people cannot recognize him to be Goliath, he's so slick tongue.**

*Endnote:*

*60-0313 - Hear Ye Him*

*William Marrion Branham*

*37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. **He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ.** 38 **Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority.** Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I KNOW IT FOR A FACT. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS' MOUTHS WILL BE SHUT. IT'LL BE A SHORT TIME. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.***

You just start preaching, and praying and consecrating yourself to God and crying out for a revival, and then right away they begin to slander your name. Right away they began to drag that

thing down to do everything...Sure the devil knows it, if the power of the Holy Ghost ever gets among people that's got a revelation of the word of God, they'll slay the Devil!

*Endnote:*

*63-0321 - The Fourth Seal  
William Marrion Branham*

*179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. Wait till them Seven Thunders utter Their voices to that group who really can take the Word of God and hand It there, It'll slice and cut. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say, is going to happen, because It's the Word of God coming from the mouth of God. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.*

*Endnote:*

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ  
William Marrion Branham*

*How did Abel know what to do in order to offer a proper sacrifice to God? By faith he received the revelation of the blood. Cain didn't get such a revelation (even though he had a commandment) so he couldn't offer the right sacrifice. It was a revelation from God that made the difference and gave Abel eternal life. Now you might take what the pastor says, or what the seminary teaches, and though it might be taught to you with eloquence, **until God reveals to you that Jesus is the Christ, and that it is the blood that cleanses you, and that God is your Saviour, you will never have eternal life. It is the Spiritual revelation that does it.** Now I said that this Book of Revelation is the revelation of Jesus and what He is doing in the churches for those seven ages. It is a revelation because the disciples, themselves, didn't know these recorded truths. It had not been previously revealed to them. You remember that they came to Jesus in the Book of Acts and asked Him, "Are You at this time going to restore the kingdom to Israel?" And He said, "It is not for you to know the times or the seasons." Those men were still thinking of Jesus having an earthly kingdom. But it was a spiritual kingdom that He was going to build. Even He could not tell them about His place in it, for the Father had not revealed it unto Him. But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do. **In this revelation He tells us what the end of the devil is. He tells how He is going to deal with the devil and cast him into the lake of fire. He reveals the end of the wicked ones who follow Satan. And Satan hates that. Have you ever noticed how Satan hates two books of the Bible more than all others? Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find Satan's origin, his awful ways and his destruction. That is why he attacks them. He hates to be exposed, and in those books he is exposed for exactly what he is. Jesus said about Satan, "He has no part in Me, and I have no part in him." The devil would like to prove that different; but he cannot, so he does all he can to destroy confidence in the Word. **But when*****



***the church disbelieves Satan and believes the Spirit's revelation of the Word, the gates of hell cannot prevail against her. Let me just put in a word here from my own ministry, if you don't mind. You all know that this gift in my life is supernatural. It is a gift whereby the Holy Spirit is able to discern diseases, and the thoughts of men's hearts, and other hidden things that only God could know and then reveal to me. I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn't the people that I am talking about. It is that Satan has got a hold in their lives through sin, indifference, and disease. But you should see their faces. Satan knows he is going to be exposed, and the most peculiar changes come over the peoples' countenances. Satan is afraid. He knows that the Spirit of God is about to let the people know of his works. That is why he hates these meetings so much. When names are called and diseases revealed, Satan hates it. Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. It is a REVELATION by the Holy Ghost. That is the only way I can know it. Of course the carnal mind will call it anything but the Holy Ghost. Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church. He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. He knows that if the people get the TRUE REVELATION of the TRUE CHURCH and what she is, what she stands for and that SHE CAN DO THE GREATER WORKS, she will be an invincible army. If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan will be powerless before her. He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.***

But now what have we got? We got the enemy triumphing over Christ! Sick and afflicted and cripples among us, it's a rebuke!

I got myself in here, I'm ashamed! I'm ashamed of myself daily... when honestly! I tell ya, I know people may not like me, I can't help it! BUT I CAN'T PRAY AND SEEK GOD AND COME AND LIE AND DECEIVE THE PEOPLE AND TELL THEM THEY ALREADY GOT THE TOKEN, WHEN I KNOW THEY DON'T HAVE IT! AND IF YOU'D BE HONEST, YOU KNOW THAT YOU DON'T HAVE IT!!!! YOU KNOW THAT YOU CAN'T PRODUCE WHAT THE BIBLE SAID THAT YOU'D PRODUCE! (Congregation goes wild, with praises!) WE NEED THE POWER OF THE HOLY GHOST! HALLELUJAH! Amen! We need the gifts of the Holy Ghost in action. Amen! WE'VE NEVER SEEN AN HOUR, WHEN WE NEED JESUS CHRIST more than we need him in this hour.

Endnote:

54-0513 - *The Mark Of The Beast*  
William Marrion Branham

227 How things are going! **He said, in the last days, "Fear not, little flock. It's your Father's good will to give you the Kingdom," sitting together in Heavenly places.** 228 And you Methodist, Baptist, Presbyterian, who has laughed at pentecost... 229 And, I say, Pentecost needs a good old-fashion Gospel spanking, because they organize. The very Assemblies of God has went into the—the biggest of Pentecost, has joined the league of churches, just as formal and indifferent. And the worst I ever seen the Holy Ghost treated, nearly, was by Pentecostal preachers. So don't think, 'cause you belong to Pentecostal church, you're saved. **230 YOU'RE ONLY SAVED WHEN YOU'RE TRULY BAPTIZED WITH GOD'S SPIRIT, BY THE HOLY GHOST, UNITED WITH HIM IN THE POWER OF HIS RESURRECTION, GOING FORTH WITH SIGNS AND WONDERS, FOLLOWING THAT SPIRIT WHEREVER IT GO.** The signs followed the prophets. The signs followed Jesus Christ. The signs followed the apostles. He said, "These signs shall follow them," till He returns again. "Did That say that, Brother Branham?" 231 "Go ye into all the world, and preach this Power and demonstration to every nation." And it lacks two-thirds of it, yet, has never heard It. "And these signs shall follow them." "Them!" "Every nation!" 232 Glory! Whew! Oh, my! Maybe you'll think I'm crazy. Brother, I tell you, I love this good old-time religion. Yes, sir, anchors you in Christ!

Endnote:

60-0803 - *Abraham*  
William Marrion Branham

Now, couldn't we not type that and make a message out of it tonight, to the Pentecostal church? **UNTIL WE COMPLETELY SURRENDER OURSELVES TO GOD, IN OBEDIENCE TO ALL OF HIS WORD... GOD DON'T GIVE US THE HOLY GHOST AND SAY, "WELL, I GOT IT. THAT'S ALL THERE IS TO IT." NO, SIR. HE GIVE YOU THE HOLY SPIRIT FOR ACTION, FOR WORD, FOR SERVICE.** Until we obey, hunger in our hearts... There's enough Pentecostal people setting right in here tonight, to start a Pentecostal revival through this country here, that would—it would certainly do things around here, **if we'd just get the fire burning good, you know, and get the high wind blowing from heaven, like rushing mighty wind, something would take place.**

To take away that from the Bride of Jesus Christ, is to let the devil the deceive you in the biggest way that he's deceived anybody. **THE VERY REASON THAT GOD SENT THE PROPHET, WAS TO LOSE THE POWER OF THE HOLY GHOST BACK AMONGST THE PEOPLE ONCE AGAIN.** And then ministers, SHAME ON THEM, SHAME ON THEM! That won't tell the truth! They know don't have it and they know that the people ain't got it. **AND THEY'RE TOO ASHAMED TO ADMIT, that they don't have it!**

**WE STAND POWERLESS AND DEFEATED AS BAD AS THE APOSTLES WAS WITH THE EPILEPTIC BOY AT THE FOOT OF THE MOUNTAIN.** Well yeah, "Sister so and so got healed"

Oh children! We stand in a terrible place. Do you realize, if the devil can keep that power of the Holy Ghost away from us, we haven't got a thing...we ain't got a thing to take us in the rapture. You say, "BUT BROTHER BOB, WE HEARD THE PROPHET WE BELIEVE!" YOU SAY THAT YOU BELIEVE, BUT GOD HASN'T SAID ANYTHING ABOUT IT! HE SAID, "THESE SIGNS SHALL FOLLOW THEM THAT BELIEVE! IN MY NAME, THEY'LL CAST OUT DEVILS! IN MY NAME, THEY'LL HEAL THE SICK! IN MY NAME, THEY'LL RAISE THE DEAD! He said if you believe, the this'll follow you!" And then if it's not following us here tonight, THEN WE'RE NOT BELIEVING LIKE WE OUGHT TO!

*Mark 16:17-Reference quote:*

*14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.*

*15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.*

*16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.*

*17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;*

*18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.*

*19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.*

*20 And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following. Amen.*

*Endnote:*

*60-0402 - Believest Thou This?*

*William Marrion Branham*

*80 That's what's the matter today. We've drafted in our ideas, drafted in our denominations, but if that tree ever puts forth another fruit vine, itself, it'll be like the original ones that went into it. Hallelujah! **OH, CHURCH WILL BLEND TOGETHER, BUT WE NEED THE POWER OF THE ORIGINAL. WE NEED THE HOLY GHOST, THE POWER OF THE RESURRECTION OF JESUS CHRIST.** That's what He told us to do. 81 "I am the Vine, ye are the branches." If a grapevine puts forth a shoot, and it comes out with pretty blue grapes, the next vine it brings out will have pretty blue grapes on it. If the first Vine come out, and they fell under the impact of the Holy Spirit, and they did great miracles, and signs, and sealed their testimony to a world...Even many of them with their own testimony, they, with their blood, they sealed their testimony. They went through all kinds of perils and everything to bring the Gospel. They suffered; they were beaten; they were punished. "Must we be carried home to Heaven, on a flowery bed of ease, while others fought to win the prize, and sailed through bloody seas?" What do we expect to do? "I must fight if I must reign. Increase my courage, Lord." Certainly. We need a... 82 We don't need a new denomination. We don't need a new church building. What we need today is an old-time backwoods, sky-blue, sin-killing Pentecostal revival, that was borned at Pentecost and is back into the church again, the power of the Holy Ghost again, to bring Jesus on the scene. 83 The God of history always rises on the scene in a crucial moment. We need it. That's what's the matter with our church today. We're getting too far back. We're*

*falling into the fashions of the world. And gradually, year by year, it begins to die a little and wither away. 84 It's pruning time pretty soon. **GOD WILL CUT IT BACK AS SURE AS I'M STANDING IN THIS PULPIT. GOD WILL CUT HER BACK TO MAKE HER BEAR FRUIT. HE WILL CUT THE WORKS OF THE WORLD OUT OF IT ONE OF THESE DAYS. SUCH A DISGRACE, THE WAY THE CHURCH HAS CARRIED ON UNDER THE NAME OF RELIGION.** 85 And we find out, when Jesus left, death set in. When Jesus leaves our church, the power of the Holy Spirit leaves our church, it begins to dwindle and—and die. And after while there's nothing no more to it. Now, when Jesus left, death set in. Oh, what a sad time it was. 86 And notice, they wondered around, and they sent for Jesus, but He didn't come. They sent for Him again, and He didn't come, but He knowed what He was going to do. He knows tonight, what He's going to do. **IT'S NOT LOST WITH HIM: HE KNOWS EXACTLY WHAT HE'S FIXING TO DO. HE'S GOING TO RAISE A PEOPLE UP, JUST AS CERTAIN AS I'M STANDING IN THIS PULPIT. HE WILL RAISE A PEOPLE FOR HIS NAME'S SAKE OUT OF THE GENTILE GENERATION. HE WILL DO IT.** 87 It's the Jews' time's right at hand now, and of the Gentiles are ending out, because they just went on out. They're rejecting Christ; they're rejecting their signs; they're rejecting everything that's called godly, and brand it as some kind of telepathy or devil power and do...**THEY'RE BLASPHEMING THE HOLY GHOST AND SEALING THEMSELVES AWAY FROM GOD. AND GOD WILL TAKE THAT MINORITY, AFTER WHILE, AND RAISE IT UP INTO A POWERFUL CHURCH, and then turn the Spirit to the Jews, and take the Gentile Church home. Exactly right. She's in the making now. Well, we're at the end time, nearly.***

Nah, but we want to go ahead and cover it up and say, "Call a little prayer line, Now I just believe you're gonna to be healed." And before you get in it, you know that God ain't there to anoint to heal the sick.

Let me tell you something! The reason why the cripples aren't made straight the legs the arms and because the cancers don't melt away and because these great things don't disappear IS BECAUSE THE ANOINTING OF THE HOLY GHOST IS NOT THERE, TO ANOINT THE WORD! But you say, the Bible said to, "Pray for the sick." READ IT LIKE IT SAID! "THE PRAYER OF FAITH SHALL SAVE THE SICK!" FAITH! AND FAITH IS A QUICKENED REVELATION FROM GOD!

*James 5:15-Reference quote:*

*<sup>15</sup> And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.*

*Endnote:*

*65-1126 - Works Is Faith Expressed  
William Marrion Branham*

*117 In a audience of people, where a prayer line comes through, you'll find some...and they were all good people, we'll say. There's some that's trying hard to believe It, trying to work themselves into It. Some just can't do it at all. And others, it's just by grace, it's just given to them. Now, there is the difference. See? That does it. THAT'S THE REAL REVELATION,*

**BECAUSE FAITH IS A REVELATION FROM GOD. IT MUST BE REVEALED FIRST.**

Let me tell you some children, let's just bring it right down to where it is! One man had the Baptism of the Holy Ghost! William Branham, and he shook the world Seven Times with it. And he said, "GIVE ME 10 MEN, ROYAL JEWELS OF ABRAHAM FILLED WITH THE HOLY GHOST, AND I'LL SHOW YOU A LIGHT THE WORLD WILL COME TO SEE!" WHY SURE, THEY'LL COME TO SEE IT, WHY? BECAUSE THE DEVILS WILL BE CAST OUT SCREAMING FROM THE PEOPLE! THE BLIND WILL SEE AND THE LAME WILL WALK AND THE DEAD WILL BE RAISED. Why? He can't stand it in front of that Resurrection Power!

*Endnote:*

*62-0121M - And Thy Seed Shall Possess The Gate Of His Enemy  
William Marrion Branham*

**244 GIVE ME A CHURCH, GIVE ME TEN MEN, WHO, REALLY JEWELS OF GOD, THE ROYAL SEED, PUT THEM MEN TOGETHER, AND WATCH WHAT'LL TAKE PLACE. GIVE ME THIS LITTLE HOUSEFUL OF PEOPLE LIKE THAT, AND I'LL SHOW YOU A LIGHT THAT THE WORLD WILL RUN TO IT. That's right. That's what God wants us to be. "You're a city setting on a hill." You're Royal Seed of Abraham. "It shall possess the gate of its enemy." 245 Sickness, there's a cause for sickness. There's a cause for these things. And God, the Holy Spirit, is here to reveal that thing and tell you why you don't get it. What's the matter with us? We don't have to wonder, "Will It do it." It's already doing it. What do you do? 246 Watch that prophet. He listened not to the rushing wind, "Glory to God! Hallelujah!" 247 That's good. Now, remember, I'm not condemning that. I hope everybody understands that. Somebody said, "Brother Branham don't believe in saying, 'Glory to God! Hallelujah!'" Well, look at me up here now. I believe in shouting, speaking with tongues, dancing in the Spirit. 248 **But, brother, when you fail to hear that still small Voice of the Word, that's the thing that gets you. That's the thing.** 249 Elijah knowed all this revival was going on outside. But he was...It never attracted him outside to it. **But when he heard that still small Voice of God, then he was attracted.** And he veiled his face, come out. Why? Elijah was the Seed of Abraham, following the Word. 250 **"If ye abide in Me and My Words in you, then ask what you will, it'll be done for you."****

"Yeah, we're the Bride!" We're the awful'est mess that ever was! The only thing that I can say, we've heard a prophet and we got the best form of religion around. But some of us, are denying the power of God, as bad as the denominations is. Go somewhere! I challenge you, go somewhere across country and around the world and find out any place where they're preaching the Holy Ghost!!! You don't even hear Holy Ghost mentioned! They're afraid to mention it! The devil has poof!! Bluffed everybody! Bluffed them!

Oh God! There's something in me, is crying out! How many feel something crying? There's got to be something out there to answer! Well, you say, "Brother Bob, if that were so everybody in the message would be preaching that!"

I remember the words of Brother Branham on “Desperations” He said, “Pinch your conscience, and wake up church! There’s something coming forth from the Lord and it’s going to pass right through you and you’re going to miss it.”

*Endnote:*

*63-0901E - Desperations*

*William Marrion Branham*

*100 You can't be desperate till God speaks to you. **OH, CHURCH, RISE AND SHAKE YOURSELF! PINCH YOUR CONSCIENCE, WAKE YOURSELF UP, IN THIS HOUR! WE MUST BE DESPERATE, OR PERISH! THERE IS COMING FORTH SOMETHING FROM THE LORD! I know it as THUS SAITH THE LORD. There is coming forth something, and we better get desperate. IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.***

*Endnote:*

*An Exposition Of The Seven Church Ages - 2 - The Patmos Vision*

*William Marrion Branham*

*But some day those feet of brass will stand upon the earth. And the Judge of all the earth He shall be, and with equity and perfection will He judge mankind. And there will be no evading that judgment. No turning of that justice. There will be no tempering of it. **He that is unjust will be unjust still; he that is filthy will be filthy still. The Unchanging One will not change then, for He never has and never will. Those feet of brass will crush the enemy. They will destroy the antichrist, the beast and the image and all that is vile in His sight. He will destroy the church systems that have taken His Name only to corrupt its brilliance and crush them along with the antichrist. All the wicked, the atheists, the agnostics, the modernists, the liberals, will all be there. Death, hell, and the grave will be there. Yes they will. For when He comes, the books will be opened. That is when even the lukewarm church and the five foolish virgins will appear. He will separate the sheep from the goats. When He comes He will take over the kingdom, for it is His, and with Him will be the thousands times ten thousands, His Bride, who come to minister to Him. Glory! Oh, it is now or never. Repent before it is too late. Wake up from amongst the dead and seek God to be filled with His Spirit or you will miss eternal life. Do it now while there is time.***

And just as sure as the world, we did just exactly what brother Branham told us not to do! Everybody has got their interpretations. Everybody has got they're interpretations. And Brother Branham said, “They’ve always missed God! And they always will miss God” Because that the revelation is so simple! It passes right through them and they don’t see it. Because man, has already got his mind made up, of what God is gonna to do. And the ministers can always explain it to you. Always explain it away! And then Brother Branham said, “There’s something coming forth from the Lord, and it’s going to pass right through you and you’re going to miss it.

Endnote:

63-0324M - Questions And Answers On The Seals  
William Marrion Branham

10 But, look, just let me just say this now. I suppose this is just tapes for ourselves, and so forth. But let me say it, see. That, you—you don't... You don't get it, see, and you're not supposed to get it. So don't try to interpret anything, see. Don't try to put your interpretation to it; you only—you only get further away. Just take my advice, if you believe me now, if God has—has give me favor in your sight. **11 And you know, that, them revelations and things. I—I been here with you a long time, see, and it's always been right. And now to double prove it, right, it hooks right in with the Word. See? So, you know It's THUS SAITH THE LORD.** That's exact. See, It's proved to you. 12 Now take my advice, as your brother. Don't put your own interpretation to anything. You just go on and live a good Christian life. Cause, you'll only wind yourself away from the real thing when you do it. See? You, you'll only wind your way again away from the thing. 13 And all of you are conscious and knows that there is something mysterious happening. And it is happening. And I know what it is. Now, I'm just not saying that; it's the grace of God that lets me know what it is. It's something that's tremendous. And it's gone right now, and there's not a way in the world for you to see it. And it's... I... But, so help me, with this Bible in my hand, I know what it is. It's been told you, before. So just—just don't try to put any interpretation, but just believe me, as your brother. See? We're living in a great hour. We're living in a time where the... Well, we're... 14 Now, you just be real humble, be a Christian, and try to live for God. And live honest with your fellow man, and love those who don't love you. Don't try to make any... You see, you do, you only make it a mysterious something, and mess the real program of God up. See? 15 Yesterday afternoon, something happened in my room, that I'll—I'll never be able to—to leave it, you see. And so you... And about two weeks ago, something happened, it'll never be able... As long as I live on this earth, I—I'll never be able to get away from it, see. And, so, but... **16 And the—the church, you're not supposed to know these things, so don't put no interpretation to anything. See? You just go ahead and just remember what you're told. Live a Christian life. Go to your church. Be a real light wherever you are, and just burn for Christ, and tell the people that how you love Him. And just let your testimony be with love, all the time, with the people. See? Cause, if you don't, you twist yourself out into something there, and then you're—you're off the beaten track. See, every time you've tried to do it, you've done that. See? So just don't, don't, don't try to make no interpretation.** 17 And especially, tonight, when that Seal becomes up in front of you, see, just don't try to interpret It. You just go ahead and just be humble, and go right on with the same plain Message.

Endnote:

62-0527 - Questions And Answers  
William Marrion Branham

**179 SO I'VE WATCHED FOR SOMETHING. HAS IT SLIPPED BY US IN HUMILITY AND WE'VE MISSED IT? IS IT GONE AND THE CHURCH IS LEFT IN HER SINS? If that be so, then it's later than you think. If not, then there's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It. None of them will come**

*unless the Father has drawn them, and every one the Father has drawn will hear It and come. That'll be, the predestinated Seed will hear the Word.*

**180 Then when that takes place, it'll be a gathering together. And Jesus shall appear, and there will go the Church from all over the earth like that, with the resurrection, going up. 181 Will it be like John came, and even the elected disciples didn't even know it? They said, "Why saith the scribes that Elias must first come?" 182 He said, "He's already come and you didn't know it." But said, "They did what they said they would do unto him." His message was so quick, look, to all of Israel, and it only happened in one little pla-...two—two little spots: just below in Jerusalem and there, or down at Aenon where John went up to baptize, and right down at the river where he was baptizing, the river dried up. Just six months, and the whole introduction of the Messiah come right in. See? 183 Have we overlooked something? Is it later than we think? This is a heart-to-heart talk now. This is, just tonight, just to...Yeah, it's just—just us talking here. Is it later than you think? Was that actually that Message there at the river that day? Has it slipped by, and the people has missed It? Is that It? Then it really is later than we think. When will it be? I don't know. Might be tonight. Might be another fifty years. I don't know when it'll be, I'll just keep on going on as I am now. Well, what is it? Am I looking for something?**

Now you know there's more following this message, all the time. I went some place where there was supposed to be more following the message than any other place. And you ought to have heard the minister's conversation in the hotel room! And that was the Bride! And you ought to hear the things, the questions that they would ask.

Well, it's a whole lot like Brother Ruddell said, "That a whole lot of times we're preaching like we're the Bride of Christ and all the time we know that we're just acting." We know that we're not able to produce, what the bride of Christ is supposed to produce in this hour. We know that! If you're honest in your heart, you know that!

Let me tell you something, it's best that we go ahead and be honest with Christ now. Because Jesus said, "Blessed, Blessed, Blessed!" That's a great word! "Blessed is he that hungereth and thirst" after the Token "they shall be filled with it."

*Matthew 5:6-Reference quote:*

*<sup>6</sup> Blessed are they which do hunger and thirst after righteousness: for they shall be filled.*

But to take the away of the multitude now saying, "Oh we believe the Message, we got it!" I know people that claim to have the great Token Baptism of the Holy Ghost, tempers that would fight like a **buzz saw!** Grouchy mean hateful! Strife, malice, jealous, jealousy and all kinds of works of the flesh. Yet they claim to have the great, great Love of God! The great fullness of the Token of God.



*Endnote: Expression-Buzz Saw- used by Bro. Branham  
52-0720A - Life Story  
William Marrion Branham*

*I thought of Rollin Halloway, a friend of mine. He used to stand there, little red-headed fellow, enough temper to fight a buzz saw, died in prison. He shot a man in a crap game.*

Dearly beloved, I believe we're living in an hour when so many people that are not honest hearted is not gonna to be able to receive, of the great deliverance of Christ in this hour. I believe the great deliverance of the Lord Jesus Christ, is going to pass through the land one more time. And I believe it's going to be a great day, for those that are honest hearted. That say, "Lord be merciful to me a sinner. I'm in need Lord! I lack your spirit! I thank you for what I have Lord, I realized I don't have what I ought to have." And I don't think that Jesus Christ takes it kindly, for so many people today that claims that they have the great baptism of the Holy Ghost the Great Token of God. And they're not able to produce, what it is.

*Luke 18:13-Reference quote:*

*<sup>13</sup> And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.*

*<sup>14</sup> I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.*

Did you know that I can't show you on tape where Brother Branham said, "For a man to claim that Token and not be able to demonstrate what that token does when it comes, it's almost to blaspheme the Holy Ghost.

*Endnote:  
54-0512 - The Seven Church Ages  
William Marrion Branham*

*237 Watch, tomorrow night, what the antichrist is. He's got a false baptism, making you believe it's the baptism of the Holy Ghost. He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.*

*Endnote:  
55-1006E - The Power Of God  
William Marrion Branham*

*Said, "Stand still." There's only One Who could produce salvation, that's God. No one else can bring salvation but God. He said, "Now, stand still and see the salvation of God." Here come the army. Oh, when I think of it... Here come the army and the dust a roaring. And when Moses stood still to see the salvation of God, the great Pillar of Fire that was hanging before them, had led them into this trap, moved, went over, and stood between Israel and Pharaoh's army. And they had rejected the light. And any man who rejects the Light, receives the same thing they did. It become midnight blackness to them. The same Light that made a light for the children of Israel to walk by, blinded the eyes of Pharaoh and his army. **AND THE SAME HOLY GHOST***

***GOSPEL THAT YOU CALL NONSENSE, THAT'LL CARRY THE CHURCH TO GLORY, darkens the eyes of the modern theologian tonight. 44 The same Holy Ghost in power that resurrected Jesus Christ that stand—that's in this building tonight, blinds the eyes of the modern day preacher and his church. And that's the thing that's blinded them has give Light (Hallelujah.) since the resurrection of Jesus and the day of Pentecost. God will do it. Can you explain it? But if you don't accept Light, it'll become darkness to you. You'll criticize It, and call It holy-roller, and you might as well have a millstone hanged at your neck, and drowned in the depths of the sea. You blaspheme the Holy Ghost. There's not forgiveness. Said, "WHO SPEAKS A WORD AGAINST THE SON OF MAN WOULD BE FORGIVEN. BUT IF YOU SPEAK AGAINST THE HOLY GHOST, IT'LL NEVER BE FORGIVEN YOU." But, oh, you knowed so much. So you made fun of the people that was in the Spirit of God, believing in Divine healing, and the resurrection of Christ, and the powers of God. You made fun of it, turned up your nose and walked out of church. I want you to see what happens when you stand before the King Who sent this Message. Uh-huh. Oh, you think you got it big, but just wait till the day comes. This is man's day, the Lord's day's coming. That's right. 45 Notice. How, marvelous. The same... I... Oh, I done gone passed. I better quit. God in His power... Just a moment. God moving in His power, He said, "Moses, what are you crying to Me about? Take your rod in your hand and raise up your hand and go forward." Hallelujah. Here goes Moses, rod in his hand, other hand up saying: We'll walk in the Light, What a beautiful Light, Comes where the dewdrops of mercy are bright. The Angel of God going before them in a Pillar of Fire, leading them right down to the bank, and when they got there, she walled up for them (Hallelujah.), and they walked right out of the trap, God displaying His love and power. When nothing else could help... Amen. 46 Satan's power: limited. FAITH'S POWER BRINGS TO PASS GOD'S REVEALED REVELATION. GOD HELPS THOSE WHO CANNOT ACT AND HELP THEMSELVES.***

Let me tell you something! The biggest stumbling stone in this hour, to the cause of Christ, is people saying that they're Christians and that have received a great resurrection power of Christ and are not able to prove it. That's the biggest stumbling stone in the world today.

It's like I said, that caused them people from Canada... And I preached down at Brother Ruddell's that caused them to get quite stirred, that one statement that I made. Sister had that dream, course we don't put too much in dreams, without the prophet here to interpret them. But she had an unusual dream, "That she heard somebody preaching, on the bride out of step."

And I took book by book and the Bible and proceeded to prove infallibly by the Scriptures and by the message of Brother Branham, just where the bride was out of step. People got up and walked out, about 35 or 40 of them. I had all kinds, of reaction from it. Some and many come and said, "Brother we thank you for somebody honest hearted enough to get up and tell the truth." Said, "We thank God for it, I believe it!" Many were disturbed and got up and walked out. But I tell you brother, when the solid word of God and the solid truth lined up infallibly in the Scriptures will cause you to get up and walk out, I think you really need to get to praying through somewhere. But I was proving by the Scriptures and by the tapes and by the message of God, just where the Bride of Christ was out of step.

*Endnote:*

*54-0724 - A Personal Experience With God*

*William Marrion Branham*

***What we need tonight is some more Shamgars. Isn't that right? Somebody who will step out on the Word of God, and say that it's the truth, [Blank spot on tape—Ed.] and don't be afraid. God will back up His Word; He's under obligation to.***

We heard that so and so got made at Billy. And this one done this and that one done that. But I took the prophets own words and proved by his own words, where he said it was out of step. And she was out of step, in believing that she was in the Promised Land and when she wasn't. That's right!

I'm afraid a lot of us could wind up like those in this vision here. By saying, "Oh yeah, yes, I heard that right on them tapes! Oh yes, he's a prophet of God!"

*Endnote:*

*64-0705 - The Masterpiece **Vision of the Bride out of step:***

*William Marrion Branham*

*Now I'm going to tell the vision. I don't know that I can interpret it, but I—I'm going to tell the vision for my first time. 187 I fell into a trance. And, when I did, there was Somebody with me. I didn't see the Person. It was just a Voice. And I—I looked. And as I—I looked this way, He said, "The Bride will come in view for preview." And I looked, coming to me, and I seen the most—the most prettiest bunch of clean-dressed women I ever seen in my life. But each one of them, looked like, was dressed different. They all had long hair. And they were longer sleeves and skirts, and so forth. Young women, they looked kind of, I'd say, about maybe twenty. 188 Now I have the Bible open here before me. See? I can only say what I seen. If you say, "What are you looking at?" I'm looking at a clock. "What you looking for?" I'm looking for people, looking at people. "What are you looking at?" I'm looking at the Bible. That's what. I'm telling the Truth. That's what I see. And I can only say what I seen. I don't—I don't know what it...all about it. I just have to tell you. 189 But, when this Bride, She was looking right at...The one was talking to me, and I, standing together. Her eyes, She was the cleanest, sweetest-looking people I ever seen in my life. Look like it could have been a dozen, or more, just...I don't know how many was abreast, but there just in a group of them. And She passed by, sweetly, with a air. And Her eyes up, watching, as She passed by. Oh, She was beautiful! I looked at Her, and as She passed by. He said, "Now we shall review..." Said, "That's the Bride." "Now we will review the churches." And they come. I noticed them coming up. And when they come up, each one, look like, got worse. I never seen such a filthy bunch in my life. And when He said, "Next," I heard a noise. And It said, "Next," said, "here comes the American group." 190 Now, I am an American, but this—this made me sick. I am not eloquent enough to, in a mixed audience, to say what was taking place. I—I—I...And you'll have to read between the lines. But when the women were coming, the leader of them was a witch. She had a great long nose and a great big mouth. And all of them was dressed with some kind of lower clothes down here; but the top just had a strap, that, just a little, about a half-inch strap that moved up and went around them like this. And each women had*

something on a order... 191 Many of you, years ago, used to remember when we used to cut that paper, you know, newspaper, and make an old fly-bush? How many remembers it? You know. Why, I think they use it in carnivals, you know. Hanging down like that, fringed paper, lace paper. They had something holding below them, like this, holding below them. All this part was exposed. And each one had hair cut up real short, and frizzy-looking things all over it like that, real short-cut hair; and full of makeup. Absolutely nothing but looked like street prostitutes. And they were walking with this paper, and, the vulgarity! Now, the paper was what was holding in front of them. But when they passed the review stand, in the back of them...And to see the way they were going on, in their foremost and their back part, and how they were acting! I said, "Is that the Church?" 192 And there she went. And they were singing this here twist-and-roll songs, you know, or ever what you call, going down, singing that and going by. I said, "Is that the Church?" And I was standing there, and in my heart I was crying. And, this witch, to my notion it's nothing else in the world but she's a...She is that World Council of Churches, leading them right straight down the road where she was going. They went off to the left, and disappeared in chaos; still beating this music and making real funny sounds, and shaking their bodies, one side and then the other side. And then, like that, carrying on like that, walking. 193 And I just started to bow my head, and He said, "Wait, the Bride must come again." And I looked, and here they come again. And they passed by, a sweet-looking little ladies. They was all looking right at me, as they passed by. And I noticed each one was dressed different. And one in the back had kind of long hair hanging down, and had it rolled around like this; might have been German or something like that. **And I watched them. And then as they started leaving, two or three of them, in the back, kind of get out of step, and I was going to holler at them. And they was trying to get back in step again.** And I seen them, just the vision just fade out and change, from me. 194 Now here is the interpretation thereof. The reason...Now, remember, I had just got through writing...I hadn't finished, I hadn't wrote these notes yet. But in preaching, this morning, I caught what it was, right in my sermon. Did you notice, the church only came in view... Now, that's the Truth, friends. The Heavenly Father, Who writes the Word, knows that I tell the Truth. See? I know I just say the Truth. And not knowing it till just a few minutes ago, looked like, or just recently, see. Did you notice? The Bride come in view twice; the first Seed and the second Seed, both of them exactly the same One. And the reason they were dr'iff...dressed in different parts, She'll come from all nations, it'll make up the Bride. Each one had long hair, and no makeup, and real pretty girls. And they were watching me. That represented the Bride coming out of all nations. See? She, each one represented a nation, as they marched perfectly in line with the Word. See? 195 And, then, I have to watch Her. **She'll get out of step with that Word** if I don't watch, when She is passing by, if She gets by. Maybe it'll be my time, when I'm over, see, when I'm finished, or whatever it is. 196 What? They was getting back. Trying their best, and was getting back, just get in line; 'cause, they—they was looking out somewhere else, watching about that church that just went out into chaos. But two...The front ones, never. The back ones, just two or three of them, was kind of stepped out a little bit to the right-hand side, and looked like was trying to get back in line as they went by. They was just past me, oh, far as here to the wall, past me. And I was standing there. And then I just seen it all move out and leave. But, you notice, the church only came into view once, each nation, the church. But the Bride come in twice. See, see what it was? Now, not knowing it, but look at it with my Message this morning. Not knowing that. See? 197 The Seed fell in the ground at Nicaea. That was the original Seed. And She's come through the process of these denominations, which only comes in existence once. **But the Bride returns back again in the last days. "I will restore." See,**

***the Masterpiece is brought up. That's the reason She was in view, reviewed, the second time. She was reviewed the first time, then she was reviewed the second time. And She was perfectly, the second time, like She was the first time. O God, have mercy! Hurry, hurry, hurry, Life, get in the Grain, right quick! Uh-huh. 198 All others never appeared no more. They went out, never to come back again. But the Bride came back, 'cause She was Alpha and Omega. God, the great Sculptor, has made Him a Masterpiece, for It is a piece of His first Masterpiece. Like He made in the garden of Eden, and took a piece from, and made another piece and that was marred and fell, now He's been all this time building it up again. And He brought forth this Masterpiece, and was smitten, in order... That part that was smitten, was in order to bring back again that Masterpiece, again. 199 So, the Masterpiece and the Son of God, the Masterpiece and the Bride, and It's a piece of Him, which must be the fulfilling of the Word. The Word has been fulfilled, and we're ready for the Coming of the Lord. 200 O Church of the living God, bow your hearts and your—yourselves before God. These things are true. I know that it sounds like that, as such a great a thing as that would be, would be so spread out over the nations. It never was. He doesn't change His way. Just be thankful, Church, be thankful that you are where you are today if you're in Christ. Because, you see, now, and when that... 201 Remember, all that Life will be gathered right into the Grain, for the resurrection, but the stalk must be burned. The rest of it; the husk and all, must be destroyed, and it will be. Don't trust in your, them denominations. You stay in the Word, the Life, God and His Masterpiece. 202 Then what is it in the Millennium? Christ and His Bride, back in the garden of the Millennium. Amen!***

Let me tell you something! You believe the prophet; you believe the message fine! You come out of the denominations, Fine! All that does is put you right here, in the Mix multitude! So, we have 26 thousand here and we have 20 thousand over here and 5 thousand in France and thousands down in Africa, believe that he's a prophet. Believe that his message is true. But that doesn't put you in the rapture! All that does is bring you out, to a recognition that a prophet has sounded a trumpet. Put you in the mix multitude.

*Endnote:*

*63-0901M - Token*

*William Marrion Branham*

***230 Don't just come this far, say, "I believe the Message." YOU OBEY THE MESSENGER. COME INTO CHRIST! You say, "Well, I believe every Word said, Brother Branham." That's good, but that's just—that's just being able to read. 231 Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you. "When I see That, I will pass over you."***

But until Christ gives you a Divine Revelation of the promise of God for this hour, Jesus Christ in this hour. Not what he was in another hour, but what he is in this hour. And when you receive a revelation of that, that gives you Faith. Revelation is Faith, and that puts you in the running for the Token.

Now people, you preach that they get mad. They say all kinds of manner of things, because they get scared, when they see that they're possibly, that they're only down here in the mix multitude. But what good is it, to just get scared and close your mind to something.

Brother Branham said, "One will leave Jeffersonville Indiana, one will leave Georgia, one will leave Africa and if 500 went in the rapture, they wouldn't know anything about it.

*Endnote:*

*63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same  
William Marrion Branham*

*375 It'll be, maybe one leave Jeffersonville, just somebody come up missing. They'll say, "Well, you never..." The rest of them won't know. **There'll be one leave Georgia. See? There'll be one leave in Africa. And let's say there would be five hundred people, living, will go in the translation.** Now, that ain't—that ain't the church body. This is the Bride. That ain't the church. This is the Bride. See? 376 The—the church will come up by the thousands, but that's in the next resurrection. "They live not for the space of a thousand years." See? 377 **But, in the Bride, if five hundred people left the earth this very minute, the world would know nothing about it. Jesus said, "There'd be one in the bed; and I'll take one, leave one." That's at nighttime. "They would be two in the field," over on the other side of the earth, "I'll take one and leave one. And as it was in the days of Noah, so shall it be in the coming of the Son of man."** 378 Think! Everything will move just as common as it can be. **A fanatic Message will go by, and, the first thing you know, something, "This minister, going somewhere, he never come back. He probably went to the woods, hunting. He just never returned no more. And this fellow went somewhere. You know what happened? I believe, that young girl, she—she must have been caught away somewhere, you know, somebody take that girl out and ravish her, probably throwed her in the river. She was with nobody."** Half of it...ninety-nine out of every...May say one out of every hundred million will ever know anything about it; see, 'less somebody that's acquainted with her, say, "The girl is missing. Why, I can't understand. She never did leave like that." No. 379 And when they say, "The—the graves will open." How is the graves going to open? When, I—I haven't got time to get into this, what I wanted to. I'm going to have to take this, see, just to show you the simplicity of God. And that calcium, potash, and everything, when—when...Everything that's in you, of materials, only makes a spoonful. That's right. And what that does, it breaks on back into spirit and life. God just speaks, and the Rapture will come. It ain't going out there, and the Angels come down and shovel up the graves, and get out an old dead carcass here. What is it? It was born of sin, to begin with. **But, a new One, made in its likeness,** you know. See? If we have this, we'll die again. See? Nobody...You say, "The graves will open. The dead shall walk out." That may be true, but not open the way you say open. See? That's right. See? It won't be like that. 380 **It'll be a secret, because He said He'd come "like a thief in the night." He has already told us this, the Rapture.** 381 Then judgments will strike; sin, plagues, sickness, and everything. And people will cry for death to take them, when the judgment. "Lord, why is this judgment upon us, when You said that there would be a Rapture first?" 382 **He'll say, "It's already come, and you didn't know it." See? God hiding Himself in simplicity. Oh, my! All right. "That all, that's already happened, and you knew it not."** 383 **Why don't believers believe the simple signs of His Coming?** 384 They're expecting all this things that's spoke of by the Scripture, and—and the moon is going to go down in the middle...or the sun, in the middle of the day, and there's going to be all kinds of things. Oh, if we just had...I*

got the notes wrote here on it, see, to show what them things are. And we'll get it on the breaking of these Seals this week, anyhow, see. See? **There it is, just where it's already passed, and you didn't know it. See if it is, if the Angel of the Lord will break them Seals forth to it. Remember, it's sealed with them Seven mysterious Thunders. See? 385 Now what? Why can't people believe the simple simplicity of a humble bunch of people, see, and the—the Voice of the signs of God? Why can't they believe it? Just like it always been, a true Word of God being made manifest. It's, they're too smart and too educated to believe the simple form of the written Word. They want to put their own interpretation to it. "It don't mean this. It don't mean that." See? It does mean That. 386 Listen. May I say this, right quick, now. Even the visions that God gives here at the place, it's so misunderstood. That's the reason you hear me on the tapes, say, "Say what the tapes say. Say what the visions say." Now, if you're wide awake, you'll see something. See? I hope I don't have to hold it in my hand and show you. See? See? See? You're...It's—it's here. We're at the end. See? Yes, sir. Smart educationals miss it. **The simple visions, when they are revealed in such simplicity, till it just covers over the top of people's heads.** See? 387 Because I seen the vision, told you all about going up there hunting, and, you know, that just stumbled people. And there God sent it up there for the very purpose, and come back and interpret it right around, showing of the going of my mother, and things like that. And then come back and told it, beforehand. **And it happened just exactly the way He said it would do.** See? 388 **And, yet, John came right out there and confessed. He said, "I'm not no Messiah, but I'm the voice of one crying in the wilderness."** 389 And then them very disciples say, "Why do, does the scribes say the Scri-...the Scripture teach that Elias must first come?" See? **The simplicity of God goes, just roots right over the top of people's head.****

Now remember, there is going to be a body, there is going to be a Bride!  
Now we just can't say, "Now we believe the message. We got a little assembly and we got a pastor Brother Bob. And praise the Lord he's going to preach Sunday morning. Praise the Lord, praise the Lord" Well, what are you going to do Sunday morning? You going to leave it all up to me, Huh? I get so weary coming preaching, Oh God! Oh, how I would love to come and see the Holy Ghost, just come in and fill everybody in the congregation! To see Jesus Christ, begin to do something! Yeah, I got to do something now because he ain't doing nothing. I got to come and preach three days a week! I got to come because I'm the pastor. I got to come Thursday, I got to come Sunday morning and I got to come Sunday night. And all you got to do is, go to work come home, read a little spoken word book and praise the Lord. One day the persecution will come, a little pressure and off we'll go.

Endnote:

62-0121M - *And Thy Seed Shall Possess The Gate Of His Enemy*  
William Marrion Branham

238 *He ascended on High. What did He do? He cut a hole, a gate, that, the prayer of this Seed of Abraham. Why? Why? If we be the Body of Christ, if we are dead, we reckon ourself dead and buried in Christ, and raised with Him in resurrection. He is the Head of the Body. Where the Head is, the Body is with It. And then, this morning, where every one that's did that, "is seated with Him in heavenly places," with the Royal Seed. Praise God. 239 **No gates. You can't pray this far, and say, "Oh, oh, there's a word." Huh-uh. They close you off, right there.** 240 But if*

our heart condemn us not; if we know that we're walking in the commandments of God; we see our lives cleaned up; we see it; every Word that God commanded, we keep It; then the gates of every enemy is possessed. "Then ask what you will, it'll be done for you." "He shall possess the gate of his enemy." Oh, brother, what a church that would be! 241 **When I come back again to Phoenix, if the Lord permits me, I hope, when I walk into this tabernacle, that these pews will be lined, and every pew in the full Gospel movement in this city will be lined with saints of the living God: look like Christian; talk like Christian; act like Christians; with the Spirit of God moving among them, where, if one would sin, the Holy Spirit call it out right then.** 242 It'll do it. You seen it in the prayer line, as up here on the altar. Where, say, "You go back there and make that right with your husband. Go, tell your wife that you was out, night before last, with that woman, setting on a certain-certain place." If It'll do it here, by walking in the Word, listening to that still small Voice, It'll do it in you. You're Abraham's Seed. Then, no sin. 243 Preacher, wouldn't you like to see that in your church? **Walk in this church, and look down along through here, see both men and women, godly, saintly, setting there just charged with the power of God. Sin could not walk in.** A man walk in and set down, the Spirit raise up and say, "John Jones, you come from so-and-so, a city, a certain-certain place. He's here to find healing for his body. See? He did a certain thing at a certain place. He did this, and he take...has, take this back, make this right, then God will heal him of that cancer. **THUS SAITH THE LORD.**" My, my! **244 Give me a church, give me ten men, who, really jewels of God, the Royal Seed, put them men together, and watch what'll take place. Give me this little houseful of people like that, and I'll show you a Light that the world will run to it. That's right. That's what God wants us to be. "You're a city setting on a hill." You're Royal Seed of Abraham. "It shall possess the gate of its enemy."** 245 **Sickness, there's a cause for sickness. THERE'S A CAUSE FOR THESE THINGS. AND GOD, THE HOLY SPIRIT, IS HERE TO REVEAL THAT THING AND TELL YOU WHY YOU DON'T GET IT. WHAT'S THE MATTER WITH US? WE DON'T HAVE TO WONDER, "WILL IT DO IT." IT'S ALREADY DOING IT. WHAT DO YOU DO?**

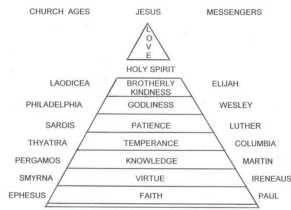
No Children Ut huh! NOooo! Many are called by the prophet Malachi 4:5. MANY THOUSANDS OF THEM, BUT ONLY A FEW OUT OF THERE. Is gonna make up this right here... (Bro. Lambert is pointing to the Statue of the perfect man)

*Matthew 22:14-Reference quote:*

*14 For many are called, but few are chosen.*

Of course, you know I'm afraid like I said down in Georgia, I was preaching in a tent meeting down there for brother Mike Canada. I couldn't hold it any longer and I said, "I'm afraid too many in Georgia have the pyramid teaching turned upside down." Well, I went and preached another 30 minutes and I don't think they heard another thing that I said. Not another thing I said, they was still trying to figure out what I mean by that.





← **FAITH- BORN AGAIN- NEW BIRTH** (Bro Lambert pointing to the bottom of the pyramid, picture hanging in the church) The baptism of the Holy Ghost isn't coming down here!

Like a lot of preachers are preaching and a lot of people are saying! Down here is a Born-Again experience. You got to be Born Again by Faith! Is, that right? (Amen) the Bible said, "The Justified shall live by faith" And Faith is the Revelation.

*Romans 1:17-Reference quote:*

*17 For therein is the righteousness of God revealed from faith to faith: as it is written, **The just shall live by faith.***

*Endnote:*

*55-0501E - The Faith That Was Once Delivered To The Saints  
William Marrion Branham*

*22 Now, we couldn't go to the Old Testament. Because they wasn't called saints in the Old Testament. They were saints in the New Testament. Therefore, we'd have to begin from the New Testament. Well, then the New Testament was based upon Christianity, which come from Christ. And Christ was the first 'Ministrator of the faith that we should contend for, because it was the faith that He introduced to the world. Christ born, virgin born Son of God... **JOHN WAS BETWEEN THE LAW, AND THE—AND THE DISPENSATION OF GRACE.** Luke 16:16 said, "**The law and prophet were until John**, and since then the Kingdom of heaven's been preached." **And John saw him coming, just an ordinary man.** 23 Now, let's start right here with John. What did Jesus look like any different in man, in stature, figure, or whatevermore? Did He look like or was any different from any other man? As far as we have record in history or the Bible, none of it ever gives one day that Jesus ever attended school. Never did it says anything about His diploma, says nothing about His education. 'Course I suppose He had it. Being raised in a poor home, He probably didn't get very much of this world's schooling; He didn't need it. Now, but His wisdom at the age of twelve just confused the teachers of theology. They couldn't understand that how this Boy, twelve years old, why, would just unroll the Scriptures there in such a way and prove to them things that they didn't know nothing about. See, they were teaching it from a intellectual standpoint, **and Jesus knew it by direct revelation.** And may I say this, my brother, sister, with all love in my heart, **THAT THE REAL TRUE GOSPEL OF THE LORD JESUS CHRIST IS GIVEN BY SPIRITUAL REVELATION, ONLY WAY YOU COULD KNOW IT.** 24 Now, look at Cain in the garden of Eden. Cain, when he come back to Eden, he was just as religious as he could be. He brought flowers and so forth, and put them on the altar. He brought the fruits of the field and laid them down. He believed in God; he worshipped God; he sacrificed to God; he built a church to God, just as religious as he could be. And Abel rolled him up a rock and made him a church or worship place. **But when Abel come, he, by faith... Faith isn't something that's imaginary thing. I want you to get it. Faith is a direct revelation.** See, if you only accept Christ as your Saviour by a intellectual, you haven't got it yet. **You cannot say that Jesus is the Christ, until the Holy Spirit has revealed it***

to you. See, intellectual faith, that... Oh, if I could only get that one point right now to go down home in every heart. I'm thankful for this place, position right now. See? **OH, IF YOU CAN ONLY SEE THIS, YOU'LL SEE THE GREATEST THING YOU'VE SEEN IN YEARS.** Look, not because I'm standing here saying it, but **IF YOU CAN UNDERSTAND HOW IT IS THAT FAITH IS NOT SOMETHING MENTALLY PERCEIVED, BUT IT IS A REVELATION, A REVELATION OF GOD, BY FAITH, NOT INTELLECTUAL, BUT BY HIS HEART.** 25 Now, how would Abel ever know to bring a **LAMB**? And he was taught by the same father and mother, and Cain was. The only way, the Bible said it was by faith that he offered a more excellent sacrifice than Cain, showing that he was just. **In other words, HE WAS JUSTIFIED IN THE SIGHT OF GOD, AND GOD GAVE HIM A REVELATION WHAT THE PLAN OF SALVATION WAS. THAT WAS THROUGH THE SHEDDING OF BLOOD,** not the offering of building churches, and coming with great intellectual faith, and saying, "Certainly..." Cain said, "God, I believe in You. Certainly, I will bow down here." No man facing eternity could ever come falsely, when he knew that his eternal destination rested upon him finding favor with God. So the man come up with a true heart before God and said, "Lord, I believe in You. And I offer unto Thee this beautiful altar, this beautiful church. And I bring of my substance, and I tithe, and I kneel on my knees, and raise my hands to worship You, Jehovah. Will you receive me?" Just as religious as he could be. **BUT HE FAILED TO HAVE THE DIRECT REVELATION.** 26 **BUT ABEL, BEING IN FAVOR WITH GOD, BROUGHT A LAMB, NOT BEAUTIFUL, PULLING THE LITTLE OLD FELLOW WITH A GRAPEVINE AROUND HIS NECK UP TO BE KILLED. IT WAS BLEATING AND CARRYING ON. THREW IT UP ON THE ROCK, AND TOOK A SHARP ROCK, AND CHOPPED ITS LITTLE NECK UNTIL IT BLED TO DEATH. BUT BY FAITH HE DID IT, HAVING A SPIRITUAL REVELATION OF WHAT GOD REQUIRED.** You get it? Now, when they come off of Mount Transfiguration, Jesus of Nazareth asked His disciples, said, "**WHO DOES MAN SAY THAT I, THE SON OF MAN, AM?**" And some said, "Well, You're Elias, and some say You're the prophet." He said, "**BUT WHO DO YOU SAY I AM?**" And Peter, speaking right out, said, "**THOU ART THE CHRIST, THE SON OF THE LIVING GOD.**" LISTEN, HE SAID, "**BLESSED ART THOU, Simon Barjona (by Jona, rather, his father),**" said, "**FOR FLESH AND BLOOD HAS NOT REVEALED THIS TO THEE, BUT MY FATHER WHICH IS IN HEAVEN. AND I SAY UNTO THEE, 'THOU ART PETER, AND UPON THIS ROCK I WILL BUILD MY CHURCH, AND THE GATES OF HELL CANNOT PREVAIL AGAINST IT.'**" 27 Now, the Catholic church wants to say it was built upon Peter, the little stone. The protestant church says it's upon Christ the Cornerstone. But look at the Scriptures; it wasn't upon either. **It was upon the spiritual revelation that God gave Peter.** The same thing he gave Abel at the rock, the altar. **He gave Abel spiritual revelation of what the plan of God was. And He gave Peter, not by flesh and blood, not by saying prayers, or going to church, but by spiritual revelation, "Blessed art thou, Simon, for flesh and blood has not revealed it to thee, but My Father which is in heaven has revealed it to you. Upon this rock I will build My church, and the gates of hell shall not prevail against it."** Now, you see why we have so many different denominations? You see why we have so much confusion, one believing this and the other one believing that? **Because the spiritual revealed Truth has to come through God alone. The Word's hid from the eyes of the wise and prudent. God said so. And He reveals it to babes such as will learn. So be a baby, humble yourself, and say, "Oh, God, here I am. Just make Yourself known to me. I love You."** God will reveal Himself to you; He will make Himself known. You see it? 28 Notice. Then when John saw Jesus coming, just an ordinary man, not

any different in stature perhaps than the average man. He walked right through the crowds and nobody knewed Him, went right through the pool of Bethesda and all around. Sometimes they'd get to fussing with Him, the Pharisees; He'd just walk right out of the crowd. And they couldn't tell Him from anybody else; they all wore beards and robes; so they all looked alike, no different. **But JOHN, when he was standing preaching, BEING THE FORERUNNER...** As a little history of it, maybe true, maybe not, I can't say. But said he was preaching on that day about eleven o'clock and debating with the priest across the river. Anyhow, we know he was at the river baptizing. And he turned and looked, and here come Jesus walking down the hill, coming to the bank of the Jordan. **And WHEN JOHN LOOKED, QUICKLY HE KNEW HIM. HE SAID, "BEHOLD THE LAMB OF GOD, THAT TAKE AWAY THE SINS OF THE WORLD."** Do you get it? **"BEHOLD" MEANS "TO LOOK UP TO."** **"BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD."** Over in the book of John he said, "I knew Him not (He was like any other man.), but He that told me in the wilderness to go baptize with water, said upon **Whom thou shall see the Spirit descending and remaining on, the same shall baptize with the Holy Ghost and fire.**" Amen. 29 Get it? **"Upon whom thou shall see," revelation. John. Didn't say the audience. John bare record, seeing the Spirit of God. John was anointed; John was given the privilege to introduce Him. JOHN WAS THE ONLY ONE THAT KNEW ANYTHING ABOUT IT. FOR IT WAS GIVEN TO JOHN ALONE.** And he bare record, said, **"I saw the Spirit of God descending like a Dove. And It went upon Him, and a Voice speaking from this Dove, saying, 'THIS IS MY BELOVED SON, IN WHOM I'M WELL PLEASED; HEAR YE HIM.'"** **OH, MY, THERE YOU ARE: SPIRITUAL REVEALED TRUTH.** Nobody else saw it. Or the Scripture doesn't declare it if they did. But **John bare record. It was revealed to John, as it was revealed to Abel, as it was revealed to Peter,** as it is revealed to every believer here tonight. **Something that you can't, you can't explain it.** John couldn't go on all the diagnosis, and say, "This is the way it was, and this is the way it was." He said, **"I saw the Spirit of God.** That settles it. **And God told me in the wilderness upon Whom thou shalt see the Spirit descending and remaining, the same is He that'll baptize with the Holy Ghost and fire, so I know it's Him."** Amen. That it settles it.

You come, if you're elected of God before the foundation of the world, in this mixed multitude, you're going to be hungering and thirsting after God. You're going to be hungering and thirsting after the supernatural. Come on now! And It's gonna cause you to begin to wake up and seek God. You're gonna get into the books, you're going to quit listening to what everybody else is saying about it and you're going to find out something here. You're going to find out that God has got something for you! And when you begin to hunger after what he's got for ya, then he's going to give you a Revelation and then you're in the running for the Bride.

Like some minister said, "Boy, I got the baptism of the Holy Ghost in my ole church and they said, I got it like they did in the olden days!" Honey, it wasn't over there! It wasn't over there, to give you! There wasn't one Pentecostal church had it, that they could give it to you.

We have a little sister here that got up and testified one night. I use it for illustration because I'll never forget it. She got up and gave me a shock of my life. She turned around to the congregation tears in her eyes. Her and her husband moved here because they heard some of these things that was preaching. And she said, "I thank God! I have a diploma on my wall at home that my church gave me. And they gave me a diploma assuring me that I had received the Baptism of the Holy Ghost. And she had the diploma on the wall." And I guess she thought she

had it and everything was alright. And She got up and said, "I thank God for my pastor that told me, "I didn't have it." So, that I could really seek after it, and get it. Well, I thought that was real striking!

Endnote:

60-0803 - Abraham

William Marrion Branham

Now, couldn't we not type that and make a message out of it tonight, to the Pentecostal church? **Until we completely surrender ourselves to God, in obedience to all of His Word... God don't give us the Holy Ghost and say, "Well, I got it. That's all there is to it." No, sir. HE GIVE YOU THE HOLY SPIRIT FOR ACTION, FOR WORD, FOR SERVICE. Until we obey, hunger in our hearts... There's enough Pentecostal people setting right in here tonight, to start a Pentecostal revival through this country here, that would—it would certainly do things around here, if we'd just get the fire burning good, you know, and get the high wind blowing from heaven, like rushing mighty wind, something would take place.**

Endnote:

65-1127E - I Have Heard But Now I See

William Marrion Branham

102 O men and women, tonight, if you could look around and see how close we are to the Coming of the Lord. You who've put off the baptism of the Holy Ghost. You maybe relied upon some sensation, or something that you done that Satan can impersonate, and can't have the real Spirit in you to go all the way in God's promises. **How can a man that claims to have the Holy Ghost deny one Word of this Bible, being, "not right"? You can't do it!** 103 No matter how religious you are, how many churches you belong to, how many books your name's on, **IF THAT GENUINE HOLY GHOST IS IN YOU (WHICH IS THIS WORD MANIFESTED), YOU'LL SEE THE MESSAGE AND THE HOUR, BECAUSE IT'S THE HOLY GHOST THAT DOES IT. BUT THERE HAS TO BE SOMETHING LIGHT THAT OFF, INSPIRATION STRIKE YOU. AND IF THERE'S...IF YOU POUR WATER ON THE GROUND, ON THE GROUND, ON THE GROUND, AND THERE'S NO SEED IN THERE TO STRIKE IT, HOW CAN IT EVER BRING FORTH ANYTHING? THERE'S NOTHING THERE TO BRING FORTH. THAT IS, THAT ONLY THE ELECTED OF GOD WILL SEE IT.** 104 The Elected of God seen It in Noah's time, Moses' time, Jesus' time, the apostles' time, Luther's time, Wesley's time, Pentecostal time, because that was the Seed that was on the earth when this inspiration was poured out. **Now while the inspiration's poured out, to gather the Bride together, it's only those who are Elected will see It. Jesus said, "I thank Thee, Father, that Thou hast hid these things from the eyes of the wise and prudent, and revealed It to babes such as will learn."** **Now, inspiration has to strike it.** 105 **Now, when the inspiration struck him, that did it. He had It then!** Now, we find out, there comes a time of these crisis when the press is right on. And you look around today, look at the condition we're living in. Aren't we living in a modern Sodom and Gomorrah? Hasn't the world come back? That was a Gentile world that was destroyed then, by fire. Didn't Jesus say, in Saint Luke, the 17th chapter, the 28th, 29th, and 30th verse, that, **"As it was in the days of Sodom, so shall it be in the coming of the Son of man, when the Son of man is being revealed"**? What is a "revealed"? Is a secret

**made known, a revelation; is to reveal or make known a secret. 106 Now, these things that's been hid all through the church ages is now being revealed, made known.** Now, we could say that, and if God didn't back that up, that's wrong. See, God don't need anybody to interpret His Word, He's His Own Interpreter. He said, "A virgin shall conceive," and she did. He said, "Let there be light," and there was. And we are not living in Luther's age, Wesley age, or the Pentecostal age. The **Pentecostal age was only a restoration of the gifts coming back to the church, but we're living in the evening time, we're living in a time of the calling out of the Bride.**

But how many today are still trying to hang onto, their old denominational experience of the baptism of the Holy Ghost and bring it over in the message. Honey, you can't patch up an old garment. Jesus Christ ain't patching up an old garment, he wants to give you a brand-new wedding garment. Come on now! Ain't you gonna to be looking like something trying to go in the rapture, here you are with an old garment on, with a nice new patch on it. You know what? A new patch on an old garment only makes it looks worse. Because everybody's is looking at ole patch. YOU KNOW YOU AIN'T SUPPOSED TO BE GROUCHY! YOU KNOW YOU AIN'T SUPPOSED BE JEALOUS like that! YOU KNOW YOU AIN'T SUPPOSED TO, STRIVE and carry on like that we're goin, tattle tongue and all this stuff that's goin on. Just a new patch, in a old garment, oh God! Help us to be like, old Blind Bartimaeus. HELP US TO THROW AWAY THAT OLE GARMENT and get us a brand new one.

Endnote:

54-0516 - *Questions And Answers (Law Having A Shadow)*  
William Marrion Branham

...Lord, that's—that's all I know to do; and—and that way the Holy Spirit keeps us all broke up. You know the prophet, one time, went down to the potter's house, see, to be broke up, to be melded over. See, you have...If there's something wrong, **God don't just put a patch in anything. He said you put a new piece in a—in an old garment, it'll make it worse than ever. Said, just, the thing to do is—is—is—is put the whole thing new.** So, if you've done something wrong, don't just get around with a little, say, "Well, I'm sorry I did it. I won't, try not, do it again." Just break up and get molded over again. See. Make that piece another piece.

Endnote:

65-0725M - *The Anointed Ones At The End Time*  
William Marrion Branham

234 Notice the Scripture now. Teaching a historical God, see, just like they're trying to live in the past, like, "Well, Wesley said so-and-so." Or, "So-and-so said so-and-so." **You're refusing the promised Word of the day, the Manna that's clearly identified of the day. They try to put their old Lutheran, Baptist, Pentecostal wines in our new bottles. It don't work. And our new Wine, in their old bottles, won't work. If they try to put this new Wine in the denomination, their folly is made manifest. They can't do it. It blows her up.** 235 "Now, brother, I seen the Word of God, perfectly by the Word!" "Now, look here, doctor, if...We—we can't have That." Ned, I think you've had some of that lately. "We, we just can't have That here now. I—I would

rather that you maybe just go on." You know. See, it won't work. It blows up. **"You don't put a new piece of garment in an old garment, 'cause you make it all rent." See? Didn't Jesus say that? You can't put new Wine in old bottles. It blows them up. The new Wine has got Life in it. All right.**

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age*  
William Marrion Branham

To understand what I have just said is to clear up why students have never ever found Paul saying at any time, **"Be born again and THEN be Spirit-filled."** They have inferred it is there, and they have put their own meanings to make it say it, BUT SCRIPTURE DOES NOT SAY THAT. Jesus never said it either. Look at John 7:37-39, and read it now with understanding. **"In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. (But this spake He of the SPIRIT, Which they that believe on Him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)" Now it says here distinctly and emphatically that the believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. And it places this experience at Pentecost.** Now keeping this thought in mind we read John 4:10 and 14, "If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldst have asked of Him, and He would have given thee living water." "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." This same living water is mentioned, but this time it is not called a river; **it is called an artesian well.** There is where the people make their mistake. Because it is called a well and a river, they think that in one place it is eternal life given by the Spirit and in the next place where it is called a river (implying a great dynamism) it has to be the Spirit now given as an enduement of power. Not so. **It is one and the same. It is the Spirit that gives life and power, and that came at Pentecost. WHAT IS IT THAT CAUSED THIS MISUNDERSTANDING? THE ANSWER IS, "EXPERIENCE." WE HAVE GONE BY EXPERIENCE AND NOT THE WORD.** Away with experience as your measuring line. **There is only one plumb line, only one rod, and that is the WORD.** Now watch carefully and get this. Peter said, **"Repent, and be baptized in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."** Paul said, **"Have ye received the Holy Ghost SINCE ye believed?"** This is the whole of our problem right here. People repent of their sins, they get baptized in water, BUT THEY DON'T GO ON AND RECEIVE THE HOLY GHOST. YOU BELIEVE UNTO RECEIVING THE SPIRIT. **Believing on Jesus is the step in the right direction which is toward the Holy Ghost. But the people stop there. They go as far as water and then stop. They believe, and then stop. The Bible does not say that you receive WHEN you believe. It is, "Have you received the Holy Ghost SINCE you believed?"** The exact and literal translation is: **"Did ye, having previously believed, receive the Holy Ghost?"** The people believe and then stop. **You don't receive the Holy Ghost when you believe UNTO Him, having repented. You go on and receive the Holy Ghost.** Do you see it? That is what is wrong with our fundamentalists. **They have no power for they stop short of Pentecost.** They are like the children of Israel who came out of Egypt and **stopped short of the Promised Land.** Now those children of Israel left Egypt about two million

**strong. They all journeyed together, all saw the same miracles of God, all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night BUT ONLY TWO REACHED THE PROMISED LAND. ONLY TWO WERE TRUE OR REAL BELIEVERS. That is correct because the Word tells us that the rest died because of unbelief; and because of unbelief they could not enter in. (Hebrews 3:19.) Then since that is so, and only TWO ENTERED, then the rest were not true believers. What made the difference? Two stayed with the Word. When the hearts of the ten spies failed at Kadesh Barnea, Joshua and Caleb did not stagger for they believed the Word and said, "We are more than able to take the land." They knew they could because God had said, "I have given you the land." After all those Israelites saw of the power and goodness and deliverance of God they did not enter into rest, which is a type of the Holy Ghost. SO YOU CAN SEE RIGHT NOW THAT VERY FEW WILL EVER BELIEVE ALL THE WAY TO RECEIVING THE SPIRIT OF GOD.**

No sir, we're living in a new day altogether. Well, you say, "There ain't nobody gonna tell me I ain't got it" Well, I know this, thank the Lord for everything that he did for us in that other day. We thank God for it! If you spoke in tongues, thank him for it! If you prophesied, thank him for it! If you felt the Spirit of God on you, thank him for it! But now we're living in a new day! A Bride Age, you've got to completely turn the corner and you've got to come this way now! (Brother Lambert pointing to the stature of a perfect man.) You've got to have a Revelation upon the word of God in this hour. First by Faith, Virtue, Knowledge, Temperance, Patience, Godliness, Brotherly Kindness and then you are sealed with the Holy Spirit Token Baptism. And brother when that Capstone comes, my Bible tells me that it didn't come until after the church ages was over. And then it wasn't of works, but that it might be by Grace, that the promise MIGHT BE SURE TO THE SEED!

*Romans 4:16-Reference quote:*

***<sup>16</sup> Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,***

*Endnote:*

62-1014E - A Guide

William Marrion Branham

**2 Don't forget now, always remember this, that these are the things that build the servant of Christ. See, faith first, then virtue. And now remember, the Holy Spirit cannot cap the building of God until these things are operating by the Spirit. No matter what you do, see, Those are the things that builds the Body of Christ, see, those things. Now, don't forget that, that this here is first, is your faith. Virtue, knowledge, and so forth, is to be added to it, until the complete stature of Christ is made manifest, then the Holy Spirit comes upon it and seals it as one Body. These things must be. Therefore, Jesus said, "By their fruit they are known." See, fruit! You could not bear fruit without these things to bear it in you. And then when all this takes the place of worldliness and—and ungodliness, and so forth, then all unbelief is cast out, then all the things of the world is passed away, then there's nothing but a new creature in Christ.**

*And then Ephesians 4:30 says, "Grieve not the Holy Spirit of God, whereby you are sealed to the day of your redemption." **Sealed into the Kingdom of God!** Now, don't forget that. **KEEP THAT IN MIND NOW, TAKES THESE THINGS FIRST. THEN THE SEALING IS THE HOLY SPIRIT, THE CAP THAT SEALS US INTO THE BODY.** All right.*

So, we can see, it's more than just saying, "I believe the message, Oh, I've heard three hundred tapes, and I believe everything on them." Brother Branham said on the Token, "If you say, Brother Branham I believe everything you say, I believe it! I believe it!" He said, "That's wonderful, that ain't no more than being able to read."

*Endnote:*

*63-0901M - Token*

*William Marrion Branham*

**230 Don't just come this far, say, "I believe the Message." You obey the messenger. Come into Christ! You say, "Well, I believe every Word said, Brother Branham." That's good, but that's just—that's just being able to read. 231 Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you. "When I see That, I will pass over you."**

And I was in a group of people down in the south, and the pastor I done preached a couple nights for him. I went over to his house, fine brother lovely people. And somehow or other something came up about the Holy Ghost. And I was shocked... Of course, now I love good solid truth, I do! So, when I hear something that is flat out contradictory to the Scriptures, I just can't hardly sit still, I just can't hardly stand it. And they said... Was beginning to talk about how we were sealed by the Holy spirit when we believed the message of Malachi 4:5. I said, "Who told you that, brother sister?" They said, "Well everybody believes that!" I said, "No not everybody, I don't!" I said, "Where do you find that on tape or in the Bible?" Well, and I tell you! It got awful sticky! It got awful sticky in there. I said, "Sister dear brother, the Bible said, after that ye Believe! God tested and tries every son and daughter of God, tested and tries them. And then after he's fully satisfied with them, he seals them by a Token Baptism Capstone of the Holy Ghost! Now I want somebody by evidence to show me where the Capstone Token Baptism of the Holy Ghost has come to the Bride of Christ? I want to see it! Show me one preacher, show me one assembly that's able to produce what the prophet of God had and what the Bible said the bride of Christ would do in this end-time? Out of one mouth we confess, "Well, yes we got the token Baptism of the Holy Ghost but we're waiting for the fullness." Brother and sister the Capstone Baptism of the Holy Ghost is the fullness. You don't get the baptism of the Holy Ghost and then wait for the fullness! Brother Branham said, "When you receive the Great Token Baptism of the Holy Ghost, you have in you everything that you need for the rest of your journey and including the resurrection.



Endnote:

53-0507 - Expectations

William Marrion Branham

**18 When you are borned again and the baptism of the Holy Spirit has come into your heart, you have everything that you have need of for the journey. Now, the only thing you have to do, is start drinking, drinking, pushing out, drinking and pushing out. I believe He hears my analysis of Christ Jesus. He's the inexhaustible Fountain of Life. And every man that's planted in Him can drink, and drink, and push out, and push out to every redemptive blessing that God has promised belongs to you and it's your personal property. And the devil hasn't got any tie to it at all. He hasn't got any legal rights. His legal rights was spoiled at Calvary.**

Endnote:

53-0611 - Show Us The Father And It'll Satisfy Us

William Marrion Branham

**129 Now, that's the way we are when you receive the baptism of the Holy Spirit, to you sick people now. To you that are borned again of the Spirit of God, when God planted you in Christ Jesus, which is the inexhaustible Fountain of Life, everything you have need of was put in you when you received the Holy Ghost for your life's journey (That's right.), for your healing, for your salvation, for your joy, for your happiness. 130 The only thing you have to do is push out, drink, drink, push, drink, push. Hallelujah! Everything's there. You just have to let it loose. Go to pushing; go to drinking; go to stirring; go to reaching out; deeper depths, higher heights, it's all there. It don't need some Divine healer to come by to heal you. The Divine healing has already been purchased at Calvary. The only thing you have to do, you're planted in Calvary in Christ, drink from the Fountain that never runs dry. Hallelujah! My, oh, my.**

Now of course, when you begin talk like that, then they get the noose out and hang ya. That'll get you hung. I use to think, all the persecution was out in the world Council of churches. But you get to preach the revival for the Bride of Christ and the Token Baptism of Holy Ghost coming to the children of God, you got a persecution right then almost!

Let me tell you something children, we better be honest hearted with God. There's people that sat and heard the prophet, seen the prophet saw the miraculous wonder working Power of God. And yet God showed a vision and said, "They'll not eat my bread any longer, and I'm sending you westward."

Endnote:

I Was Not Disobedient to the Heavenly Vision –Track

William Branham

**Then He said, "That is your Tabernacle and they won't eat the bread of life anymore. I am sending you this way." Then I journeyed on westward.**

Endnote:

62-1104M - Blasphemous Names  
William Marrion Branham

12 You remember, the other night, of the Message that He give me back there when I was laying the corner stone? Just exactly. Said, "Do the work..." Said, "When you come out of this vision, read Second Timothy 4." You know, it's laying right there in the cornerstone, thirty-three years ago. 313 Said, "Do the work of an evangelist, make full proof of your ministry. **For the time will come when they will not endure sound Doctrine; but after their own lusts shall heap teachers, having itching ears; turn from fable...from Truth unto fables.**" If that hasn't been, just word by word! [Blank spot on tape—Ed.] 314 But, remember, then, the other night, when I never did read the rest of it. **THE THIRTY-SOMETHING YEARS THAT I'VE PREACHED IN THIS TABERNACLE, NEVER ONE TIME DID I EVER GO ANY FARTHER THAN THAT, AND I DON'T KNOW WHY.**

315 I often wonder, till, one day, I seen where Jesus picked up the Scroll and begin to read, and read half of the prophecy, and stopped, and said, there in Capernaum, He said, "And this day, this prophecy is fulfilled." **WHY DIDN'T HE READ THE REST OF IT? IT PERTAINS TO HIS SECOND COMING.** See?

Endnote:

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age  
William Marrion Branham

If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, "**I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables.** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry." **WHEN THE CHURCH ALLOWED HERSELF TO MOVE AWAY FROM THE ORIGINAL, like Adam and Eve, DEATH SET IN. THERE IS NO STRENGTH IN HER.** She has become a monstrosity. **The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided leadership apart from the Holy Spirit and His Word, that very moment death entered and she started to get sick, and as she got sick she changed to a powerless group of people whose only weapon was argument. She could produce nothing in the Spirit, for her hopes were built on program and not on faith in His Word. They sowed program so they reaped program. They sowed perversion so they reaped perverted children. You tamper with God and you reap exactly what you injected.** Man ought to learn that from nature. He has tampered with nature. He has injected his own ideas into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a

monstrosity and a backfire, what will happen if you change the truth into a lie? The answer is, you will breed an antichrist, godless system of religion that is so perverted it will not look like or produce what the original did. The only answer that God has for a situation like that is the lake of fire. That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can't have the life of God in it by natural generation. It takes a regeneration from above. This last age started with the fires of a Pentecostal revival and they organized it right back. INSTEAD OF TAKING THE WORD THEY TOOK THEIR OWN IDEAS AND DID JUST WHAT EVERY AGE HAS DONE — SUBSTITUTED THE MANUAL FOR THE WORD. Just you step outside that manual and see what happens. You are out, brother. And they will persecute you and blame it on God. And how they love their organization. No wonder. They are second generation Pentecostals and since God doesn't have grandchildren they are just children of their fathers, known by their creeds and form of worship. THEY CAN TALK ABOUT WHAT USED TO BE, BUT THEY CAN'T PRODUCE IT. Once they had the lightning but about all that is left is the thunder. But let them talk to you about the glories of their movement. They will say, "Yes sir, I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. This was not of men but of God." THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT? If God didn't write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. But did those Pentecostals learn their lesson about organization? **No sir.** They organized right back and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God's appointed guides. **But they haven't got it.** They have hybridized themselves like the very groups they came out of. **If they want to be in the bride they are going to have to come out exactly as did their forefathers. They are like all the rest. The revival is over. They are trying to live a name and are dead.** They took organization, all the while talking about the Spirit of God. **They talk about the evidence of the Holy Spirit. But they forget that the devil can talk in tongues, too. The utter confusion of Babel is in their midst and they call it the Spirit of God. Once again we see man telling God, instead of God telling man.** Now you might desire to scold me right here for what I have said. Alright. They call themselves Pentecostal and Full Gospel. **Let them prove it. At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. Where is the fire? They spoke in tongues at Pentecost and the people who listened understood. Where is that? The whole multitude of believers acted like one family. Pentecostals are as badly divided as any group in history.** No man durst join himself to the early church but only God added. They have as many goats among them as any. **THEY CLAIM TO BE FULL GOSPEL BUT THEY CAN'T PROVE IT. THEIR CHURCHES ARE AS EMPTY OF POWER AS ANY OF THEM. If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost. They sing, "There's been a great change in me." They are right. But the change has not been for the better. It is time to get back to God. THEY HAVE A NAME THAT THEY LIVE BUT ARE DEAD. TONGUES ISN'T THE EVIDENCE OF**

**REVIVAL. IT IS THE EVIDENCE OF DEATH.** *Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. They have missed the boat. The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. Wake up people of God. Wake up. If you don't think this is true, just listen to this. All over the world in both Pentecostal and fundamental groups they are organizing the businessmen. THEY HAVE INVADED THE PULPIT WITHOUT A CALL FROM GOD. They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, called the gainsayings of Korah, and they don't even know that they have fulfilled it. THEY ARE BLINDLY GOING ON PREACHING EXPERIENCE FOR TRUTH. MAY GOD HAVE PITY ON THEM. MAY THEIR EYES BE OPENED BEFORE IT IS TOO LATE. OH, LISTEN TO ME. When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are FIGHTING AGAINST GOD, NOT FOR HIM.*

Now, what if that would be us here tonight? What if we'd just lazy around, instead of contending for the faith? Instead of working out our salvation with fear and in trembling! Well, a lot of people in this message now have done away with, no use to praying anymore, "The Lords already come." "The spoken word books are the Bible; you don't have to read your Bible no more." Where is a...If everybody that claims to have the Great baptism of the Holy Ghost...Course we know they can't! There's no power of God nowhere! Just as dead as can be, you see! Oh, we try to make it different but we no better. And we know that if everybody had the Great Token of God, the world would be aflame tonight with the power of God. We know that it would, see.

The Bride is not deceived! You'll never deceive the Bride; she knows her promise of the hour! She's watching and waiting in love, for the spirit the Token the Baptism of the Holy Ghost to come. And make this word, confirm this word and make it live. She watching in love for that. She's in love with him and waiting for him to come and make that word live. See!

*Endnote:*

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age  
William Marrion Branham*

**Now why do these false prophets come against the true prophet and discredit his teaching? Because they are running true to form as did their forefathers when in the days of Ahab they withstood Micaiah. There were four hundred of them and all of them were in agreement; and by them all saying the same thing, they fooled the people. But ONE prophet — just one — was right and all the rest wrong because God had committed the revelation to ONLY ONE. Beware of false prophets, for they are ravening wolves. If you are still in any doubt about this ask God by His Spirit to fill you and lead you, FOR THE VERY ELECT CAN'T BE FOOLED. Did you get**

*that? There isn't any man can fool you. Paul could not fool any elect, had he been wrong. And in that first Ephesian Age the elect there could not be fooled for they tried the false apostles and prophets and found them to be liars and put them out. Hallelujah. HIS sheep hear His voice and they follow HIM.*

*Endnote:*

*56-0603 - The Lamb's Book Of Life  
William Marrion Branham*

*116 The "Elect," where does it come from? From the word "Elected." "He would deceive the very Elected if it was possible." See? **BUT IT ISN'T. PRAISE GOD FOR THAT! IT ISN'T POSSIBLE.** 117 Like over in Hebrews, the 6th chapter, He said, "For it is impossible for those who were once enlightened, and have been made partakers of the Holy Ghost, and have tasted the heavenly gifts, and the power of the world to come, if they would turn and renew themselves unto repentance." It's impossible. Can't be done. That's right. It can be impersonated. It can be pretended. People can act like they're so-and-so, and they can be swayed with every little thing.*

Now notice, wouldn't it be awful that if we would just sit, like we read here in these books. (Of W.M.B.) Week after week and just say, "Ya, we believe Brother Bob! We believe the Lord is gonna pour out his spirit! Oh, praise the Lord, oh the Lord is really blessing us! Praise the Lord!" No God! Just to get down and agonize before God and cry till our eyes are red and swollen together, for Jesus Christ to come and make his word live.

Did you know that God is going to hold us...? Duty bound... Did you know the gifts of the Spirit and the power... Oh I know that they say, "That which is perfect is come and that which is in part is done away with." I got a little bit I'd like to say on that. We ain't never seen the gifts of the Spirit, in the Bride of Christ! We had gifts manifested out here in the denominations, OUTSIDE OF THE BODY OF CHRIST. But we have never seen those gifts operating in the body! Come on now! They're in the body. And there was no body until the prophet of God come, to bring the Word TO MAKE A WORD BORN BODY!

*Endnote:*

*61-0210 - Abraham's Covenant Confirmed  
William Marrion Branham*

*He took Him on Calvary and He tore Him apart (Amen.), tore Him apart. He raised His body up on Easter morning and set Him on the right hand of His throne. But the Spirit that was in Him, He sent back down to the church. **So the church, WHEN THIS COVENANT IS BROUGHT INTO ITS FULL STRENGTH, WHEN THE COVENANT IS CONFIRMED WITH GOD, THE CHURCH, THE PEOPLE THAT GOES INTO THIS BODY HERE TO BE HIS BRIDE, WILL BE EXACTLY THE SAME SPIRIT THAT WAS UPON CHRIST, DOING THE SAME THINGS, THE SAME MINISTRY, THE SAME POWER, AND IT'LL COME TOGETHER AND BE WORD BY WORD THE SAME: CONFIRMING THE COVENANT.***

*Endnote:*

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

414 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. **These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the... nears the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to being united with Him. They will be One. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.** Denominations can never produce This. This will be... They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product.

*Endnote:*

65-0218 - *The Seed Is Not Heir With The Shuck*  
William Marrion Branham

But when you come to say, "I and My Father are One," and these other things, then the shuck pulls away from It. **But the real, genuine Bride Church will bring forth the entire Word of God, in Its fullness and in Its strength, for He's the same yesterday, today, and forever.**

So, you see, we can get ourselves in a lot of trouble, by saying things we don't know what we're talking about. I think it would be wonderful, sincerely that if everybody wouldn't say nothing till, they're really able to know what they're talking about! See!

No, brother I tell you, God help us to be sincere and to seek Christ and give him first place in our lives. And I believe the price to be paid for what I'm talking about today...I believe to get what I'm talking about, will cost you everything in this world that's dear to you!!! Yes, it will! It'll cost you your life! "Except you lose your life for my sake you'll not find it." Now where can you find that at, see. We're trying to hold on to our life and have the life of Christ to make the word of God and live to. And that's why the word of God is not living, BECAUSE WERE LIVING! We need to die, so that he can live! Until we're willing to die, then he can't live! Because he has to have a dead person, a Dead Person, that he can work through! So, God help us!

*Matthew 16:25-Reference quote:*

<sup>24</sup> Then said Jesus unto his disciples, If any man will come after me, **let him deny himself, and take up his cross, and follow me.**

<sup>25</sup> **For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.**

As we see how easily that vision spoken years ago, the Lord knew years ago that the Tabernacle, that's called by the prophet's name, would not eat the bread of life. Now I wonder how they'll stand at the day of judgment? After they seen what the power of God was and did not go after it for their own selves. It'd only make them be in a worse place than John Dillinger, if you ask me.

*Endnote:*

*62-1104M - Blasphemous Names*

*William Marrion Branham*

288 Now, one thing more. Will you permit it to be said? Day before yesterday morning..You'll notice on the—the board out there, a vision. I had a vision. It was about five o'clock, as my wife back there knows, or six. I had woke up. We got up to get the children ready to go to school. 289 I just have these, now and then. And you all know, every one of you here, that they never fail. They, they are absolutely perfect. See? They never fail. 290 And I thought that I was the happiest person I ever seen. I was standing in the sun, s-u-n, and was—and was preaching the Gospel to a large, mammoth congregation. 291 [Brother Branham pauses—Ed.] I just wanted to see if it was being taped. 292 A—a large, mammoth congregation, and they were setting in a forest. And streaks of the sun was shining down on them, just here and there, getting It, getting the Word. 293 And I'm, as usual, always too long, too late, preach too long. And I preached so long, until the congregation become hungry for physical food. And they, some of them, got tired. So they just got up, went out to get them some food, started going out. I said, "Don't. Don't." 294 I had two climaxes I wanted to meet, I wanted to meet, in my sermon. And the Lord had give it to me. And any preacher knows, when you really know it's God has give it to you, you just burning to tell the people. 295 And I was just preaching, Charlie, just as hard as I could preach, just laying it on, you know, and say, "All these great things, this what God is doing. Look at this. He discerns the thoughts of the heart. What is It? The Word." And go like that. And, oh, I wish I could remember what I would say and what my text was. I can't think of it. See? But I was just preaching away. 296 And I was watching myself do it. And then when I was standing there, looking, and watching myself preach It. 297 And I was just preaching, to-who-wouldn't-have-it. And after a bit, I raised up, you know, and I thought, "Glory to God!" I said, "Look at these wonderful things, and this, that!" 298 Directly, I noticed the people begin to get like they was physically hungry. And so they had enough spiritual, so they started walking away. And some of them..[Brother Branham yawns—Ed.] Started walking away. I thought, "What's the matter with everybody?" 299 And—and I looked, and here some young couples going along, to my side. **I thought...I said, "Just a minute, friend! Just a minute! You'll be back again when the evening shadows fall." See? I said, "You'll be back again. But let me give you this first climax. Where does all these things come from, that I've showed you? Where are they from?" I said, "Here they are. They are in the Word of God. They are THUS SAITH THE LORD, His promise. Cause," I said, "all of you bear me record, witness this, that my commission is, 'Stay with the Word.'" I said, "What's the matter with all of you? Can't you understand the Word? You must understand It."** 300 And some of them said, "Man, I'd like to have some biscuits," and so like that. 301 Well, I just thought, "Well, glory to God! If they want biscuits, let them go get them." 302 So I—I turned around. I thought, "Oh, but, you know what? The shadows is going to fall, after while, right away." I said, "Then, tonight, when that congregation gathers in again, **I'll put the climax to them, and told them that the things that they have seen me do is found in the Word of God, not in some mythical book or some organization. It's found in the Word. See? Every bit of it, in the Word, 'cause I'm commissioned to That.**" 303 I thought, "You know, they'll, every one, be back tonight, so here is what I'll do. I'll background, kind of background." You know the way I do it on these church ages and things, say what I said before. **"I'll background it, on the Word, and then this great, marvelous climax."** I said, "What a time it'll be! Praise be to God!" And I seen myself getting real little, and heard that, "Praise be to

**God.” I seen myself fading up like that. And here I was, standing there.** 304 Now, here is the interpretation thereof. See? The first thing that I have done, the things that’s been done, has been mystical to the people, most of them. I don’t mean the Full Gospel and saints of God, but, I mean, in most the people. And you never want to look at the world, kosmos, as the Message of God. When you go and you say... 305 Like Boze said, “I’ve always...” Said, “I had a dream, years ago, that the—the God would send me to Chicago and shake Chicago for the glory of God.” I said, “Joseph, He has already done it.” “Why,” he said, “they haven’t been shaken since Moody.” 306 I said, “That? I’m talking about the Church. That’s cannon fodder out there. That’s just dust of the earth, that bunch cramming through the streets, painted Jezebels and everything.” I said, “That’s out there. Them big old lodges and things will crumble and fall into the streets there.” I said, “He is talking about the Church. **The Church that seen the revelation of Jesus Christ made manifest, and they recognize It. They may not be fifteen** out of Chicago. There may not be ten in this generation, out of the whole city of Chicago, come forth.” 307 Did you ever think of that? “**As it was in the days of Noah, so will it be at the Coming of the Son of man, wherein eight souls were saved.**” Uh-huh. How many come out of Sodom? See what I mean? I doubt being a handful. See? 308 **But the Church Itself has received the shaking. They’ve recognized it. They knowed the Word. They seen the Word when It was being materialized, and they caught It.** Now look at that for a minute, now. 309 And this first Message, when they’d see It, everybody rallied for It, said, “Oh, glory to God! Oh, if I could see this, that, and the other.” And they go right away, the same way they come in. See? 310 And now they think, “Well, I don’t know. Where would you join? If I don’t come to this, it’ll be this way. And I’ll be kicked out, over here, and I won’t have nothing to here.” Brethren set down and say, “Well, what would I do if I...?” See there? **They won’t stop long enough to recognize It’s the Word that God promised, being manifested. See? And they walked away.** 311 **But, don’t worry, the shadows are close at hand, see, when I return to the field.** 312 You remember, the other night, of the Message that He give me back there when I was laying the corner stone? Just exactly. Said, “Do the work...” Said, “When you come out of this vision, read Second Timothy 4.” You know, it’s laying right there in the cornerstone, thirty-three years ago. 313 Said, “**Do the work of an evangelist, make full proof of your ministry. For the time will come when they will not endure sound Doctrine; but after their own lusts shall heap teachers, having itching ears; turn from fable...from Truth unto fables.**” If that hasn’t been, just word by word! [Blank spot on tape—Ed.] 314 But, remember, then, the other night, when I never did read the rest of it. **The thirty-something years that I’ve preached in this tabernacle, never one time did I ever go any farther than that, and I don’t know why.** 315 I often wonder, till, one day, I seen where Jesus picked up the Scroll and begin to read, and read half of the prophecy, and stopped, and said, there in Capernaum, He said, “**And this day, this prophecy is fulfilled.**” Why didn’t He read the rest of it? It pertains to His second Coming. See?

And for us to say, out on the front on our assembly here, “Full Gospel Christian Assembly,” I tell you when we wrote that sign, that’s a mouthful, when you say, “Full Gospel Christian Assembly.” And I tell you tonight, if any of you people and the pastor had what Peter had on the day of Pentecost, you couldn’t of got up to that front door, if you would’ve been here at 6 o’clock you couldn’t of got near the front door. You’d of had to leave for church about 3 o’clock, this afternoon and got off early from your job to even got here! Come on!



What do you think would happen, as many interpretations as they have to this message around the world, and all everyone..." "Oh yeah my Little interpretation is right and everybody else is the false anointed ones. Just me I'm the only one." Oh God, I hate to say it! But I've had even men tell me, "That their Assembly had a 3 ½ year revival and they was the bride."

Brother and Sister, let me tell you something! When you get to thinking like that, you're gone! When you get to thinking you're the only little Pea in the pot, the only little pebble on the beach, you're in trouble right there. Yes, Sir! Oh God, humble ourselves before the Lord God. Yeah, we get thinking here, "Oh boy, I believe our pastor I believe he knows what he's talking about. Praise the Lord, I believe we've got it!" Listen! When you get to thinking like that, you're gone right then. God, how we need to humble ourselves and say, "Lord, if your grace would shine upon us Lord! Lord, we believe that we're your children Lord! We say we believe the message Lord, with all of our heart. We love you prophet, we love your message BUT GOD, WON'T YOU SEAL US WITH YOUR APPROVAL? WON'T YOU GIVE US YOUR POWER, that we can prove that you're alive." So, I think that's the way we ought to pray. Not just goin and saying, "Ya, we're the bride" Prove it then!

Just like I was right up here in Canada, you heard me tell this before, I'll tell it again. I was up here in Canada and I begin to witness to this United Pentecostal preacher and he knew his Bible. He knew his Bible. And he gave me a track to give it to the postman if I went by. And I looked on the back of it and it said, "Receiving the baptism the Holy Ghost according to Baptism as of acts 2:38 and according to Acts 2:4. Speaking with unknown tongues as the spirit gave utterance." I said, "Pastor surely you don't believe that right there, do you?" He said, "What Brother" I said right here! I was pointing to, unknown tongues as evidence." I said, "Have you got one scripture to prove that?" He said, "No sir" He said, "I won't even talk to you about it." He said." I said, "Then why, would you give that track out, if you know that it wasn't true?" So, come back the next day and we got into it again. And I began to kinda tear up the denominations and when I got through, I tore up everything that he had. And did you know what I was tear in up what he had with? See, I kept saying, "The works that I do, ye shall do also and greater works than these shall ye do." I said, "If we got the spirit of Christ, those tongues you spoke in, if that's the Holy Ghost, and you got the lifeline of the Holy Ghost then Jesus said, "The works that I do you shall do also and greater works than these shall ye do." I hit him with St. John 14:12. I hit him with Mark 16:17. I hit him with Hebrews 13:8. I hit him with Hebrews 4:12.

*Reference quotes:*

*John 14:12*

*<sup>12</sup> Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*

*Mark 16:17*

*<sup>17</sup> And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;*

*Hebrews 13:8*

*<sup>8</sup> Jesus Christ the same yesterday, and to day, and for ever.*

*Hebrews 4:12*

*<sup>12</sup> For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.*

I just kept pounding that thing home, till he just wilted down, he didn't have nothing left to fight with. And he said, "Brother, you got me out on a limb, you tore me off, you cut me right off." He said, "I thought I was in the bride of Christ and now I ain't." He said, "PRAY TELL ME WHERE IS THE BRIDE OF CHRIST? If we're not the bride of Christ, THEN PRAY TELL ME WHERE IT IS?" I said..... He had me out on a limb then. I started... Well, I could say well Brother Branham, he's gone. So, I looked at him, and he seen that there was something wrong. He said, "Brother Lambert, now brother, you done tore up everything that I got! You've done tore me up!" said, "Now brother, you got me out limb! Don't you leave here, don't you leave me like this. Tell me something brother! My overseer Bishop ain't here, it's just Jesus and you and I!" He said, "Now tell me, where is the bride? There's got to be a bride here, Brother Lambert!" Now what was I going to say? Come down to the (*Branham*) Tabernacle? What was I gonna say, come down to New York City, come down to Brother Coleman's? Come down to the Branham Tabernacle? Come down to Brother Don Ruddell's? Come down to Brother Earl Martin's in Arkansas? Come down to Brother Perry Greens in Tucson (*Arizona*)? You know what I said, "Brother here's twenty dollars!" I said, "Come down and see us sometime. I said, "We Believe that Brother Branham was a prophet of God, with infallible proof. We believe his message came from God. We believe that the prophet and his message has called out a multitude out of the denominations, around the world. And out of that multitude, God is gonna choose a Bride and I pray that some of us in Connecticut will make up part of that Bride. Come see us when you can." What would you have told him? Be honest!

*Endnote:*

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age  
William Marrion Branham*

*In John 6:37 and 44 it says, "All that the Father giveth Me shall come to me; and him that cometh to Me I shall in no wise cast out." "No man can come to Me, except the Father which hath sent Me draw him: and I will raise him up at the last day." John 1:12-13, "But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, BUT OF GOD." Ephesians 1:4-5, "According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love: having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will." Now without getting too involved in the subject of the sovereignty of God (for that would take a book in itself) let me point out here that according to these verses, **Jesus Christ is choosing His own bride just the same as men choose their brides today. The bride today does not simply decide she is going to take a certain man for a husband. No sir. It is the groom who decides and chooses a certain woman for his bride. (John 15:16, "Ye have not chosen Me, but I have chosen you.") Now according to the Word of God, the bride was chosen before the foundation of the world. This choosing of the bride was purposed in Himself. Ephesians 1:9. And in Romans 9:11 it says, "That the purpose of God according to election might stand." You can't read it any other way. The heart purpose, the eternal purpose of God was to take a bride of His OWN choosing, and that purpose was in Himself, and being eternal was decreed before the foundation of the world.***

No, it's one thing, to talk about Mark 16:15, St John 14:12. And I honestly confess to you tonight, that I cannot stand here and say, "Jesus Christ is the same Yesterday and forever" I can say it! But when it comes for me to prove it, I can't prove it! I'll be honest with you! If you can, come up here and take my place, I can't do it! And I know all the ministers in the message to. And they can't do it! And yet they fight me, tooth and toe nail, for telling the people that they better look for a revival and they'd better pray that God will bring a revival to seal them with the Baptism of the Holy Ghost. The Bible said, "THAT YE SHALL RECEIVE POWER, after that the Holy Ghost has come upon YOU!" "And then you'll, be a witness to this message."

*Acts 1:8-Reference quote:*

<sup>8</sup> ***But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.***

It didn't say, "Go ye into all the world and take woolen sack a tape recorder and five tapes." Now I appreciate all my tape recorders and I appreciate the tapes. I've pointed people to the tapes. I sent out tapes, we buy people tapes. We got a tape library! But that ain't Mark 16:15. Go Ye, YOU! Into all the world and preach this gospel! Not the gospel of the denominations. But this gospel, that the prophet brought. Take that gospel and go into all the world with it and these signs will follow that message. That one right there! Into all the world, to every creature. And it ain't been one-third gone over yet. One third, Brother Branham never covered one third of it. He said it himself and I got quote after quote.

That's the general order of the day to the Bride of Christ! Is to take this gospel, in the power of the Holy Ghost into all the world to every creature, until he comes.

*Endnote:*

*54-0314 - Why I'm Praying For The Sick  
William Marrion Branham*

*89 He never ordained us to build any church. He never ordained us to make a hospital, make a school, or have a seminary. He never one time commissioned us to do that. All them things are good, but yet He did commission us to preach the Gospel to all the world. And we've built schools, and seminaries, and taught theology, and one third of the world is all that's heard about Jesus yet. 90 But after all, passing tracts is not preaching the Gospel. "The Gospel came not in word only," said Paul, "but through power and demonstration of the Holy Ghost." See, you go... Not just teach the Word, but preach, make manifest the Word. The Word has to be made alive. It's a dead letter until It's made manifest. And then It's quickened, and It's brought to pass, what God said about it. That's the Gospel in action, the New Testament Christianity. 91 One night while in prayer, away, there was a Man come walking to me on the floor. And I seen Him; this was not a vision. It was the Man. I'd heard his voice many times, saw him when I baptized at the river, when I was first ordained a Baptist minister. Had my revival, baptized five hundred, my converts after a two-weeks' meeting, at the foot of Spring Street; and right there all the local papers packed the article of it: Mystic Light Hangs Over Minister While Baptizing. And It came, just like a Pillar of Fire. And It hung down there and they... 92 And then, the people asked me about It, and they got me scared, and told me It was the devil. And one night while I was in prayer, many years later, just before coming to the Full Gospel people, I was*

praying, "God, take the Thing away from me." I said, "Lord, You know I love You, and I don't want It no more, please." 93 I went to pray all night about it. And I heard Someone walking. I looked, coming over to this side, there come a tall Man, big, long hair. Not, didn't look like the picture of Jesus. I believe, I say this reverently, I believe, by vision, I seen Jesus twice. I—I—I... It was a little Man, but it doesn't look much like the artist paints Him. But I—I fainted when He... I looked at Him, so I... it was... He was standing off to my side. 94 But now, in—in the world of vision, this Man was not a vision. He walked up to me. I heard his feet as he walked. He walked up and spoke to me. And I was shaking like this, and he said, "Do not fear." And when he said that, that was the same Voice I heard since I'd been a baby, the same Man. But he was a Man now. I'd seen him in a Cloud, in a Pillar, in a... And I'd seen him in... I heard him in a whirlwind in a bush, talking to me. And but I never seen him as a man. But here he was as a man. 95 He said, "I'm sent from the Presence of Almighty God to tell you that your peculiar life and birth was for you to go to the world and pray for the sick people." Said, "**YOUR MINISTRY WILL SCATTER OVER THE WORLD AND IN THIS, WILL BRING THE GOSPEL AND THE POWER WHICH WILL BRING THE SECOND COMING OF CHRIST.**"

Endnote:

59-1217 - What Was The Holy Ghost Given For?  
William Marrion Branham

But now, when we need It, the Spirit of God raises a standard. What is it? He is pouring in His Spirit. Then, those who are resting out yonder in the grave, or under the altar of God, as the Scripture says, are crying, "How long, Lord? How long? How much longer?" **God is waiting on me and you. The Church is waiting on me and you. Adoption time, when God can pour into us His fullness, His Power, His resurrection, that when the Church and Christ become so close together till Christ becomes visible among us, and raises the dead, and we go into the Rapture.** 52 Now we're going to say, show after a while, that just those who are filled with the Holy Ghost goes in that Rapture. "For the rest of the dead lived not for the space of a thousand years." **That's right. Just Holy-Spirit-filled people was all went in the Rapture.** Now, God gave the Holy Spirit...

Endnote:

60-1204E - The Patmos Vision  
William Marrion Branham

214 Now, do you know what the sharp two-edged sword of the Bible is? Let's just catch it so you'll know. Take Hebrews 4:2, just right back just a page or two and you'll get it, see. Hebrews is just in behind the Revelation here; Jude, and then the Hebrews. Now, get it close now. Or... Hebrews, 4th chapter of Hebrews, here we are. All right, Hebrews the 4th chapter and the 12th verse: For the word of God is quicker, and more powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of the soul and the spirit, and of the joints and the marrow, and is a discerner of the thoughts and intents of the heart. 215 And then they call you a "mind reader." **It's the Word of God made manifest in His Church! Sharper than any two-edged sword.** Say, I just happened to think of something nother there. I don't know whether I wrote a Script-... **Get Revelation 19, just a minute. Let's get this again, I think that's right. I'm**

*maybe...Revelation 19, about 11: And I saw heavens opened, and behold a white horse;...(Here comes white again, judgment.)...and he that sat thereon was called Faithful and True, and in righteousness does he...judge and make war. (You know who that was, don't you? All right.) His eyes were...a flames of fire,...(Who was He?)...and on his head was...crowns;...(Uh-oh. He's done come over into the kingdom now.)...and he had...and—and he had a name written, that no man knew, but...himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. 216 What went out of His mouth? What went? The white horse rider. And Revelation, also, 7, when...I believe 8. When the white horse...no, it's 6. When the white horse rider went forth, He was given a—a bow, to conquer and to conquer. 217 And a sword went out of His mouth. What was He? The white horse rider of Revelation. Notice the sword. "Out of His mouth goes a sharp two-edged sword," the Word. And, finally, by His Word, when It's made manifest to all the sons of God, He'll tramp every nation down with His Word, by this sharp sword. Look here what happened, as we get it: And...his right hand...and out of his mouth went a sharp twoedged sword: and his countenances was like the sun shining in its strength. 218 "A sharp two-edged sword." What was going from the mouth of this person? The Word of God. It's a sharp two-edged sword. What was it doing? Discerning the thoughts of the heart, the intents; goes even deeper than the meat, the flesh, the blood cells, into the bone, down into the marrow of the bone, plumb on beyond that, even to a discerner of the thoughts and intents of the heart. That's what the Word of God does. 219 "And the Word was made flesh and dwelled among us." And now the Word's made flesh in His Church, dwelling among us. His angels in His hand, ministering. **GOD IS DEPENDING UPON HIS CHURCH. GOD IS RELYING ON US OF THIS AGE TO BRING THIS GOSPEL LIGHT TO A DYING, HEATHEN-BOUND, TRADITIONAL WORLD. GOD IS LAYING THE BURDEN ON ME AND YOU. Woe unto us if the heathen dies without knowing.** Oh, they carried reading, writing, and arithmetic, and a few religious pamphlets, and they've made no more than a bunch of proselytes. **I mean the Gospel! The Gospel is not the Word only. Paul said so. Paul said, "The Gospel didn't come to us through Word only, but that Word made manifest." When the Word, by the Holy Ghost, is...The Word is planted into the heart that's got the Holy Ghost and produces what the Word says It would. And the Word can discern the thoughts of the heart! Glory! Oh, my! Oh! A discerner of the thoughts and intents of the heart, the Word does. 220 Goes from His mouth, a sharp two-edged sword, wake up the heathens. Something's got to happen one of these days. Yes! The Word of God, His Name was the Word of God, the Word made manifest. Look, Jesus said, "Go into all the world," Mark 16, His last salute to the church before He returns to reveal Himself in the church age. He commissioned the Church, "Go into all the world and preach the Gospel to every creature." What? Preach the Gospel. Mark 16, "Preach the Gospel to every creature." What is that? In other words, "demonstrate the power of the Holy Ghost," had to be. 221 Now watch, "to every..." Not just teach the Word; He never said, "Go teach the Word." He said, "Go preach the Gospel." Not teach the Word, preach the Gospel. "And these signs shall follow them that believe this Gospel; in My Name they shall cast out devils, they shall speak with new tongues, if they would take up a serpent or drink a deadly thing it wouldn't harm them; if they lay hands on the sick, they shall recover." 222 "And they went forth," said the Scripture, "preaching everywhere; the Lord working with them, confirming the Word with signs following." That's the Gospel, the Gospel on display. 223 These signs shall follow how many? Unto the end of the world, to every age. There's that little minority coming down through, holding that Light. No wonder Jesus said, "Fear not, little flock, it's***

**your Father's good will to give you the Kingdom." The little flock; the minority always, not the majority.**

Endnote:

59-1217 - What Was The Holy Ghost Given For?

William Marrion Branham

50 Same Holy Spirit that saved the Lutherans; that sanctified the Methodists; that baptized the Pentecostals: **is now setting in order the Coming of the Lord Jesus. When, it'll be so powerful, that Body, will come into this Group, a Church, that'll draw the rest of them from the grave. There'll be a resurrection. That's what the Holy Ghost is for. What is the Holy Ghost? "Without us they cannot be made perfect."** They lived in one day, under that. We live in another day. "When the enemy comes in like a flood, I'll...the Spirit of God will raise a standard against it." See? We're in a day now...

Let's bow our heads. While the sisters come to the piano.

Oh, hallelujah Jesus, I love you Lord! Now let's just search our hearts. Now we've come before the judgment seat of Christ tonight. This is either the word of God or it's not the word of God. God help this congregation, to get desperate. I've been preaching revival for 3 ½ years here. Three and half years! Sometimes we're up and sometimes we're down. Yet we say, "We believe it." God help us to get concerned about this world! God help us to get concerned about the little Bride! Don't you realize, that the little Bride is out of Step, and there's something got to get her back in step!

Don't you realize that if revival would break out here, it'd turn this thing upside down and around the world. And Every Interpretation, will have to bow to that revival to the power of God.

Don't you know that God's children, though they've been momentarily out of step. Don't you know that they're hungering and thirsting for the power of the resurrection the Holy Ghost to make this word live. Everything about God is the supernatural! If you take the supernatural out of the church God and it's dead, It's a form of religion. Having a form of religion but denying the power thereof. I wonder, if that isn't a lot of us that's following the message today? Would deny the power of God!

2 timothy 3:5-Reference quote:

<sup>5</sup> Having a form of godliness, but denying the power thereof: from such turn away.

Pin the brother down and he said, "Well if everybody had that, then we'd all little Branham's around on the earth!" I think that would be wonderful if we had all little Jesus's around the earth! After all he said we'd be just like him! "When we see him, we'd be like him!"

1 John 3:2-17-Reference quote:

<sup>2</sup> Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, **when he shall appear, we shall be like him; for we shall see him as he is.**

*Endnote:*

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age  
William Marrion Branham*

***In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God.***

*Endnote:*

*62-0318 - The Spoken Word Is The Original Seed  
William Marrion Branham*

***These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the... nears the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to being united with Him. They will be One. They will be the very manifestation of the Word of the living God.***

*Endnote:*

*61-0430 - Super Sign  
William Marrion Branham*

***31 They say, "The days of miracles is past," and all these things. Let them prove it. "I'll give you a everlasting sign, the super Sign." Oh, yes. Now, He could've come an Angel. He could've come whatever He wished to. But He chose to come as Abraham's Seed (Amen.), Abraham's super Seed. That's right. The way He chose to come to show in this last days God's super signs, a super race... Oh, yes. Not what you call a super race, but what God calls super race... Because they got what? Supernatural power, with supernatural signs, through a supernatural belief in a supernatural Word, from a supernatural God. Amen. You talk about super. Whew. Supernatural God in a supernatural body in a natural people, giving supernatural signs... Hallelujah. Yes. A super race... They that know their God shall do exploits, great exploits, and show supernatural signs: a people, Abraham's Seed, a sign of the supernatural Christ risen from the dead supernaturally.***

Paul said, "That I might know him in the power of his resurrection"

*Philippians 3:10-Reverence quote:*

***10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;***

Yet we use all kinds of flimsy, flimsy flamsy excuses! We're not willing to pay the price, for revival! We're not willing to die. That's why we want to shut out, smother out anybody that's really hungry for God and reaching out and preaching something. God have mercy upon us tonight, I'm ashamed of myself.

When I see the sick and afflicted like they are around the country and around the world and see the condition of things.

And see how Jesus wants to glorify himself. The very reason he's got a Bride, he's got a Bride for a reason! Not just to carry her off the earth, into a wedding supper in Heaven! THAT AIN'T WHY HE'S GOT A BRIDE! He's Got a Bride that he might work a work in her and show his glory off to this world.

Endnote:

57-0113 - *What Does It Take To Make A Christian Life?*

William Marrion Branham

11 Now, if the Church of the living God, which is the pillar of the truth... **GOD INTENDED THIS CHURCH TO BE A POWERFUL CHURCH, A GLORIOUS CHURCH, A CHURCH THAT THE WHOLE WORLD COULD LOOK UPON AS A—A BRIDE OF CHRIST** well accepted and espoused, and to live in such a—an atmosphere and conduct itself in such a way that the...

Yet we want to say, "Well, it's goin on now, you know" No! It ain't goin on now either! We need the Holy Ghost and our lives!

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*

William Marrion Branham

230 And now the Christ in the Church is just being made known. The whole thing is the revelation of God, to take Eye back to her right position again with her Husband. Notice, and God is the Husband of the Church, and the Church is His Bride. 231 Now, Peter, when he called, said, "Thou art the Christ, the Son of the living God." 232 Now watch. "Blessed art thou, Simon Bar-jona," says, which means, "son of Jona." See? "Blessed art thou, for flesh and blood never revealed This to you. You never learned It from some school. But My Father which is in Heaven has revealed It to you." Notice what He said to him, "Upon this rock..." That's Peter, the predestinated Seed of God that had received this Light, and given the keys to the Kingdom. "Upon this rock of revelation of Who Jesus Christ is," He is the full, manifested God. "Upon this rock..." Not a Father, Son, and Holy Ghost; and Him being the second Person. "Upon this rock I'll build My Church, and the gates of hell will never shake It down, never prevail against It." See? "I'll build My Church upon this rock," a revelation of Jesus Christ. 233 Look, Christ in you makes Him the center of Life of the revelation. See? Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do. 234 What is the new Birth then? You'd say, "Well, Brother Branham, what is the new Birth?" It is the revelation of Jesus Christ personally to you. Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. But Christ, the Bible, He is the Word that was revealed to you. And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. It's Christ in you, that is the revelation that the Church was built upon. 235 You say, "Well,



*I'm a Lutheran. I'm a Baptist. I'm Presbyterian." That don't mean one, don't mean [Brother Branham snaps his finger—Ed.] that to God, not a thing, not a snap of your finger. 236 What is it? It's Christ being revealed, and He is the Word. And when the Word is revealed, It expresses Itself. See? That's God's purpose for Jesus Christ, was to express Himself, to take His Own laws and live by His laws, con-...and fulfill His law, by death. AND CHRIST, GOD, DIED IN FLESH, IN ORDER TO CONDEMN SIN IN THE FLESH, THAT HE MIGHT BRING TO HIMSELF A GLORIOUS BRIDE, REDEEMED BACK, THAT WILL BELIEVE ONLY IN THE WORD OF GOD; AND NOT SWAP IT, LIKE EVE DID, FOR INTELLECTUAL CONCEPTIONS OF MAN. You see it? That's Christ's idea. That's God's idea. The new Birth reveals this. 237 And if a man says he is born again, and try to place these promises of Christ, in this last days, to some other age, making Him Christ yesterday but not today, then that man or that person has been in a—a delusion by Satan. And if that man says that he believes That, and it doesn't manifest itself through him? 238 Jesus said, in Mark 16, "These signs shall follow them that believe; into all the world, and to every age." Casting out devils, and speaking with tongues, and—and all these great manifestations of gifts that would follow, that, "they shall!" Not, "they may be; they ought to." "They will!" And heavens and earth will pass away, but His Word won't. 239 So it's Christ expressing Himself in the individual, whether he's intellectual or whether he's—he don't know his ABC's. Half the apostles didn't know it, that's right, but they knowed Christ. They never taken heed to Peter and John, knowing that they had been out of some seminary. They said, "They taken heed and noticed that they had been with Christ," when they healed the lame man, see, at the gate. **THEY KNOWED THEY—THEY HAD BEEN WITH CHRIST.** 240 **THE NEW BIRTH IS CHRIST, IS A REVELATION. GOD HAS REVEALED TO YOU THIS GREAT MYSTERY, AND THAT'S A NEW BIRTH.** Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! Oh, if the Church only knew its position! It will, one day. Then, the Rapture will go when it knows what it is.*

Brother Branham said, "We got just about enough of the Holy Ghost to keep us from stealing and lying!" My Lord, have mercy!

Endnote:

62-0211 - Oneness

William Marrion Branham

189 **What is it? You've got to get with the Word, get yourself killed out.** I'm persuaded that many of us, friends, have received the Holy Ghost, but we just receive enough Holy Ghost in us to make us to a place where we don't want to lie, we don't want to steal, we don't want to do anything. But God wants to fill every fiber of His Church, He wants to fill your thinking and He wants to fill your mind. He wants to fill every bit of you, just make you completely, totally dead to yourself or to your thinking, just so surrendered in God till His Word's just living right through you. You don't know nothing else but God's Word, just stay right with His Word, It is Life. "My Words are Life," said Jesus. He's placed with them, teachers believing the Bible, prophets that say the Truth, that say, show the same prophecy that they've always did down through the age. What's He done? He's showing Himself alive among them, confirming His

**Word. His Word, the Kingdom of God is God's Word made power.**

Endnote:

63-1201E - Just Once More, Lord  
William Marrion Branham

2 We got a lot of that today. It's too bad that we have it, but we have it. Now we notice. **But it don't bring back the Spirit of God. Now, the thing of it is, the people are not willing to pay the price to get back to That.** I believe that God just remains the same as He ever was. **But, the thing of it is, the people has got so wound up into the world, and the world in them, till they just got just enough religion to make them miserable. Not enough to really turn loose to God and give your whole heart into Him, but enough.** "Yeah, I go to church. Certainly, I enjoy good singing and clapping hands. Yeah, I love that, see." **73 But when it comes right down to putting what you say you believe into practice, and willing to confess the wrong, they don't do it. It just isn't there. They don't have it.** Well, that's real conviction. That's what we need. We've long left that, a long time ago, and swapped it. Prayer, and—and confession, and conviction, we swapped it for emotion, a shaking, or a jerking, or a jumping up-and-down. That's the reason there is no holding tight, 'cause there is nothing there to hold them, **until you come upon the basis of God's Word, of godly sorrow, ready to repent and make anything right, and do what's right, ready to live right.** I don't care what the people say, or anything else, you live for yours, for Jesus Christ and what He said. **Then you take a church like that, coming back, there is a possibility of it coming. But they're not willing to do it.**

Brother Branham said, "Could you liken us to that church that walked in the power of the Holy Ghost on the day of Pentecost? He said, "I'll say not! But he said, "There's one on the road."

Endnote:

61-0210 - Abraham's Covenant Confirmed  
William Marrion Branham

*But watch, the Church that goes right out to the end of it, right out at the end of that, that Church is going to have to be so perfectly like the ministry of Jesus Christ, till when that stone comes, it sets right smack in the groove. Oh, Hallelujah! Oh. 118 If you can catch it and know what I'm talking about, the very ministry that Jesus Christ was doing here on earth, when it comes back, the very same ministry He had, Pentecost will not have to widen itself out in organization, but shape itself up in Christ until the Headstone and the Church will fit one to the other. And them is so cemented, till you can't even take a razor blade and go around and find the crack where they were put together. **And that's how the Church is got to come, so much like Christ. And look what we got to do then. Cut away and circumcise and chop off, and form and molded into the image of Jesus Christ until that Church and the Cap comes right smack together.** 119 Look at my hand on a shadow on the wall. When it's away from me, it's scattered out. As it comes, it becomes more closer. There's not a great big fingers, it's getting smaller and smaller and smaller, getting darker and darker and darker, until the shadow, the negative and the positive becomes one. **And that's the way it is in the Coming, the Church has got to shape itself till it***

**hasn't got a spot or wrinkle in it. Amen. There is that second Bible. 120 The third one's wrote on paper because this is that great educational age that we're living in. And neither will none of them contradict one another. So you see, the great solar system speaks of Christ. Everything that you see speaks of Christ if you just look at it. Look at the church today in its condition, weak, backslidden, gone back into the world. That speaks of Christ, exactly what He said. He'd stand at the door and knock. And that, put outside, organized Him out, and set Him outside; our creeds and so forth took Him out. But He still stand at the door and knocking and said, "Everyone I love, I chasten and rebuke." That's right. Trying to cut them down and bring them to a spot to where when the great Capstone comes, the ministry that's in the church and the Capstone will just come right straight together like a magnet. They will just seal right in together. Oh, God, help us to have... IT'LL BE THERE; DON'T WORRY; IT'LL BE THERE. HE SAID IT WOULD BE THERE. So let's us fit ourselves to meet that Cornerstone. Let us love and project our lives in Christ and be sincere and stay with the Word, until when He comes we just fit right in like the glove over the hand, like that, with Him. Oh, that's the Church that God is waiting for. Yes, sir.**

God help us here in this assembly, to hunger and thirst and cry out to God that we might be a part of that.

With your heads bowed and your eyes closed. How many with your heads bowed and your eyes closed say, "Brother Bob, my heart just jumps when you're preaching. I want that brother! Brother, I want that!" You'd raise your hands and let me pray for you? Let's pray for one another, "That you want the power of the Holy Ghost in your life. I want the word to live through me, Brother Bob. I want to know him in the power of the Holy Ghost. I want to quit playing around, I want to hunger and thirst after him. I want to wet my pillow down at night, crying, crying for him. I want to go to bed thinking about him and wake up in the morning thinking about him." Oh God!

Dear heavenly father, God my soul is stirred tonight Jesus. Lord I want to confess my sins to you! God, I'm powerless I'm unanointed Lord! God if there be some wicked way in me Lord, some evil that I'm doin that I don't know about. If there is I don't know it! But oh God, whatever it is in me Lord, that you're not satisfied with God I Pray Lord that you'll reveal it to me, that I may make it right Lord. God! I'm ashamed of myself, when I see the condition of this hour Lord. When I see the need of the people and I'm not able to help them Lord! Oh, God have mercy upon me! Woe is me Lord! God, I pray for every uplifted hand Lord. Whose heart while I was preaching, that's hungering and thirsting after what I'm talking about, I pray for them tonight God! And oh God, may we unite our hearts together in prayer Lord. Oh God, that we'll not let up Lord, until we see you rain down out of heaven with the firepower of the Holy Ghost, to make this word live. God, to have 100% answers to prayers. Now Lord if one man gets a prayer answered, people are surprised all over the world Lord. If one little brother gets an answer to prayer. God how unlike it was, in the days of Pentecostal days with the apostles Lord. God, it was an uncommon thing, if you didn't answer every prayer. They'd of been shocked, if you never answer every prayer. But now everybody's surprised, when you answer one prayer. God have mercy, we're so lacking! Lord were so poor in the spirit, were so poorly anointed, Lord. The best that we got is, a little inspired preaching. Oh God, Help us Lord!  
OH GOD, MAY WE HEAR A SOUND FROM HEAVEN LIKE RUSHING MIGHTY WIND  
AND FILL EVERY ONE OF US FULL OF THE HOLY GHOST, UNTIL OUR CUP RUNS

OVER God, is my prayer and the cry of my heart. God, I preach and pray as sincere as I know how to pray, Lord. Oh God! I KNOW IT'S TRUE, LORD! I pray, that you'd come and pour out your spirit. Week after week I keep telling it! And Lord, we see it's a reproach around the country, Lord. Oh God! I pray Lord, there'll not be to many settings of the sun, Lord, until you do the thing you promised in this hour. God bless every uplifted hand. Oh, I wish I could do something tonight Lord, to turn on the lights. God, I wish it was in my power Lord, to unlock Lord the windows of heaven and see the Holy Ghost come rushing down through here and fill every person full of the Holy Ghost Lord. But Lord, that only lies in thy great power. So God, we stand as faithful as we know how, to stand faithful Lord and to preach the promise of the hour. Not the promise of another day, but the promise of this hour. Oh God, I pray that you'll give us friends to stand beside us, wherever they may be Lord. God how we pray, that you'll bless us tonight, as we go home may we think of these things. May Brother and Sister Scott Lord, God give them rest this week. And God give them a hunger they've never had before, a greater hunger Lord. A more desire to press through this mix multitude and find the power of God for their little reservation over there, in their little group Lord. God may there be a revival break out there, that'll shake the whole place Lord. God it may be to late for the people to get saved, but it's not to late for them to see there's a Bride of Christ and there's a living God. God, I pray, that we'll unite our hearts together in prayer, that you'll come and make the prophets Messages live. Make it live Lord! That's all, God I ain't got no desire to see the sun come up in the morning. Lord if it wasn't for revival and to see the Bride of Christ have what she's promised Lord, I'd be pleased to die and go on home to be with thee. But oh God! I'm thankful, that I could live in this hour, know that you've promised a promise and you've never failed it Lord. And I stand faithfully behind you're promise, God. Knocking knowing that you've got to come and back up your word, God. Lord, I've preached your word and I know it's truth. And God I stand in a terrible place here the things that I'm saying, BUT GOD, THIS IS YOUR WORD. And I pray, that you'd come Lord and prove it and make it live. Now Lord, we've preached these things, everything we've said Lord, I'm not ashamed of it and I believe it with all my heart. And I pray that you'll let it fall down deep into the heart of every person here. And God they'll go home tonight and their pillow will be wet tonight, crying to you Lord. Oh Jesus, help us to find a place to stay alone with you and to die out to everything. God, I've never had such a desire to stay alone with ya. Oh Lord Jesus. I love you and I pray now that you'll bless every person here. And God, Lord don't let nobody be offended with nothing that I said, Lord. God I ain't got nothing against nobody. But Lord, I do have an ax to grind with the devil, that's trying to keep the people away from the promise of this hour. Help us to fight the good fight of faith, contend for the faith once delivered to the saints. In Jesus Name, amen.

God, Bless you! I didn't mean to go on like that so much.  
Let's sing page 259, "Each Step I take" Each step I take, right up to the statue of a perfect man.  
*Congregation sings, "Each Step I take"*

Just close your eyes, ain't that beautiful? Each step I take, takes me closer to that promise of God, each step I take. Oh, how I wish every step we could take would take us closer to Jesus. Now one step faltering backwards or to the side but everyday just move up one step closer to him. Till one day he comes down and says, "This is my beloved son and daughter in whom I'm well pleased to dwell in." There he robes you with his great power seals you with his great Token. There's a Christian. Each step I take. Let's all sing that last stanza together now.  
*(Congregation sings, last stanza)*

Do you love the prophet of God? Would you love to see the prophet? Let me tell you something! The sooner somebody somewhere gets a burden to see the prophet and goes out and gets the power of God to bring a resurrection, the better off we'll be! But as long as all of us sits back on our **haunches** and says, "Well, it's all over, just waitin on the resurrection" They'll be still sitting on their Haunches, when the tribulation is upon them.

**Haunches- Dictionary Reference to quote:** *also called ("head to the wall" in French), is used in the dressage discipline of horse training." (Or Rump to the wall) To sit on one's haunches' means 'to crouch down'. 'Haunches' refers to the thighs and buttocks together, but note that we really only use this word in the phrase 'to sit on one's haunches.'*

Let me say it! Somebody somewhere is gonna get a revelation and they're gonna go out and get this thing and make it live! And brother, you talk about a desperation that's gonna set in!!! You say, "Brother Bob, is it gonna be that way?" Yes, sir! It's gonna be that way. There's gonna come another outpouring of the Holy Ghost that'll far, far, exceed what they had on the day of Pentecost.

People say, "Poor ole Brother Bob up there preaching a revival's coming." That's right! Let me tell you something friend, and I'll put my name down under it to. I'll sign my name to it! It's coming! I ain't ashamed of it. Call it, whatever you want to. I'll tell ya, yes sir! Put my name down under it! Because he's coming! Oh, hasten his day Lord! Hasten the day! Then when that great outpouring of the Holy Ghost comes, that Great Token- Baptism of the Holy Ghost- perfect Love, the power of the resurrection comes. Comes down in that little Bride and Tabernacles himself in there, she'll go forth with this message and make it live. Baptism after baptism of the Holy Ghost will strike her, until it'll get so great till it will suck the dead from the graves.

*Endnote:*

*59-1217 What was the Holy Ghost Givin for  
William Marrion Branham*

*He deals with the Church **as an individuals**, each individual in the Church. And now it's got to a time...And it's no secret; we all see it. **When a man proves, and God loves him, He takes him out somewhere to Himself. There in the front of Angels He does something for him. He lifts him up there in the Presence of God, and gifts him, and fills him, and sets him out. That's the age that we're living in.** 50 Same Holy Spirit that saved the Lutherans; that sanctified the Methodists; that baptized the Pentecostals; **is now setting in order the Coming of the Lord Jesus. When, it'll be so powerful, that Body, will come into this Group, a Church, that'll draw the rest of them from the grave. There'll be a resurrection. That's what the Holy Ghost is for.** What is the Holy Ghost? "Without us they cannot be made perfect." They lived in one day, under that. We live in another day. "When the enemy comes in like a flood, I'll...the Spirit of God will raise a standard against it." See? We're in a day now...*

I refute that teaching that's goin around, in love and brotherly kindness, where everybody is sitting around waiting for the resurrection. That's the trick of the devil! I ain't waiting on the Resurrection! Brother, I'm looking for the power of the Holy Ghost to come upon me so there might be a resurrection. Don't look for a resurrection, look for the power of the Holy Ghost and

then that is the resurrection. That's the resurrection life! There ain't gonna be no dead come forth from the graves till the Bride gets the power of the Holy Ghost. Then she's gonna come forth! The Bride will be so quickened by the Holy Ghost, till finally that last wave rolls over her and Baptizes her again, (Brother Lambert claps his hands) brother, the dead can't stay dead no longer then, out of the graves they come. Then right back down, through the seven church ages will come up! And then, we'll be shaking our brother's hands.

*Endnote:*

*53-0328 Israel And The Church #4*

*William Marrion Branham*

*79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. **WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH. GOT TO HAVE A FAITH THAT'LL CHANGE AND QUICKEN THIS BODY, AND BE TAKEN AWAY. I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH!** Amen.*

*Endnote:*

*54-0512 - The Seven Church Ages*

*William Marrion Branham*

*97 **His great, glorious Presence shall strike the earth. "He cometh in clouds." Oh, I love that. "Clouds," there will be wave after wave, of His glory, will come across the earth, and the resurrection of the saints shall come.** When that blessed Holy Spirit that's lived in their hearts, and they died, with their corpse laying there, and the tear stains over their cheeks, and things like that, and they're placed out here in a graveyard. A great wave of that same Spirit, and a "whoossh," wave after wave. 98 "He that was last will be first, and he that was first will be last." How can it be that way? That's the order of the resurrection. I won't know nobody in the generation before me, or the generation after me. I'll know those in the generation of this. And every generation will come, successfully, right as it went down. "They which were last will be first." Sure, it has to be. See? I'll know my people. The next fellow, my dad, will know his people; his grandfather, his people; on down like that. **99 Wave after wave, after wave, after wave, and the saints arising from everywhere.** Won't that be wonderful? [Congregation says, "Amen."—Ed.] Amen. That makes the old people feel young again. Yes. Now notice closely. All right. ...comes in the—in the clouds; and every eye shall see him, (No matter how far back they died, they'll still see Him.) and they also which pierced him: and all the kindreds of the earth shall wail because of him. Even so, Amen. 100 John just had to holler, "Amen." That's, "So be it. Let it be that way." I am Alpha and Omega, ... 101 Now, Alpha is the "A" in the Greek alphabet. Omega is the "Z" in the Greek alphabet. Now, in other words, if it was translated today, "I am A to Z." Now, who else is there? "I am the First; I am the Last. I am from A to Z."*

How many hungering for it? Oh my, let's stand to our feet. Each step I take, let's just sing that chores and be dismissed again.

*Congregation sings: "Each step I Take"*

My I love that! Don't you just love that song. Each step I take. How many is gonna, each step you take this week, in your spirit your gonna walk closer to the Lord Jesus?

How many is still praising the Lord, for that covenant we made last Sunday? Never talk about one person, no matter what they do! Don't never criticize nobody. Just listen! The first time you talk about anybody...I don't care what anybody's done, just as soon as you do that, then you grieve the Holy Spirit clear away from you. But what if you could just keep your mind on the word, keep your mind on the Lord Jesus how wonderful he is. And just say, "Lord bless us Sunday morning Lord, pour out your Spirit upon us." And we'll hear from heaven, Sunday morning, won't we?

Now with our heads bowed, I just hate to go home. I'd rather, be here than be home. With our heads bowed and our eyes closed. I want to ask our lovely brother Scott to dismiss us in a word of prayer. *(Brother Scott prays)*

Now, take that name of Jesus with you!

The End



**The Kings Sword**

*Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.*